

Sung Eucharist at 10.30 am

Celebrant/ Preacher: The Reverend Canon Geoffrey Sangwine Assisting: The Reverend Michael Perry Organist: David Smith / Cantor: Maciej Bujnowicz

Mass Setting: Mass for 4 Voices – Kyrie, Agnus Dei – Wm Byrd Gloria & Sanctus – Hurd

†††

Welcome to the Church of St Peter and St Simon-the-Apostle.

The service begins on page 185 Book of Alternative Services.

Flowers given to the glory of Almighty God and in thanksgiving for his 20th anniversary of ordination to the Priesthood (May 30, 2021) by Geoffrey Sangwine.

The Gathering of the Community

Prelude Allegretto Grazioso

FRANK BRIDGE

Celebrant The grace of our Lord Jesus Christ, and the love of God. and the fellowship of the Holy Spirit, be with you all.

All And also with you.

Celebrant Almighty God,

All to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Kyrie Wm Byrd

choir Kyrie eleison. Kyrie eleison.

Christe eleison. Christe eleison. Christe eleison.

Kyrie eleison. Kyrie eleison. Kyrie eleison.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Gloria 686 Glory to God

HURD

Cantor

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Celebrant Father, we praise you: through your Word and Holy Spirit you created all things. You reveal your salvation in all the world by sending to us Jesus Christ, the Word made flesh. Through your Holy Spirit you give us a share in your life and love. Fill us with the vision of your glory, that we may always serve and praise you, Father, Son, and Holy Spirit, one God, for ever and ever. **Amen.**

The Liturgy of the Word

First Reading Isaiah 6.1-8

Reader A reading from the Prophet Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the

King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Reader The word of the Lord.

All Thanks be to God.

Psalm 29 Afferte Domino. Sung by the Cantor.



¹ AS-CRIBE unto the Lord, O ye **might**-ty, /

ascribe unto the Lord wor-ship and strength.

² Give unto the Lord the honour due unto his **Name**; /

worship the Lord with ${f ho}{\mbox{-}}$ ly wor-ship.

³ The voice of the Lord is upon the **wa**-ters; /

it is the glorious God that maketh the thunder, even the Lord upon ma-ny wa-ters.

⁴ The voice of the Lord is mighty in oper-a-tion; /

the voice of the Lord is a glo-rious-voice.

⁵ The voice of the Lord breaketh the **ce**-dar-trees; /

yea, the Lord breaketh the ce-dars of Leba-non.

⁶ He maketh Lebanon to skip like a **calf**, /

and Sirion like a young ox.

⁷ The voice of the Lord divideth the flames of fire; the voice of the Lord shaketh the **wil**-der-ness; /

yea, the Lord shaketh the wilder-ness of Ka-desh.

⁸ The voice of the Lord maketh the hinds to bring forth young, and strippeth bare the **for**-ests: /

in his temple doth every thing speak of his hon-our.

⁹ The Lord sitteth above the **wa**-ter-flood, /

and the Lord remaineth a King for ev-er.

¹⁰ The Lord shall give strength unto his **peo**-ple; /

the Lord shall give his people the bless-ing of peace.

Epistle *Romans* 8.12-17

Reader A reading from St. Paul's letter to the Romans.

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh - for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ - if, in fact, we suffer with him so that we may also be glorified with him.

Reader The word of the Lord.

All Thanks be to God.

Gradual Hymn O Trinity of Blessed Light

PLAINSONG MODE VIII

Cantor O Trinity of blessed light, O Unity of princely might,

The fiery sun now goes his way; shed thou within our hearts thy ray.

To thee our morning song of praise; to thee our evening prayer we raise; Thy glory suppliant we adore for ever and forever more.

All laud to God the Father be, all praise eternal Son, to thee, All glory, as is ever meet, to God the holy Paraclete. Amen.

The Holy Gospel John 3.1-17

Gospeller The Lord be with you.

All And also with you.

Gospeller The Holy Gospel of our Lord Jesus Christ according to St. John.

All Glory to you, Lord Jesus Christ.

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the

sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

Gospeller The Gospel of Christ.

All Praise to you, Lord Jesus Christ.

Homily The Reverend Canon Geoffrey Sangwine

Anthem Sanctus-Benedictus, Requiem

Maurice Duruflé

Sanctus Dominus Deus Sabaoth, pleni sunt coeli et terra gloria tua. Hosanna in excelsis! Benedictus, qui venit in nomine Domini. Hosanna in excelsis!

Holy, holy, holy, Lord God of Hosts. Heaven and earth are full of your glory, Hosannah in the highest.

Nicene Creed

Celebrant Let us confess our faith, as we say,

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate;

he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Confession and Absolution

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness. Silence is kept.

Celebrant Most merciful God,

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All Amen.

The Peace

Celebrant The peace of the Lord be always with you.

All And also with you.

Celebration of the Eucharist

Offertory Hymn 1 Holy, Holy, Holy, Lord God Almighty

NICAEA

Choir Holy, holy, holy! Lord God almighty!
Early in the morning our song shall rise to thee.
Holy, holy, holy! Merciful and mighty!
God in three persons, blessed Trinity!

Holy, holy! All the saints adore thee, casting down their golden crowns around the glassy sea; cherubim and seraphim falling down before thee, which wert, and art, and evermore shalt be.

Holy, holy! Though the darkness hide thee, though our sinful human gaze thy glory may not see, only thou art holy; there is none beside thee, perfect in power, in love, and purity.

Holy, holy! Lord God almighty! All thy works shall praise thy name, in earth, and sky, and sea. Holy, holy! Merciful and mighty! God in three persons, blessed Trinity!

Prayer over the Gifts

Celebrant Living God, receive all we offer you this day.

Grant that hearing your word and responding to your Spirit, we may share in your divine life. We ask this in the name of Jesus Christ the Lord.

The Great Thanksgiving

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give our thanks and praise.

Celebrant Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise, because, in the mystery you disclose to us, you reveal your glory as the glory of your Son and the Holy Spirit: three persons equal in majesty, undivided in splendour, yet one Lord, one God, ever to be adored in your everlasting glory. Therefore with all the company of heaven we raise our voices to proclaim the glory of your name.

Sanctus 689 Holy Holy Holy Lord

HURD

Cantor

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

we remember his death, Allwe proclaim his resurrection, we await his coming in glory;

Celebrant and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

All Amen.

Celebrant And now as our Saviour Christ has commanded and taught us, we are bold to pray:

All Our Father, who art in heaven, hallowed be thy Name.

Thy Kingdom come, thy will be done on earth, as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses,

As we forgive them that trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, the power, and the glory,

For ever and ever. Amen.

The Breaking of the Bread

Celebrant "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

All Taste and see that the Lord is good; happy are they who trust in him!

Agnus Dei WM BYRD

Choir Agnus Dei qui tollis peccata mundi, miserere nobis.

Agnus Dei qui tollis peccata mundi, miserere nobis.

Agnus Dei qui tollis peccata mundi, dona nobis pacem.

Lamb of God, who takes away the sin of the world, have mercy on us. Lamb of God, who takes away the sin of the world, have mercy on us. Lamb of God, who takes away the sin of the world, grant us peace.

Holy Communion

A Prayer for Spiritual Communion

For those worshipping from home, we commend this prayer for Spiritual Communion.

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me, for all the pains and insults you have borne for me.

Since I cannot now receive you sacramentally,
I ask you to come spiritually into my heart.
O most merciful redeemer, friend and brother,
may I know you more clearly, love you more dearly,
and follow you more nearly, day by day. Amen.

(The Prayer of St Richard of Chichester - adapted)

Communion Hymn 255 Eternal God, Your Love's Tremendous Glory

HIGHWOOD

Cantor Eternal God, your love's tremendous glory cascades through life in overflowing grace, to tell creation's meaning in the story of love evolving love from time and space.

Eternal Son of God, uniquely precious, in you, deserted, scorned, crucified, God's love has fathomed sin and death's deep darkness, and flawed humanity is glorified.

Eternal Spirit, with us like a mother, embracing us in love serene and pure: you nurture strength to follow Christ our brother, as full-grown children, confident and sure.

Love's trinity, self-perfect, self-sustaining; love which commands, enables, and obeys: you give yourself, in boundless joy, creating one vast increasing harmony of praise.

We ask you now, complete your image in us; this love of yours, our source and guide and goal. May love in us seek love and serve love's purpose, till we ascend with Christ and find love whole.

Prayer after Communion

Celebrant Let us pray

Almighty and eternal God, may we who have received this eucharist worship you in all we do, and proclaim the glory of your majesty. We ask this in the name of Jesus Christ the Lord. **Amen.**

Celebrant Glory to God,

All

whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing & Dismissal

Celebrant Let us bless the Lord.

All Thanks be to God.

Postlude Hornpipe from Water Music

G.F. HANDEL

In our Prayers this Week

<u>The Anglican Communion</u> La Iglesia Anglicana de Mexico.

Diocesan Cycle of Prayer New Hope Anglican Mission.

Outreach & Advocacy Cycle of Prayer *Pray for* St. James, Orillia, its food support of the Orillia Lighthouse, weekly "Loonie Lunch" program, and other food security supports; its thrift shop, housing and shelter advocacy, and its support of Couchiching Jubilee House and the Pikangikum water project;

for St. John the Baptist, Lakefield, its food bank, its quilts for cancer and prayer shawl ministries; St. John the Baptist, Norway, and its participation in the East End Refugee Committee.

Parish Cycle Rex Southgate, Norma Spence, Sergiu Stefanschi, John & Katherine Stevens.

<u>Home Bound Parishioners</u> Gail Birnie, Nancy Byers, Cintra Cassidy, Jim Colling, Ann Duff, Charlotte Graham, Lorraine Griffith, George Petricko, Lucy Simons, Lila Vamosi, Pam Young.

Parish Announcements

The deadline for submissions is Thursday at noon each week.

Services

- Wednesday, Jun 2 Eucharist
 11 am Choral Eucharist. Live-Stream only
- **Sunday, Jun 6** *Choral Eucharist* 10.30 am Choral Eucharist. Live-Stream only
- Wednesday, Jun 9 Eucharist
 11 am Choral Eucharist. Live-Stream only



St. Peter and St. Simon-the-Apostle 525 Bloor Street E., Toronto ON M4W 1J1

416.923.8714 www.stpeterstsimon.ca www.facebook.com/stpeterstsimons

Incumbent The Reverend Canon Geoffrey Sangwine, ext 202;

incumbent@stpeterstsimon.ca; Mobile: 416.720.2099

Assistant Curate The Reverend Michael Perry curate@stpeterstsimon.ca

Honorary Assistant The Reverend Jennifer Matthews 647.546.0580

Director of Music Mr Robin Davis 905.409.6121 <u>robin.davis@rogers.com</u> **Honorary Assistant Organists** Mr Maurice White/ Mr Johan van 't Hof / Ms Alison Jane

Wardens Dr Ted Robinson – Rector's Warden/Ms Vanessa Scott – People's Warden

Deputy Wardens Ms Laurie Sanderson, Ms Stephanie Woodside, Mr David Carrington

Treasurer/Deputy Warden

Mr Johan van 't Hof, 647.202.9985 <u>jvanthof@tonbridgecorp.com</u>

Children's Ministry Coordinator Ms Sileen Phillips 647.718.6728

Flowers Ms Sheila Thomas, Ms Joy Quan Lee and Church Office

Rentals License Groups Church Office

Sextons Mr Daiverzon Guillermo/Mr Lewis Kabonde

Office Administrator Ms Rosemary Hendra ext. 201 office@stpeterstsimon.ca
Envelope Secretary Mr Paul Mitchell 647.343.0173 pablo51@rogers.com