



## **Sung Eucharist at 10.30 am**

Celebrant & Preacher: The Reverend Michael Perry  
Assisting: The Reverend Canon Geoffrey Sangwine  
Organist: Robin Davis / Cantor: Mekhriban Mamedova

Mass Setting: *Missa Brevis #3* – Kyrie & Agnus Dei – Healey Willan  
*Gloria & Sanctus* – Merbecke



Welcome to the Church of St Peter and St Simon-the-Apostle.

The service begins on page 67 of the *Book of Common Prayer*  
or on page 230 of the *Book of Alternative Services*.

*The flowers are given to the honour and glory of Almighty God and in loving memory of  
Josaphine by her daughter, Marina.*

## **The Gathering of the Community**

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**Prelude** Adagio II - Organ Concerto in a minor BWV593

JS BACH

### **Greeting**

*Celebrant* The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with you all.

*All* **And with thy spirit.**

*Celebrant* Almighty God, unto whom all hearts be open, all desires known, and from whom  
no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy  
Spirit, that we may perfectly love thee, and worthily magnify thy holy name;  
through Christ our Lord. **Amen.**

## The Summary of the Law

*Celebrant* Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

*All* **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

**Kyrie** (Pre-recorded Nov 13, 2020)

HEALEY WILLAN

*Choir* *Kyrie eleison, Kyrie eleison, Kyrie eleison.  
Christe eleison, Christe eleison, Christe eleison,  
Kyrie eleison, Kyrie eleison, Kyrie eleison.*

*[Lord, have mercy upon us.  
Christ have mercy upon us.  
Lord, have mercy upon us.]*

**Gloria** (CP 679)

JOHN MERBECKE

*Cantor* *Glory be to God on high, and in earth peace, good will towards all.  
We praise thee, we bless thee, we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father almighty.  
O Lord, the only begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world,  
have mercy upon us. Thou that takest away the sin of the world, receive our  
prayer. Thou that sittest at the right hand of the Father, have mercy upon us.  
For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy  
Ghost, art most high in the glory of God the Father. Amen.*

## The Collect of the Day

*Celebrant* O GOD, the strength of all them that put their trust in thee: Mercifully accept our prayers; and because through the weakness of our mortal nature we can do no good thing without thee, grant us the help of thy grace, that in keeping of thy commandments we may please thee both in will and deed; through Jesus Christ our Lord. **Amen.**

## The Liturgy of the Word

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### First Lesson *I Samuel 8.4-11, 16-20*

*Reader* The lesson is written in the 8th chapter of the First Book of Samuel, beginning at the 4<sup>th</sup> verse.

Then all the elders of Israel gathered together and came to Samuel at Ramah, and said to him, "You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations." But the thing displeased Samuel when they said, "Give us a king to govern us." Samuel prayed to the Lord, and the Lord said to Samuel, "Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only you shall solemnly warn them, and show them the ways of the king who shall reign over them." So Samuel reported all the words of the Lord to the people who were asking him for a king. He said, "These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots.

He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the Lord will not answer you in that day." But the people refused to listen to the voice of Samuel; they said, "No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles."

*Reader* The word of the Lord.

*All* **Thanks be to God.**

**Psalm 138** *Confitebor tibi. Sung by the Cantor.*

Tone III-2



- <sup>1</sup> I WILL give thanks unto thee, O Lord, **with** my whole heart: /  
even before the gods will I sing **präise** ün-to thee.
- <sup>2</sup> I will worship toward thy holy temple and praise thy Name, because of thy  
loving-**kind**-ness and truth; /  
for thou hast magnified thy Name and thy word **ä**-böve all things.
- <sup>3</sup> When I called upon **thee**, thou-heard-est me, /  
and enduedst my **soül** with much strength.
- <sup>4</sup> All the kings of the earth shall **praise** thee, O Lord; /  
for they have heard the **wörds** öf thy mouth.
- <sup>5</sup> Yea, they shall sing of the **ways** of the Lord; /  
for great is the **glö**-rÿ of the-Lord.
- <sup>6</sup> For though the Lord be high, yet hath he respect un-**to** the low-ly: /  
as for the proud, he beholdeth **thēm** ä-far off.
- <sup>7</sup> Though I walk in the midst of trouble, yet shalt **thou** re-fresh me: /  
thou shalt stretch forth thy hand upon the fury of mine enemies,  
and thy right **händ** shall save me.
- <sup>8</sup> The Lord shall fulfil his pur-**pose** to-ward me: /  
yea, thy mercy, O Lord, endureth for ever; forsake not then the works **öf** thine  
own hands.

**Epistle 2 Corinthians 4.13-5.1**

*Reader* The Epistle is written in the 4<sup>th</sup> chapter of the Second Letter of St. Paul to the Corinthians, beginning at the 13<sup>th</sup> verse.

But just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all

measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

*Reader* The word of the Lord.

*All* **Thanks be to God.**

### **Gradual Hymn** *Jesus is Waiting*

NOËL NOUVELET

*Cantor* *Jesus Christ is waiting, waiting in the streets;  
No one is his neighbour, all alone he eats.  
Listen, Lord Jesus, I am lonely too.  
Make me, friend or stranger, fit to wait on you*

*Jesus Christ is raging, raging in the streets,  
Where injustice spirals and real hope retreats.  
Listen, Lord Jesus, I am angry too.  
In the Kingdom's causes let me rage with you.*

*Jesus Christ is healing, healing in the streets;  
Curing those who suffer, touching those he greets.  
Listen, Lord Jesus, I have pity too.  
Let my care be active, healing just like you.*

*Jesus Christ is dancing, dancing in the streets,  
Where each sign of hatred, He, with love, defeats.  
Listen, Lord Jesus, I should triumph too.  
On suspicion's graveyard, let me dance with you.*

*Jesus Christ is calling, calling in the streets,  
"Who will join my journey? I will guide their feet."  
Listen, Lord Jesus, let my fears be few.  
Walk one step before me; I will follow you.*

### **The Holy Gospel** *Mark 3.20-35*

*Gospeller* The Lord be with you.

*All* **And with thy spirit.**

*Gospeller* The Holy Gospel is written in the 3<sup>rd</sup> chapter of the Gospel according to St. Mark, beginning at the 20<sup>th</sup> verse.

*All* **Glory be to thee, O Lord.**

The crowd came together again, so that they could not even eat. When his family heard it, they went out to restrain Jesus, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered. Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin" - for they had said, "He has an unclean spirit." Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

*Gospeller* The Gospel of Christ.

*All* **Praise be to thee, O Christ.**

**Homily** The Reverend Michael Perry

**Anthem** *Deep River* (Pre-recorded in 2016)

PAUL HART

*Choir* *Deep river, my home is over Jordan,  
Deep river, Lord, I want to cross over into campground.*

*Oh deep, deep river, my home is over Jordan,  
Deep river, Lord, I want to cross over into campground.*

*Oh, don't you want to go, to that gospel feast,  
that promised land where all is peace?  
Deep river, Lord, I want to cross over into campground.*

*Oh, deep river, Lord, my home is over Jordan.*

*Deep river, Lord, I want to cross over into campground.*

*Oh, don't you want to go, to that gospel feast,  
that promised land where all is peace, is peace?*

*Deep river, Lord, I want to cross over into campground.*

*Oh, I want to cross over into campground, Oh deep river.*

## **Nicene Creed**

*Celebrant* I believe in one God,

*All*       **the Father almighty, maker of heaven and earth,  
and of all things visible and invisible;  
And in one Lord Jesus Christ, the only-begotten Son of God,  
begotten of the Father before all worlds,  
God, of God; Light, of Light; very God, of very God;  
begotten, not made; being of one substance with the Father;  
through whom all things were made:  
who for us and for our salvation came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man, and was crucified also for us under Pontius Pilate.  
He suffered and was buried, and the third day he rose again  
according to the scriptures, and ascended into heaven,  
and sitteth on the right hand of the Father.  
And he shall come again with glory to judge both the quick and the dead:  
whose kingdom shall have no end.  
And I believe in the Holy Ghost, the Lord, the giver of life,  
who proceedeth from the Father and the Son,  
who with the Father and the Son together is worshipped and glorified,  
who spake by the prophets.  
And I believe one, holy, catholic, and apostolic Church.  
I acknowledge one baptism for the remission of sins.  
And I look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **Prayers of the People**

## **Confession and Absolution**

*Choir* Hear what comfortable words our Saviour Christ saith unto all that truly turn to him. Come unto me all that labour and are heavy laden, and I will refresh you.  
*Matthew 1.28*

God so loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish, but have eternal life. *John 3.16*

Hear also what Saint Paul saith. This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1.15*

Hear also what Saint John saith. If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world. *1 John 2.1,2*

*The Celebrant invites the confession of sin. Then all say:*

*All* **Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

*Celebrant* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## **Celebration of the Eucharist**

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### **Offertory Sentence**

*Celebrant* And they came, every one whose heart stirred him up, and every one whom his spirit made willing, and they brought the Lord's offering. *Exodus 35. 21.*

**Offertory Hymn 374 Alleluia! Sing to Jesus** (vs. 1-4)

HYFRYDOL

*Choir* *Alleluia! Sing to Jesus! His the scepter, his the throne;  
Alleluia! his the triumph, his the victory alone.  
Hark! The songs of peaceful Zion thunder like a mighty flood;*



*Jesus, out of every nation, hath redeemed us by his blood.*

*Alleluia! Not as orphans are we left in sorrow now;  
Alleluia! he is near us, faith believes, nor questions how.  
Though the cloud from sight received him, when the forty days were o'er,  
shall our hearts forget his promise, "I am with you evermore?"*

*Alleluia! Bread of heaven, thou on earth our food, our stay;  
Alleluia! here the sinful flee to thee from day to day;  
Intercessor, Friend of sinners, earth's Redeemer, plead for me,  
where the songs of all the sinless sweep across the crystal sea.*

*Alleluia! King eternal, thee the Lord of lords we own;  
Alleluia! born of Mary, earth thy footstool, heaven thy throne.  
Thou within the veil hast entered, robed in flesh, our great high priest;  
thou on earth both priest and victim in the eucharistic feast.*

### **Prayer over the Gifts**

*Celebrant* Merciful God and Father, in Adam's fall we were born to death;  
in the new Adam we are reborn to life. In all we offer you this day  
may we share a taste of your eternal kingdom.  
We ask this in the name of Jesus Christ the Lord. **Amen.**

### **The Great Thanksgiving**

*Celebrant* The Lord be with you.

*All* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*All* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*All* **It is meet and right so to do.**

*Celebrant* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things.

*The celebrant continues with the Proper Preface.*

*Celebrant* Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

*Cantor* *Holy, holy, holy, Lord God of Hosts,* (CP 683) MERBECKE

*heaven and earth are full of thy glory.  
Glory be to thee, O Lord most high.  
Blessed is he that cometh in the name of the Lord:  
Hosanna in the highest.*

*Celebrant* Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity

of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

*Celebrant* And now as our Saviour Christ has commanded and taught us, we are bold to pray:

*All* **Our Father, who art in heaven, hallowed be thy Name.  
Thy Kingdom come, thy will be done on earth, as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
As we forgive them that trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, the power, and the glory,  
For ever and ever. Amen.**

*Celebrant* The peace of the Lord be always with you.

*All* **And with thy spirit.**

## **The Breaking of the Bread**

*Celebrant* We do not presume

*All* **to come to this thy table, O merciful Lord, trusting in our own righteousness,  
but in thy manifold and great mercies.  
We are not worthy so much as to gather up the crumbs under thy table;  
but thou art the same Lord whose property is always to have mercy.  
Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus  
Christ, and to drink his blood, that our sinful bodies may be made clean by his  
body, and our souls washed through his most precious blood, and that we may  
evermore dwell in him, and he in us. Amen.**

**Agnus Dei** (Pre-recorded Nov 13, 2020)

HEALEY WILLAN

*Choir* *O lamb of God, that takest away the sin of the world, have mercy upon us.  
O lamb of God, that takest away the sin of the world, have mercy upon us.  
O lamb of God, that takest away the sin of the world, grant us thy peace.*

## **Holy Communion**

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### **A Prayer for Spiritual Communion**

*For those worshipping from home, we commend this prayer for Spiritual Communion.*

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me,  
for all the pains and insults you have borne for me.

Since I cannot now receive you sacramentally,  
I ask you to come spiritually into my heart.  
O most merciful redeemer, friend and brother,  
may I know you more clearly, love you more dearly,  
and follow you more nearly, day by day. Amen.

*(The Prayer of St Richard of Chichester - adapted)*

**Communion Hymn 548** *Eye Has Not Seen, Ear Has Not Heard*

EYE HAS NOT SEEN

*Cantor Refrain:*

*Eye has not seen, ear has not heard what you have ready for those who love you.  
Spirit of love, come, give us the mind of Jesus; teach us your wisdom, O Lord.*

*When pain and sorrow weigh us down, be near to us, O Lord;  
forgive the weakness of our faith and bear us up within your peaceful word.*

*Refrain*

*Our lives are but a single breath; we flower and we fade,  
yet all our days are in your hands, so we return in love what love has made.*

*Refrain*

*To those who see with eyes of faith, you, Lord, are ever near,  
reflected in the faces of all the poor and lowly of the world. Refrain*

*We sing a mystery from the past in halls where saints have trod,  
yet ever new the music rings to Jesus, Living Song of God. Refrain*

**Prayer after Communion**

*Celebrant* Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not

weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

## **Blessing**

## **Dismissal**

*Celebrant* Go forth in the name of Christ.

*All*       **Thanks be to God.**

**Postlude** Allegro I - Organ Concerto in a minor BWV593

JS BACH

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## **In our Prayers this Week**

The Anglican Communion The Church of the Province of Myanmar (Burma).

Diocesan Cycle of Prayer Scarborough Deanery.

Outreach & Advocacy Cycle of Prayer *Pray for* St. John the Baptist, Oak Ridges, and its Friday Soup's On community lunch;  
*for* St. John the Divine, Scarborough, its support of St. Ninian's food bank, Juliette's Place women's shelter, and international initiatives;

*and for* St. John the Evangelist, Peterborough, its garden club and outreach to children and families in social housing, its support of the St. John Centre housing for seniors, its advocacy for social justice, and its operation of One Roof Community Centre (drop-in, daily lunch and supper, and access to social services).

Parish Cycle Mario Svalbe, Shanti Tamang, Eric Tanner, Ian Taylor.

Home Bound Parishioners Gail Birnie, Nancy Byers, Cintra Cassidy, Jim Colling, Ann Duff, Charlotte Graham, Lorraine Griffith, George Petricko, Lucy Simons, Lila Vamosi, Pam Young.

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## **Parish Announcements**

*The deadline for submissions is Thursday at noon each week.*

## Services

- **Wednesday, June 9** *Eucharist*  
11 am Choral Eucharist. Live-Stream only
  - **Sunday, June 13** *Choral Eucharist*  
10.30 am Choral Eucharist. Live-Stream only
  - **Wednesday, June 16** *Eucharist*  
11 am Choral Eucharist. Live-Stream only
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<b>Director of Music</b>	Mr Robin Davis 905.409.6121 <a href="mailto:robin.davis@rogers.com">robin.davis@rogers.com</a>
<b>Honorary Assistant Organists</b>	Mr Maurice White/ Mr Johan van 't Hof / Ms Alison Jane
<b>Wardens</b>	Dr Ted Robinson – Rector's Warden/Ms Vanessa Scott – People's Warden
<b>Deputy Wardens</b>	Ms Laurie Sanderson, Ms Stephanie Woodside, Mr David Carrington
<b>Treasurer/Deputy Warden</b>	Mr Johan van 't Hof, 647.202.9985 <a href="mailto:jvanthof@tonbridgecorp.com">jvanthof@tonbridgecorp.com</a>
<b>Children's Ministry Coordinator</b>	Ms Sileen Phillips 647.718.6728
<b>Flowers</b>	Ms Sheila Thomas, Ms Joy Quan Lee and Church Office
<b>Rentals License Groups</b>	Church Office
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