



the Church
of St Peter and
St Simon-the-Apostle

Fourth Sunday after Pentecost
Observing the National Indigenous Day of Prayer
June 20, 2021

Sung Eucharist at 10.30 am

Celebrant: The Reverend Canon Geoffrey Sangwine

Homilist: The Reverend Leigh Kern

Right Relations Co-ordinator for the Anglican Diocese of Toronto

Assisting: The Reverends Jennifer Matthews and Michael Perry

Organist: Robin Davis / Cantor: Vanessa Scott

Flute - Ross Pearson

Mass Setting: *Missa Brevis in D Minor* – Kyrie & Agnus Dei – Josef Rheinberger
Gloria & Sanctus – Merbecke



Welcome to the Church of St Peter and St Simon-the-Apostle.

The service begins on page 67 of the *Book of Common Prayer*
or on page 230 of the *Book of Alternative Services*.

*The flowers are given to the honour and glory of Almighty God
and in loving memory of loved ones by Marie Samuels-Isaac.*

The Gathering of the Community

Prelude *Prelude on the hymn tune 'Rhosymedre'*

RALPH VAUGHN WILLIAMS

Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

All **And with thy spirit.**

Celebrant Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. **Amen.**

The Summary of the Law

Celebrant Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

All **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

Kyrie (Pre-recorded Oct, 2020)

JOSEF RHEINBERGER

Choir *Kyrie eleison, Kyrie eleison, Kyrie eleison.
Christe eleison, Christe eleison, Christe eleison,
Kyrie eleison, Kyrie eleison, Kyrie eleison.*

*[Lord, have mercy upon us.
Christ have mercy upon us.
Lord, have mercy upon us.]*

Gloria (CP 679)

JOHN MERBECKE

Celebrant *Glory be to God on high,*

Cantor *and in earth peace, good will towards all.*

*We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,*

O Lord God, heavenly King, God the Father almighty.

O Lord, the only begotten Son, Jesus Christ;

*O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world,
have mercy upon us. Thou that takest away the sin of the world, receive our
prayer. Thou that sittest at the right hand of the Father, have mercy upon us.*

*For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy
Ghost, art most high in the glory of God the Father. Amen.*

Collect of the Day

Celebrant O Lord, we beseech thee mercifully to hear us; and grant that we, to whom thou hast given an hearty desire to pray, may by thy mighty aid be defended and comforted in all dangers and adversities; through Jesus Christ our Lord. *Amen.*

Collect for National Indigenous Day of Prayer

Celebrant Creator God,
from you every family in heaven and earth takes its name.
You have rooted and grounded us in your covenant love,
and empowered us by your Spirit to speak the truth in love,
and to walk in your way towards justice and wholeness.
Mercifully grant that your people, journeying together in partnership,
may be strengthened and guided to help one another to grow
into the full stature of Christ, who is our light and our life. **Amen**

The Liturgy of the Word

First Lesson *Isaiah 40.25-31*

Read by Laverne Malcolm, Anishnawbe, Ebb and Flow First Nation

To whom then will you compare me, or who is my equal? says the Holy One. Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing. Why do you say, O Jacob, and speak, O Israel, "My way is hidden from the Lord, and my right is disregarded by my God"? Have you not known? Have you not heard? The Lord is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. He gives power to the faint, and strengthens the powerless. Even youths will faint and be weary, and the young will fall exhausted; but those who wait for the Lord shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 19 *Caeli enarrant. Sung by the Cantor.*

Tone III.4



- ¹ THE HEA-vens declare the **glo**-ry of God; /
and the firmament showeth **his** han-dy-work.
- ² One day tell-**eth** an-o-ther; /
and one night certifieth **an**-o-ther.
- ³ There is neither **speech** nor lan-guage; /
their voice can-**not** be heard;
- ⁴ Yet their sound is gone out **in**-to all lands; /
and their words into the ends **of** the world.
- ⁵ In them hath he set a taber-**na**-cle-for the sun; /
which cometh forth as a bridegroom out of his chamber, and rejoiceth as a giant
to run his-course.
- ⁶ It goeth forth from the uttermost part of the heaven, and runneth about
unto the **end** of-it a-gain; /
and there is nothing hid from **the** heat there-of.
- ⁷ The law of the Lord is an undefiled law, re-**stor**-ing the soul; /
the testimony of the Lord is sure, and giveth wisdom unto **the** sim-ple.
- ⁸ The precepts of the Lord are right, **and** re-joyce the heart; /
the commandment of the Lord is pure, and giveth light un-**to** the eyes.
- ⁹ The fear of the Lord is clean, and endur-**eth** for ev-er; /
the judgements of the Lord are true, and righteous al-**to**-ge-ther.
- ¹⁰ More to be desired are they than gold, **yea**, than-much fine gold; /
sweeter also than honey, and **the** hon-ey-comb.
- ¹¹ Moreover, by them **is** thy-ser-vant taught; /
and in keeping of them there **is** great re-ward.
- ¹² Who can tell how oft **he** of-fend-eth? /
O cleanse thou me from **my** se-cret-faults.
- ¹³ Keep thy servant also from presumptuous sins, lest they get the do-**min**-ion-o-ver me; /
so shall I be undefiled and innocent from **the** great of-fence.
- ¹⁴ Let the words of my mouth, and the meditation of my heart, be alway ac-**cept**-a-ble
in thy sight, / O Lord, my strength and my **re**-deem-er.

Epistle *Philippians 4.4-9*

Read by Georgina Bird, Dakota

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Reader The word of the Lord.

All **Thanks be to God.**

Gradual Hymn *Dear Lord and Father of Mankind*

REPTON

Cantor *Dear Lord and Father of mankind, forgive our foolish ways!
Reclothe us in our rightful mind, in purer lives thy service find,
in deeper reverence, praise, in deeper reverence, praise.*

*In simple trust like theirs who heard beside the Syrian sea
The gracious calling of the Lord, let us, like them, without a word
rise up and follow thee, rise up and follow thee.*

*O Sabbath rest by Galilee! O calm of hills above,
where Jesus knelt to share with thee the silence of eternity,
interpreted by love! Interpreted by love!*

*Drop thy still dews of quietness, till all our strivings cease;
take from our souls the strain and stress, and let our ordered lives confess
the beauty of thy peace, the beauty of thy peace.*

*Breathe through the heats of our desire thy coolness and thy balm;
let sense be dumb, let flesh retire; speak through the earthquake, wind, and fire,
O still, small voice of calm! O still, small voice of calm.*

The Holy Gospel *John 1.1-18*

Gospeller The Lord be with you.

All **And with thy spirit.**

Gospeller The Holy Gospel is written in the 1st chapter of the Gospel according to St. John, beginning at the 1st verse.

All **Glory be to thee, O Lord.**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God., And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

Gospeller The Gospel of Christ.

All **Praise be to thee, O Christ.**

Homily The Reverend Leigh Kern

Nicene Creed

Celebrant I believe in one God,

All **the Father almighty, maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of the Father before all worlds,**

God, of God; Light, of Light; very God, of very God;

begotten, not made; being of one substance with the Father;

**through whom all things were made:
who for us and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man, and was crucified also for us under Pontius Pilate.
He suffered and was buried, and the third day he rose again
according to the scriptures, and ascended into heaven,
and sitteth on the right hand of the Father.**

**And he shall come again with glory to judge both the quick and the dead:
whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.**

And I believe one, holy, catholic, and apostolic Church.

I acknowledge one baptism for the remission of sins.

**And I look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Confession and Absolution

Choir Hear what comfortable words our Saviour Christ saith unto all that truly turn to him. Come unto me all that labour and are heavy laden, and I will refresh you.
Matthew 1.28

God so loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish, but have eternal life. *John 3.16*

Hear also what Saint Paul saith. This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1.15*

Hear also what Saint John saith. If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world. *1 John 2.1,2*

The Celebrant invites the confession of sin. Then all say:

All **Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness,**

which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Celebration of the Eucharist

Offertory Sentences

Celebrant The heavens are telling the glory of God; and the firmament proclaims his handiwork. *Psalm 19:1*

Walk in love as Christ also hath loved us and given himself for us an offering and a sacrifice to God. *Ephesians 5.2.*

Motet Prayer (Pre-recorded in 2012)

RENÉ CLAUSEN

Choir *Help me spread your fragrance wherever I go.
Flood my soul with your spirit and life.
Penetrate and possess my whole being so utterly
that my life may be only a radiance of yours.
Shine through me, and be so in me that every soul I know
will feel your presence in my soul.
Let them look up and see no longer me, but only you. Amen.*

Prayer over the Gifts

Celebrant Creator God, who blesses us with many good gifts returned to thee from thy creation. Feed us with the Bread of Life, thy Son Jesus Christ our Lord. **Amen.**

The Great Thanksgiving

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things.

The celebrant continues with the Proper Preface.

Celebrant Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

Cantor *Holy, holy, holy, Lord God of Hosts,* (CP 683) MERBECKE
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
Blessed is he that cometh in the name of the Lord:
Hosanna in the highest.

Celebrant Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God. And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Celebrant And now as our Saviour Christ has commanded and taught us, we are bold to pray:

All **Our Father, who art in heaven, hallowed be thy Name.
Thy Kingdom come, thy will be done on earth, as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
As we forgive them that trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory,
For ever and ever. Amen.**

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.**

The Breaking of the Bread

Celebrant We do not presume

All **to come to this thy table, O merciful Lord, trusting in our own righteousness,
but in thy manifold and great mercies.
We are not worthy so much as to gather up the crumbs under thy table;
but thou art the same Lord whose property is always to have mercy.
Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus
Christ, and to drink his blood, that our sinful bodies may be made clean by his
body, and our souls washed through his most precious blood, and that we may
evermore dwell in him, and he in us. Amen.**

*Choir Agnus Dei qui tollis peccata mundi, miserere nobis.
Agnus Dei qui tollis peccata mundi, miserere nobis.
Agnus Dei qui tollis peccata mundi, dona nobis pacem.*

*[Lamb of God, that takest away the sin of the world, have mercy upon us.
Lamb of God, that takest away the sin of the world, have mercy upon us.
Lamb of God, that takest away the sin of the world, grant us thy peace.]*

Holy Communion

A Prayer for Spiritual Communion

For those worshipping from home, we commend this prayer for Spiritual Communion.

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me,
for all the pains and insults you have borne for me.

Since I cannot now receive you sacramentally,
I ask you to come spiritually into my heart.

O most merciful redeemer, friend and brother,
may I know you more clearly, love you more dearly,
and follow you more nearly, day by day. Amen.

(The Prayer of St Richard of Chichester - adapted)

Communion Hymn 509 Precious Lord, Take My Hand

PRECIOUS LORD

*Cantor Precious Lord, take my hand, lead me on, let me stand:
I am tired, I am weak, I am worn;
through the storm, through the night, lead me on to the light:
take my hand, precious Lord, lead me home.*

*When my way grows drear, precious Lord, linger near;
when my life is almost gone,
hear my cry, hear my call, hold my hand lest I fall:
take my hand, precious Lord, lead me home.*

*When the darkness appears and the night draws near,
and the day is past and gone,
at the river, I stand; guide my feet, hold my hand:
take my hand, precious Lord, lead me home.*

Prayer after Communion

Celebrant Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

Blessing

Hymn 384 *Praise to the Lord, the Almighty* (Pre-recorded July 2020)

LOBE DEN HERREN

Choir *Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation:
all ye who hear, brothers and sisters near, praise him in glad adoration.*

*Praise to the Lord, who o'er all things so wondrously reigneth,
shelters thee under his wings, yea, so gently sustaineth:
hast thou not seen how thy entreaties have been granted in what he ordaineth?*

*Praise to the Lord, who doth prosper thy work and defend thee;
surely his goodness and mercy here daily attend thee:
ponder anew what the Almighty can do, if with his love he befriend thee.*

*Praise to the Lord, who, when tempests their warfare are waging,
who, when the elements madly around thee are raging,
biddeth them cease, turneth their fury to peace, whirlwinds and waters assuaging.*

*Praise to the Lord, who, when darkness of sin is abounding,
who, when the godless do triumph, all virtue confounding,
sheddeth his light, chaseth the horrors of night, saints with his mercy surrounding.*

*Praise to the Lord! O let all that is in me adore him!
All that hath life and breath, come now with praises before him!
Let the Amen sound from his people again: gladly for aye we adore him.*

Dismissal

Celebrant Go forth in the name of Christ.

All **Thanks be to God.**

Postlude *The Lark Ascending* (pre-recorded May 2021)
Ross Pearson - Flute

RALPH VAUGHN WILLIAMS

In our Prayers this Week

The Anglican Communion The Diocese of Dallas – The Episcopal Church.

Diocesan Cycle of Prayer AURA – Anglican-United Refugee Alliance.

Outreach & Advocacy Cycle of Prayer *Pray for* St. John, Ida (Parish of Ida & Omemee), its involvement with the One Roof Community Diner in downtown Peterborough, monthly seniors' lunch, support of the Pikangikum Water Project, and education for reconciliation;
for St. John, West Toronto, its youth drop-in, weekly community meals, involvement in neighbourhood food security programs, and education for reconciliation;
and for St. John, Whitby, its community garden, support of local outreach organizations and the Pikangikum water project;

Parish Cycle James C. Tory & Cynthia Rogers, Barbara & Duncan Towe, Lila Vamosi, Johan van 't Hof.

Home Bound Parishioners Gail Birnie, Nancy Byers, Cintra Cassidy, Jim Colling, Ann Duff, Charlotte Graham, Lorraine Griffith, George Petricko, Lucy Simons, Lila Vamosi, Pam Young.

Parish Announcements

The deadline for submissions is Thursday at noon each week.

Services

- **Wednesday, June 23 Eucharist**
11 am Choral Eucharist. Live-Stream only
- **Sunday, June 27 Choral Eucharist**
10.30 am Choral Eucharist. Live-Stream only
- **Wednesday, June 30 Eucharist**
11 am Choral Eucharist. Live-Stream only

**Join us for A Zoom Reception to Celebrate the Reverend Michael Perry
Thursday, June 24th at 7 pm.**



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Honorary Assistant Organists	Mr Maurice White/ Mr Johan van 't Hof / Ms Alison Jane
Wardens	Dr Ted Robinson – Rector's Warden/Ms Vanessa Scott – People's Warden
Deputy Wardens	Ms Laurie Sanderson, Ms Stephanie Woodside, Mr David Carrington
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