

Second Sunday after Pentecost July 11, 2021

Welcome to the Church of St. Peter and St. Simon-the-Apostle.

Sung Matins at 10:30 am

Officiant & Preacher: The Reverend Canon Geoffrey Sangwine Organist: Johan van 't Hof / Cantor: Katherine Jones

The service begins on page 1 of the *Book of Common Prayer*.

The flowers are given to the honour and glory of Almighty God and in loving memory of her mother, Sheila Gill, by her daughter, Betty Scantlebury.

Prelude Antienne dans le mode Phrygien ecclésiastique

EUGENE GIGOUT

Opening Sentences

Invitation to Confession -BCP p. 4

Confession – BCP pp. 4-5

Officiant Almighty and most merciful Father,

We have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; according to thy promises declared unto all people in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

The Absolution – BCP p. 5

The Lord's Prayer – BCP pp. 5-6

Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

Versicles & Responses -BCP p. 6

Officiant O Lord, open thou our lips;

All And our mouth shall show forth thy praise.

Officiant O God, make speed to save us;

All O Lord, make haste to help us.

Officiant Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen. Officiant Praise ye the Lord:

All The Lord's Name be praised.

Venite *Sung by the Cantor*



The Lord God om ' nipo-tent ' reigneth: / O ' come, ' let us ' worship. '

O come, let us ' sing unto · the ' Lord: /

* let us heartily rejoice in the 'strength of 'our sal'vation.

Let us come before his 'presence with 'thanksgiving / * and show ourselves 'glad in 'him with 'psalms.

For the Lord is a 'great 'God/

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* and a great 'King a bove 'all 'gods.
In his hand are all the 'corners · of the 'earth /
 * and the 'strength of \cdot the 'hills is \cdot his 'also.
The sea is 'his and \cdothe 'made it /
 * and his 'hands pre'pared the \cdot dry 'land.
O come, let us worship and 'fall 'down /
 * and 'kneel be fore the 'Lord, our 'Maker.
For he is the 'Lord our 'God/
 * and we are the people of his pasture, ' and the ' sheep of \cdot his ' hand.
Today, O that ye would 'hear his voice: /
* 'Harden not your hearts as in the Provocation,
   and as in the day of Temp 'tation in the wilderness;
When your fathers temp ' ted me, /
* proved ' me, and saw my works.
Forty years long was I grieved with that generation, ' and said, /
* "It is a people that do err in their hearts, for they ' have not known my ways";
Unto whom I 'sware in my wrath, /
*that they should not 'enter into my rest.'
Glory be to the Father, and ' to the ' Son,
 * and ' to the ' Holy ' Ghost;
As it was in the beginning, is now, and 'ever 'shall be,
 * world without 'end. '- A- 'men.
The Lord God om 'nipo-tent' reigneth: /
O'come, 'let us' worship.'
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Psalm 24 Domini est terra. Sung by the Cantor.

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<sup>1</sup> The earth is the Lord's, and all that there-in is; /
        the compass of the world, and they that dwell there-in.
<sup>2</sup> For he hath founded it up-on-the seas, /
        and established it up-ön the-floods.
<sup>3</sup> Who shall ascend into the hill of the Lord? /
        or who shall stand in his hö-ly-place?
<sup>4</sup> Even he that hath clean hands, and-a pure heart; /
        and that hath not lift up his mind unto vanity, nor sworn to de-ceive his nëigh-bour.
<sup>5</sup> He shall receive a bless-ing from-the Lord, /
        and righteousness from the God of his sal-vä-tion.
<sup>6</sup> This is the generation of them that seek him; /
        even of them that seek thy face, O God of Jä-cob.
<sup>7</sup> Lift up your heads, O ye gates, and be ye lift up, ye ev-er-last-ing doors; /
        and the King of glo-ry-shall come in.
<sup>8</sup> Who is the King of glo-ry?/
        it is the Lord strong and mighty, even the Lord might-ty-in bät-tle.
<sup>9</sup> Lift up your heads, O ye gates, and be ye lift up, ye ev-er-last-ing doors;
        and the King of glo-ry-shall come in.
<sup>10</sup> Who is the King of glo-ry? /
        even the Lord of hosts, he is the King of glö-ry.
  Glory be to the Fa-ther, and to-the Son, /
         and to the Hö-ly-Ghost;
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First Lesson 2 Samuel 6.1-5, 12B-19

world with-out end. Ä-men.

As it was in the beginning, is now, and **ev**-er shall be, /

Reader The first lesson is written in the 6th chapter of the Second Book of Samuel, beginning at the 1st verse.

David again gathered all the chosen men of Israel, thirty-thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the Lord of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the

Lord with all their might, with songs and lyres and harps and tambourines and castanets and cymbals. So David went and brought up the ark of God from the house of Obededom to the city of David with rejoicing; and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the Lord with shouting, and with the sound of the trumpet. As the ark of the Lord came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the Lord; and she despised him in her heart. They brought in the ark of the Lord, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the Lord. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the Lord of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

Reader The word of the Lord.

All Thanks be to God.

Te Deum in C Soprano - Katherine Jones

GEORGE DYSON

We praise thee, O God; / we acknowledge thee to be the Lord.

All the earth doth worship thee, / the Father everlasting.

To thee all angels cry aloud / the heavens and all the powers therein.

To thee cherubim and seraphim /continually do cry

Holy holy / Lord God of hosts;

Heaven and earth are full / of the majesty of thy glory.

The glorious company of the apostles praise thee /

the goodly fellowship of the prophets ' raise thee;

The noble army of martyrs praise thee, /

The holy church throughout all the world doth acknowledge thee,

The Father, of an infinite majesty /thine honourable, true and only Son; also the Holy Ghost, the Comforter.

Thou art the King of glory, O Christ. / Thou art the everlasting Son of the Father.

When thou tookest upon thee to deliver man /Thou didst not abor the Virgin's womb.

When thou hadst overcome the sharpness of death /

thou didst open the kingdom of heaven to all believers.

Thou sittest at the right hand of God, in the glory of the Father. /

We believe that thou shalt come to be our judge.

We therefore pray thee, help thy servants /

whom thou hast redeemed with thy precious blood.

Make them to be numbered with thy saints /in glory everlasting.

Vouchsafe, O Lord: to keep us this day without sin /

O Lord, have mercy upon us: have mercy upon us.

O Lord, let thy mercy lighten upon us: as our trust is in thee /

O Lord, in thee have I trusted: let me never be confounded.

Second Lesson *Mark* 6.14-29

Reader The second lesson is written in the 6th chapter of the Gospel according to St. Mark, beginning at the 14th verse.

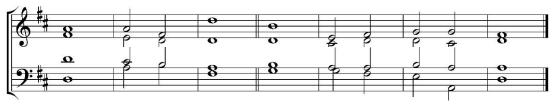
King Herod heard of it, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised." For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

Reader The word of the Lord.

All Thanks be to God.

Jubilate – *BCP* p. 457 *Sung by the Cantor*

Jonathan Battishill (1738-1801)



- ¹ O be joyful in the Lord, ' all ye ' lands:
 - * serve the Lord with gladness, and come before his 'presence 'with a 'song.
- ² Be ye sure that the 'Lord · he is 'God;
 - * it is he that hath made us, and not we ourselves; we are his people, ' and the ' sheep of · his ' pasture.
- ³ O go your way into his gates with thanksgiving, and into his 'courts with 'praise; * be thankful unto him, 'and speak 'good of ⋅ his 'Name.
- ⁴ For the Lord is gracious, his mercy is 'ever 'lasting;
 - * and his truth endureth from gene 'ration to 'gene 'ration.

Glory be to the Father, and ' to the ' Son,

* and ' to the ' Holy ' Ghost;

As it was in the beginning, is now, and 'ever 'shall be,

* world without 'end. 'A- 'men.

The Apostles' Creed – BCP pp. 10-11

Officiant I believe in God

All the Father Almighty, maker of heaven and earth: and in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy Catholic Church; the Communion of Saints; the Forgiveness of sins; the Resurrection of the body, and the Life everlasting. Amen.

Officiant The Lord be with you; And with thy spirit.

Officiant Let us pray.

Officiant Lord, have mercy upon us.

All Christ, have mercy upon us.

Officiant Lord, have mercy upon us.

Officiant Our Father

who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. Amen.

Officiant O Lord, show thy mercy upon us;

All And grant us thy salvation.

Officiant O Lord, save the Queen;

All And mercifully hear us when we call upon thee.

Officiant Endue thy ministers with righteousness; All And make thy chosen people joyful.

Officiant All And bless thine inheritance.
 Officiant Give peace in our time, O Lord;
 All And evermore mightily defend us.
 Officiant O God, make clean our hearts within us;
 All And take not thy Holy Spirit from us.

The Collect of the Day

Officiant O God, who hast prepared for them that love thee such good things as pass our understanding: Pour into our hearts such love toward thee, that we, loving thee above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord. **Amen.**

Collect for Peace – BCP p. 11

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord.

Amen.

Collect for Grace – *BCP* pp. 11-12

Officiant

O Lord our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. **Amen**.

Hymn 381 *Praise, My Soul* (Pre-recorded)

PRAISE, MY SOUL

Choir

Praise, my soul, the King of heaven; to his feet your tribute bring; ransomed healed, restored, forgiven, evermore his praises sing. alleluia, alleluia, praise the everlasting King.

Praise him for his grace and favour to our forebears in distress; praise him still the same forever, slow to chide and swift to bless; alleluia, alleluia, glorious in his faithfulness.

Father-like, he tends and spares us; well our feeble frame he knows; in his hands he gently bears us, rescues us from all our foes: alleluia, alleluia, widely as his mercy flows.

Frail as summer's flower we flourish; blows the wind and it is gone; but, while mortals rise and perish, God endures unchanging on: alleluia, alleluia, praise the high eternal one.

Angels, help us to adore him; you behold him face to face; sun and moon bow down before him, dwellers all in time and space: Alleluia, alleluia, praise with us the God of grace.

Homily The Reverend Canon Geoffrey Sangwine

Hymn 278 Jerusalem the Golden

EWING

Cantor

Jerusalem the golden, with milk and honey blessed, beneath thy contemplation sink heart and voice oppressed. I know not, O I know not what joys await us there, what radiancy of glory, what bliss beyond compare. They stand, those halls of Sion, all jubilant with song, and bright with many an angel and all the martyr throng. The Prince is ever in them, the daylight is serene, the pastures of the blessed are decked in glorious sheen.

There is the throne of David, and there, from care released, the shout of them that triumph, the song of them that feast; and they who with their leader have conquered in the fight, forever and forever are clad in robes of white.

O sweet and blessed country, the home of God's elect; O dear and future vision, that eager hearts expect: even now by faith we see thee, even here the walls discern; to thee our thoughts are kindled; for thee our spirits yearn.

The Prayers & General Thanksgiving – BCP pp. 14-15

Officiant Almighty God,

All

Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all people. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we show forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Prayer of St Chrysostom – *BCP* p. 15

Officiant

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

The Grace

All

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.

Postlude *Marche Religieuse*

EUGENE GIGOUT

In our Prayers this Week

The Anglican Communion The Episcopal Church in the Philippines.

<u>Diocesan Cycle of Prayer</u> Mission to Seafarers.

<u>Outreach & Advocacy Cycle of Prayer</u> *Pray for* St. Luke, Peterborough, its Thrift Shop and Food Cupboard, community garden, community suppers and financial and practical support of outreach in the local and wider community;

for St. Margaret in-the-Pines, its Caring Hands and Back Pack ministries, and support of community outreach organizations;

and for St. Margaret, Barrie, its Food Shelf and support of the Barrie Food Bank, and its support of Barrie Out of the Cold and the David Busby Street Centre.

<u>Parish Cycle</u> Bernice Williams, Vincent & Celine Wong, Stephanie Woodside & Larry Krotz, Pam Young, Jane Young-On

<u>Home Bound Parishioners</u> Gail Birnie, Nancy Byers, Cintra Cassidy, Jim Colling, Ann Duff, Charlotte Graham, Lorraine Griffith, George Petricko, Lucy Simons, Lila Vamosi, Pam Young.

Parish Announcements

The deadline for submissions is Thursday at noon each week.

Services

- Wednesday, July 14 Eucharist
 11 am Sung Eucharist. In-person Worship
- **Sunday, Jul 18** *Choral Eucharist* 10.30 am Choral Eucharist. Live-Stream only
- Wednesday, July 21 Eucharist
 11 am Sung Eucharist. In-person Worship



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Assistant Curate The Reverend Michael Perry curate@stpeterstsimon.ca

Honorary Assistant The Reverend Jennifer Matthews 647.546.0580

Director of Music Mr Robin Davis 905.409.6121 robin.davis@rogers.com **Honorary Assistant Organists** Mr Maurice White/ Mr Johan van 't Hof / Ms Alison Jane

Wardens Dr Ted Robinson – Rector's Warden/Ms Vanessa Scott – People's Warden

Deputy WardensMs Laurie Sanderson, Ms Stephanie Woodside, Mr David Carrington **Treasurer/Deputy Warden**Mr Johan van 't Hof, 647.202.9985 jvanthof@tonbridgecorp.com

Children's Ministry Coordinator Ms Sileen Phillips 647.718.6728

Flowers Ms Sheila Thomas, Ms Joy Quan Lee and Church Office

Rentals License Groups Church Office

Sextons Mr Daiverzon Guillermo/Mr Lewis Kabonde

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