



the Church
of **St Peter** and
St Simon-the-Apostle

Tenth Sunday after Pentecost
August 1, 2021

Sung Eucharist at 10.30 am

Celebrant & Preacher: The Reverend Theo Ipema
Organist: Robin Davis / Cantor: Mekhriban Mamedova

Mass Setting:

Communion Service in F – Kyrie & Agnus Dei – Herbert Sumsion
Gloria & Sanctus – Merbecke



Welcome to the Church of St Peter and St Simon-the-Apostle.

We are pleased to welcome the Reverend Theo Ipema who is our Celebrant and Preacher today as Fr Geoffrey begins his holiday.

Fr Theo will also be with us next Sunday, August 8th.

The service begins on page 67 of the *Book of Common Prayer*
or on page 230 of the *Book of Alternative Services*.

The flowers are given in loving memory of Jim O'Brian, a long-time parishioner who would have turned 101 on September 1st. With gratitude for his long life and for his wonderful Church family, from his children, Geoff O'Brian, Jennifer Somerville and Maggie O'Brian and families.

The Gathering of the Community

Prelude *Chorale Prelude*

THEODORE DUBOIS

Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

All **And with thy spirit.**

Celebrant Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. **Amen.**

The Summary of the Law

Celebrant Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

All **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

Kyrie (Pre-recorded)

SUMSION

Choir *Kyrie eleison, Kyrie eleison, Kyrie eleison.
Christe eleison, Christe eleison, Christe eleison,
Kyrie eleison, Kyrie eleison, Kyrie eleison.*

*[Lord, have mercy upon us.
Christ have mercy upon us.
Lord, have mercy upon us.]*

Gloria (CP 679)

MERBECKE

Celebrant *Glory be to God on high,
Cantor* *and in earth peace, good will towards all.
We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father almighty.
O Lord, the only begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world,
have mercy upon us. Thou that takest away the sin of the world, receive our
prayer. Thou that sittest at the right hand of the Father, have mercy upon us.
For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy
Ghost, art most high in the glory of God the Father. Amen.*

Collect of the Day

Celebrant Grant to us, Lord, we beseech thee, the spirit to think and do always such things as be rightful; that we, who cannot do any thing that is good without thee, may by thee be enabled to live according to thy will; through Jesus Christ our Lord. **Amen.**

The Liturgy of the Word

First Lesson 2 *Samuel 11.26-12.13a*

Reader The Old Testament lesson is written in the 11^h chapter of the Second Book of Samuel, beginning at the 11th verse.

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son. But the thing that David had done displeased the Lord, and the Lord sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meagre fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveller to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." Then David's anger was greatly kindled against the man. He said to Nathan, "As the Lord lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity." Nathan said to David, "You are the man! Thus says the Lord, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the Lord: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbour, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun." David said to Nathan, "I have sinned against the Lord."

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 51.1-13 *Miserere mei, Deus. Sung by the Cantor.*

Tone II-1



- ¹ HAVE MER-cy upon me, O God, after thy great **good**-ness; /
according to the multitude of thy mercies do away mine **of**-fenc-es.
- ² Wash me throughly from my **wick**-ed-ness, /
and cleanse **me** from-my sin.
- ³ For I acknowledge my **faults**, /
and my sin is ever **be**-fore me.
- ⁴ Against thee only have I sinned, and done that which is evil in thy **sight**; /
that thou mightest be justified when thou speakest, and clear **when** thou-dost judge.
- ⁵ Behold, I was brought forth in **wick**-ed-ness, /
and in sin hath my mother **con**-ceiv-ed me.
- ⁶ But lo, thou requirest truth in the inward **parts**, /
and shalt make me to understand wis-**dom** se-cret-ly.
- ⁷ Thou shalt purge me with hyssop, and I shall be **clean**; /
thou shalt wash me, and I shall be whi-**ter** than snow.
- ⁸ Thou shalt make me hear of joy and **glad**-ness, /
that the bones which thou hast bro-**ken** may-re-joice.
- ⁹ Turn thy face from my **sins**, /
and put out all **my** mis-deeds.
- ¹⁰ Make me a clean heart, O **God**, /
and renew a right spirit **with**-in me.
- ¹¹ Cast me not away from thy **pre**-sence, /
and take not thy holy spi-**rit** from me.
- ¹² O give me the comfort of thy help a-**gain**, /
and stablish me with a **free** spi-rit.
- ¹³ Then shall I teach thy ways unto the **wick**-ed, /
and sinners shall be convert-**ed** un-to thee.

Epistle *Ephesians 4.1-16*

Reader The Epistle is written in the 4th chapter of the Letter of St. Paul to the Ephesians, beginning at the 1st verse.

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people." (When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Reader The word of the Lord.

All **Thanks be to God.**

Gradual Hymn 457 *Alleluia! Glory To God* (vs. 1,2,5)

O FILII ET FILIAE

Cantor *Refrain:*

Alleluia alleluia, alleluia!

*Glory to God who does wondrous things;
let all the people God's praises now sing;
all of creation in splendour shall ring: Alleluia! (Refrain)*

*See how salvation for all has been won;
up from the grave our new life has begun;
life now perfected in Jesus, the Son: Alleluia! (Refrain)*

*Lord, we are open to all that you say,
ready to listen and follow your way;
you are the potter and we are the clay: Alleluia! (Refrain)*

The Holy Gospel John 6.24-35

Gospeller The Lord be with you.

All **And with thy spirit.**

Gospeller The Holy Gospel is written in the 6th chapter of the Gospel according to St. John, beginning at the 24th verse.

All **Glory be to thee, O Lord.**

When the crowd saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always." Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Gospeller The Gospel of Christ.

All **Praise be to thee, O Christ.**

Homily The Reverend Theo Ipema

Anthem *Ave Verum Corpus*

W.A. MOZART

Choir *Ave, verum corpus natum de Maria Virgine,
Vere passum immolatum in Cruce pro homine,
Cujus latus perforatum unda* fluxit (et) sanguine,
Esto nobis praegustatum in mortis examine.*

Hail, true body born of the Virgin Mary,
Who truly suffered, sacrificed on the Cross for man,
Whose pierced side overflowed with water and blood,
Be for us a foretaste In the test of death.

Nicene Creed

Celebrant I believe in one God,

All **the Father almighty, maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of the Father before all worlds,
God, of God; Light, of Light; very God, of very God;
begotten, not made; being of one substance with the Father;
through whom all things were made:
who for us and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man, and was crucified also for us under Pontius Pilate.
He suffered and was buried, and the third day he rose again
according to the scriptures, and ascended into heaven,
and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead:
whose kingdom shall have no end.
And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.
And I believe one, holy, catholic, and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People – Led by the Reverend Jennifer Matthews

Confession and Absolution

The Celebrant invites the confession of sin with these or similar words.

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him. Come unto me all that labour and are heavy laden, and I will refresh you.

Matthew 1.28

God so loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish, but have eternal life. *John 3.16*

Hear also what Saint Paul saith. This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1.15*

Hear also what Saint John saith. If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world. *1 John 2.1,2*

All **Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Celebration of the Eucharist

Offertory Sentence

Celebrant We do not live by bread alone,
but by every word that comes from the mouth of God. *Matthew 4.4.*

Offertory Hymn 565 *Guide Me O Thou Great Jehovah*

CWM RHONDDA

Choir *Guide me, O thou great Jehovah, pilgrim through this barren land.
I am weak, but thou are mighty; hold me with thy powerful hand.
Bread of heaven, bread of heaven, feed me I want no more,
feed me till I want no more.*

*Open now the crystal fountain, whence the healing stream doth flow;
let the fire and cloudy pillar lead me all my journey through.
Strong deliverer, strong deliverer, be thou still my strength and shield,
be thou still my strength and shield.*

*When I tread the verge of Jordan, bid my anxious fears subside;
death of death, and hell's destruction, land me safe on Canaan's side.
songs of praises, songs of praises, I will ever give to thee,
I will ever give to thee.*

Prayer over the Gifts

Celebrant God our sustainer, accept all we offer you this day,
and feed us continually with that bread which satisfies all hunger,
your Son our Saviour Jesus Christ. **Amen.**

The Great Thanksgiving

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things.

The celebrant continues with the Proper Preface.

Celebrant Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

Cantor *Holy, holy, holy, Lord God of Hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.*

(CP 683) MERBECKE

*Blessed is he that cometh in the name of the Lord:
Hosanna in the highest.*

Celebrant Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity

of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Celebrant And now as our Saviour Christ has commanded and taught us, we are bold to pray:

All **Our Father, who art in heaven, hallowed be thy Name.
Thy Kingdom come, thy will be done on earth, as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
As we forgive them that trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory,
For ever and ever. Amen.**

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.**

Celebrant We do not presume

All **to come to this thy table, O merciful Lord, trusting in our own righteousness,
but in thy manifold and great mercies.
We are not worthy so much as to gather up the crumbs under thy table;
but thou art the same Lord whose property is always to have mercy.
Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus
Christ, and to drink his blood, that our sinful bodies may be made clean by his
body, and our souls washed through his most precious blood, and that we may
evermore dwell in him, and he in us. Amen.**

Agnus Dei (Pre-recorded)

SUMSION

Choir *Agnus Dei qui tollis peccata mundi, miserere nobis.
Agnus Dei qui tollis peccata mundi, miserere nobis.
Agnus Dei qui tollis peccata mundi, dona nobis pacem.*

*[Lamb of God, that takest away the sin of the world, have mercy upon us.
Lamb of God, that takest away the sin of the world, have mercy upon us.
Lamb of God, that takest away the sin of the world, grant us thy peace.]*

Holy Communion

A Prayer for Spiritual Communion

For those worshipping from home, we commend this prayer for Spiritual Communion.

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me,
for all the pains and insults you have borne for me.

Since I cannot now receive you sacramentally,

I ask you to come spiritually into my heart.

O most merciful redeemer, friend and brother,
may I know you more clearly, love you more dearly,
and follow you more nearly, day by day. Amen.

(The Prayer of St Richard of Chichester - adapted)

Communion Hymn *Draw Us In the Spirit's Tether*

HAROLD W. FRIEDEL

*Choir Draw us in the Spirit's tether,
for when humbly in your name
two or three are met together,
you are in the midst of them.
Alleluia! Alleluia!
Touch we now your garment's hem.*

*As disciples used to gather
in the name of Christ to sup,
then with thanks to God the giver
break the bread and bless the cup,
Alleluia! Alleluia!
so now bind our friendship up.*

*All our meals and all our living
make as sacraments of you,
that by caring, helping, giving,
we may be disciples true.
Alleluia! Alleluia!
We will serve with faith anew.*

Prayer after Communion

Celebrant Almighty and everliving God, we most heartily thank thee that thou dost
graciously feed us, in these holy mysteries, with the spiritual food of the most
precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby
of thy favour and goodness towards us; and that we are living members of his

mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

Blessing

Dismissal

Celebrant Go forth in the name of Christ.

All **Thanks be to God.**

Postlude *Toccata*

THEODORE DUBOIS

In our Prayers this Week

The Anglican Communion Church of the Province of South East Asia.

Diocesan Cycle of Prayer Camp Couchiching.

Outreach & Advocacy Cycle of Prayer *Pray for* St. Mary Magdalene, its participation in the Parkdale Deanery weekly meal program, annual HIV/AIDS walk, and its education programs on Truth and Reconciliation;

for St. Mary, Richmond Hill, its road-side food cupboard, support of Richmond Hill Community Food bank, housing advocacy and refugee sponsorship projects;

and for St. Matthew the Apostle, Oriole, its Good Food Market, after-school reading program at Forest Manor Public School, support for Oriole Food Space, Moorelands "Baby Bundles" programmes, volunteer program at North York General Hospital, and education and advocacy for Truth and Reconciliation.

Parish Cycle Christopher Ashby, Evelyn Baird, Heather Ballon, Mary Belrea.

Home Bound Parishioners Gail Birnie, Nancy Byers, Cintra Cassidy, Jim Colling, Ann Duff, Charlotte Graham, Lorraine Griffith, George Petricko, Lucy Simons, Lila Vamosi, Pam Young.

Parish Announcements

The deadline for submissions is Thursday at noon each week.

Services

- **Wednesday, Aug 4**
11 am Holy Eucharist - In-person worship
- **Sunday, Aug 8**
10.30 am Matins - Live-Stream only
- **Wednesday, Aug 11**
11 am Holy Eucharist - In-person worship



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Honorary Assistant Organists	Mr Maurice White/ Mr Johan van 't Hof / Ms Alison Jane
Wardens	Dr Ted Robinson – Rector’s Warden/Ms Vanessa Scott – People’s Warden
Deputy Wardens	Ms Laurie Sanderson, Ms Stephanie Woodside, Mr David Carrington
Treasurer/Deputy Warden	Mr Johan van ‘t Hof, 647.202.9985 jvanthof@tonbridgecorp.com
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Sextons	Mr Daiverzon Guillermo/Mr Lewis Kabonde
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