



Sung Eucharist at 10.30 am

Celebrant & Preacher: The Reverend Canon Geoffrey Sangwine
Organist: Alison Jane / Cantor: Jerod Bertram

Mass Setting:

Missa Flautorum – Kyrie & Agnus Dei – Nancy Nourse
Gloria & Sanctus – Merbecke



Welcome to the Church of St Peter and St Simon-the-Apostle.

The service begins on page 67 of the *Book of Common Prayer*
or on page 230 of the *Book of Alternative Services*.

The Gathering of the Community

Prelude *Adagio* from *Sonata in G Minor, Wq70/6*

C.P.E. BACH

Introit *Where Cross the Crowded Ways of Life* (vs. 1,4,5,6) (CP 592) Fulda (WALTON)

Cantor *Where cross the crowded ways of life, where cries of tribe and race resound,
amid the noise of selfish strife, O Christ, your word of love is found.*

*The cup of water given for you still holds the freshness of your grace;
yet long the multitudes to view the strong compassion of your face.*

*O Jesus, from the mountainside, make haste to heal these hearts of pain.
Among these restless throngs abide; O tread the city's streets again,*

*till all the world shall learn your love, and follow where your feet have trod;
till glorious from your heaven above shall come the city of our God.*

Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

All **And with thy spirit.**

Celebrant Almighty God, unto whom all hearts be open, all desires known, and from whom
no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy
Spirit, that we may perfectly love thee, and worthily magnify thy holy name;
through Christ our Lord. **Amen.**

The Summary of the Law

Celebrant Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou
shalt love the Lord thy God with all thy heart, and with all thy soul, and with all
thy mind, and with all thy strength. This is the first and great commandment. And
the second is like unto it: thou shalt love thy neighbour as thyself. On these two
commandments hang all the law and the prophets.

All **Lord, have mercy upon us, and write both these thy laws in our hearts,
we beseech thee.**

Kyrie (Pre-recorded)

NANCY NOURSE

Choir *Kyrie eleison, Kyrie eleison, Kyrie eleison.
Christe eleison, Christe eleison, Christe eleison,
Kyrie eleison, Kyrie eleison, Kyrie eleison.*

*[Lord, have mercy upon us.
Christ have mercy upon us.
Lord, have mercy upon us.]*

Gloria (CP 679)

JOHN MERBECKE

Celebrant *Glory be to God on high,
and in earth peace, good will towards all.
We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father almighty.
O Lord, the only begotten Son, Jesus Christ;*

O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Collect of the Day

Celebrant Lord of all power and might, who art the author and giver of all good things: Graft in our hearts the love of thy Name, increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same; through Jesus Christ our Lord. **Amen.**

The Liturgy of the Word

First Lesson 2 Samuel 7.1-14A

Reader The Old Testament lesson is written in the 7th chapter of the Second Book of Samuel, beginning at the 1st verse.

Now when the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the Lord is with you." But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I

will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 89.19-36 *Magnus Dominus. Sung by the Cantors.*

Tone 1.1



- ¹⁹ THOU SPA-kest sometime in a vision unto thy saints, **and** saidst, /
‘I have laid help upon one that is mighty; I have exalted one chosen
out **of** the pëo-ple.
- ²⁰ I have found David my **ser**-vant: /
with my holy oil have **I** an-oïnt-ed^ him.
- ²¹ My hand shall hold **him** fast, /
and my **arm** shall strëngth-en^ him.
- ²² The enemy shall not be able to do him vi-o-lence: /
the son of wickedness **shall** not hürt him.
- ²³ I will beat down his foes before **his** face, /
and smite **them** that häte him.
- ²⁴ My faithfulness also and my mercy shall be **with** him: /
and in my Name shall his horn **be** ex-ält-ed.
- ²⁵ I will set his hand also on **the** sea, /
and his right hand **on** the rï-vers.
- ²⁶ He shall call me, “Thou art my **Fa**-ther, /
my God, and the rock of **my** sal-vä-tion.”
- ²⁷ And I will make him my **first**-born, /
the highest of the **kings** of thë earth.
- ²⁸ My mercy will I keep for him for ev-er-more; /
and my covenant shall **stand** fast with him.
- ²⁹ His seed also will I make to endure for ev-er, /
and his throne as the **days** of hëa-ven.
- ³⁰ But if his children forsake **my** law, /
and walk not **in** my jüdge-ments;
- ³¹ If they break my statutes, and keep not my com-**mand**-ments, /
I will visit their offences with the rod, and their **sin** with scöur-ges.

³² Nevertheless, my loving-kindness will I not utterly take **from** him, /
 nor suffer my **faith-ful-nëss** to[^]fail.
³³ My covenant will I **not** break, /
 nor alter the thing that is gone **out** of mÿ lips.
³⁴ Once for all I have sworn by my ho-**li**-ness; /
 I will not lie **un**-to Dä-vid;
³⁵ His seed shall endure for **ev**-er, /
 and his throne is like as the **sun** be-före me.
³⁶ It shall stand fast for evermore as **the** moon, /
 and as the faithful **wit**-ness in the[^]sky.

Epistle *Ephesians 2.11-22*

Reader The Epistle is written in the 2nd chapter of the Letter of St. Paul to the Ephesians, beginning at the 11th verse.

Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision" - a physical circumcision made in the flesh by human hands - remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Reader The word of the Lord.

All **Thanks be to God.**

Gospel Acclamation (CP 708)

Cantor *Alleluia, Alleluia, Alleluia!*

My sheep hear my voice, says the Lord; I know them and they follow me. John 10.27

Alleluia, Alleluia, Alleluia!

The Holy Gospel *Mark 6.30-34, 53-56*

Gospeller The Lord be with you.

All **And with thy spirit.**

Gospeller The Holy Gospel is written in the 6th chapter of the Gospel according to St. Mark, beginning at the 30th verse.

All **Glory be to thee, O Lord.**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Gospeller The Gospel of Christ.

All **Praise be to thee, O Christ.**

Homily The Reverend Canon Geoffrey Sangwine

Solo *Sometimes I Feel Like a Motherless Child*
Baritone – Jerod Bertram

AFRICAN-AMERICAN SPIRITUAL
ARR. HARRY T. BURLEIGH

*Sometimes I feel like a motherless child,
Sometimes I feel like a motherless child,
Sometimes I feel like a motherless child,
A long way from home, a long way from home.*

*Sometimes I feel like I'm almost gone,
Sometimes I feel like I'm almost gone,
Sometimes I feel like I'm almost gone,
And a long, long way from home, a long way from home.*

Nicene Creed

Celebrant I believe in one God,

All **the Father almighty, maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of the Father before all worlds,
God, of God; Light, of Light; very God, of very God;
begotten, not made; being of one substance with the Father;
through whom all things were made:
who for us and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man, and was crucified also for us under Pontius Pilate.
He suffered and was buried, and the third day he rose again
according to the scriptures, and ascended into heaven,
and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead:
whose kingdom shall have no end.
And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.
And I believe one, holy, catholic, and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the Faithful

Confession and Absolution

The Celebrant invites the confession of sin with these or similar words.

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him. Come unto me all that labour and are heavy laden, and I will refresh you.

Matthew 1.28

God so loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish, but have eternal life. *John 3.16*

Hear also what Saint Paul saith. This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1.15*

Hear also what Saint John saith. If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world. *1 John 2.1,2*

All **Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Celebration of the Eucharist

Offertory Sentence

Celebrant Walk in love as Christ also hath loved us and given himself for us an offering and a sacrifice to God. *Ephesians 5.2.*

Offertory Hymn 300 Christ Is Made the Sure Foundation (vs. 1,3,5) WESTMINSTER ABBEY

Choir *Christ is made the sure foundation, Christ the head and cornerstone, chosen of the Lord and precious, binding all the church in one, holy Zion's help forever, and her confidence alone.*

To this temple, where we call thee, come, O Lord of hosts, today; with thy wonted loving-kindness, hear thy servants as they pray; and thy fullest benediction shed within its walls alway.

*Laud and honour to the Father, laud and honour to the Son,
laud and honour to the Spirit, ever three, and ever one,
one in might, and one in glory, while unending ages run.*

Prayer over the Gifts

Celebrant O God, accept our praise and thanksgiving. Help us in all we do to offer ourselves as a true and living sacrifice; through Jesus Christ the Lord. **Amen.**

The Great Thanksgiving

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things.

The celebrant continues with the Proper Preface.

Celebrant Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

Cantor *Holy, holy, holy, Lord God of Hosts,* (CP 683) MERBECKE
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
Blessed is he that cometh in the name of the Lord:
Hosanna in the highest.

Celebrant All glory be to thee, O Lord our God, who didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again; who, in the same night that he was betrayed, took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my blood of the new covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.” Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the body and blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies. Grant, we beseech thee, that all who partake of this holy communion may worthily receive the most precious body and blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Spirit all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Celebrant And now as our Saviour Christ has commanded and taught us, we are bold to pray:

All **Our Father, who art in heaven, hallowed be thy Name.
Thy Kingdom come, thy will be done on earth, as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
As we forgive them that trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory,
For ever and ever. Amen.**

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.**

Celebrant We do not presume,

All **to come to this thy table, O merciful Lord,
trusting in our own righteousness, but in thy manifold and great mercies.
We are not worthy so much as to gather up the crumbs under thy table;
but thou art the same Lord whose property is always to have mercy.**

Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Agnus Dei (Pre-recorded)

NANCY NOURSE

*Choir Agnus Dei qui tollis peccata mundi, miserere nobis.
Agnus Dei qui tollis peccata mundi, miserere nobis.
Agnus Dei qui tollis peccata mundi, dona nobis pacem.*

*[Lamb of God, that takest away the sin of the world, have mercy upon us.
Lamb of God, that takest away the sin of the world, have mercy upon us.
Lamb of God, that takest away the sin of the world, grant us thy peace.]*

Holy Communion

A Prayer for Spiritual Communion

For those worshipping from home, we commend this prayer for Spiritual Communion.

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me,
for all the pains and insults you have borne for me.

Since I cannot now receive you sacramentally,

I ask you to come spiritually into my heart.

O most merciful redeemer, friend and brother,
may I know you more clearly, love you more dearly,
and follow you more nearly, day by day. Amen.

(The Prayer of St Richard of Chichester - adapted)

Communion Hymn 63 *Eat This Bread, Drink This Cup*

TAIZÉ

Cantor Refrain:

*Eat this bread, drink this cup, come to me and never be hungry.
Eat this bread, drink this cup, trust in me and you will not thirst.*

I am the bread of life, the true bread sent from the Father. Refrain.

*Your ancestors ate manna in the desert, but this is the bread sent from the Father.
Refrain.*

Eat my flesh and drink my blood, and I will raise you up on the last day. Refrain.

Any who eats this bread, will live for ever. Refrain.

If you believe and eat this bread, you will have eternal life. Refrain.

Prayer after Communion

All **We most heartily thank thee, almighty and everliving God,
that thou dost graciously feed us in these holy mysteries,
with the spiritual food of the most precious body and blood
of thy Son, our Saviour Jesus Christ;
assuring us of thy favour and goodness towards us;
and that we are living members of his mystical body,
which is the blessed company of all faithful people
and are also heirs through hope of thy everlasting kingdom.**

**And we humbly beseech thee, O heavenly Father,
so to assist us with thy grace,
that we may continue in that holy fellowship,
and do all such god things as thou hast prepared for us to walk in;
through Jesus Christ our Lord, to whom with the and the Holy Spirit
be all honour and glory, world without end. Amen.**

Blessing

Dismissal

Celebrant Go forth in the name of Christ.

All **Thanks be to God.**

Postlude *Chaconne in G Minor*

LOUIS COUPERIN

In our Prayers this Week

The Anglican Communion The Diocese of Maryland – The Episcopal Church.

Diocesan Cycle of Prayer Victoria & Haliburton Deanery.

Outreach & Advocacy Cycle of Prayer *Pray for* St. Margaret, New Toronto, its monthly community dinners and Christmas “Among Friends” event, Deacon’s Cupboard, and its support of local outreach initiatives;

for St. Mark, Midland, its involvement in an Out of the Cold program, support of the Georgian Bay Native Friendship Centre, support of the Next Door transitional home for teens, and refugee sponsorship;

and for St. Mark, Port Hope, its support of the Green Wood Coalition, Fare Share food bank, the Benevolent Society Fund, and its social justice education series.

Parish Cycle Loxley & Marie Adams, Michael & Sara Adamson, Elizabeth Alberti, Mary Anderson.

Home Bound Parishioners Gail Birnie, Nancy Byers, Cintra Cassidy, Jim Colling, Ann Duff, Charlotte Graham, Lorraine Griffith, George Petricko, Lucy Simons, Lila Vamosi, Pam Young.

Parish Announcements

The deadline for submissions is Thursday at noon each week.

Services

- **Wednesday, July 21** *Eucharist*
11 am Holy Eucharist. In-person worship
- **Sunday, July 25** *Choral Eucharist*
10.30 am Choral Eucharist. Live-Stream only
- **Wednesday, July 28** *Eucharist*
11 am Choral Eucharist. In-person worship



St. Peter and St. Simon-the-Apostle 525 Bloor Street E., Toronto ON M4W 1J1
416.923.8714 www.stpeterstsimon.ca www.facebook.com/stpeterstsimons

Incumbent	The Reverend Canon Geoffrey Sangwine, ext 202; incumbent@stpeterstsimon.ca ; Mobile: 416.720.2099
Assistant Curate	The Reverend Michael Perry curate@stpeterstsimon.ca
Honorary Assistant	The Reverend Jennifer Matthews 647.546.0580
Director of Music	Mr Robin Davis 905.409.6121 robin.davis@rogers.com
Honorary Assistant Organists	Mr Maurice White/ Mr Johan van 't Hof / Ms Alison Jane
Wardens	Dr Ted Robinson – Rector’s Warden/Ms Vanessa Scott – People’s Warden
Deputy Wardens	Ms Laurie Sanderson, Ms Stephanie Woodside, Mr David Carrington
Treasurer/Deputy Warden	Mr Johan van ‘t Hof, 647.202.9985 jvanthof@tonbridgecorp.com
Children’s Ministry Coordinator	Ms Sileen Phillips 647.718.6728
Flowers	Ms Sheila Thomas, Ms Joy Quan Lee and Church Office
Rentals License Groups	Church Office
Sextons	Mr Daiverzon Guillermo/Mr Lewis Kabonde
Office Administrator	Ms Rosemary Hendra ext. 201 office@stpeterstsimon.ca
Envelope Secretary	Mr Paul Mitchell 647.343.0173 pablo51@rogers.com

