



the Church  
of St Peter and  
St Simon-the-Apostle

**The Day of Pentecost**  
**May 23, 2021**

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Welcome to the Church of St Peter and St Simon the Apostle.

Celebrant: The Reverend Canon Geoffrey Sangwine

Preacher: The Reverend Michael Perry

Organist: Robin Davis / Cantor: Sophie Knowles

Mass Setting: *A Parish Mass* – Gloria, Sanctus/Benedictus – Derek Holman

*Missa Ubi Caritas* – Agnus Dei – Bob Hurd

The service begins on page 185 of the *Book of Alternative Services*.



This service is being live-streamed for those worshipping from home.

*The flowers are given to the honour and glory of Almighty God  
and in loving memory of Josaphine by her daughter Marina.*

## **The Gathering of the Community**

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**Prelude** *Chorale and Variations 1-3 on “Veni Creator” (Come Holy Ghost)*

MAURICE DURUFLÉ

**Introit** *If Ye Love Me, Keep My Commandments*  
[Pre-recorded Nov 2020]

THOMAS TALLIS

*Cantor* *If ye love me,  
keep my commandments,  
and I will pray the Father,  
and he shall give you another comforter,  
that he may 'bide with you forever,  
e'en the spirit of truth.*

*John 14.15-17*

### **The Greeting**

*Celebrant* Alleluia! Christ is Risen

*All* **The Lord is risen indeed. Alleluia!**

*Celebrant* May his grace and peace be with you.

*All* **May he fill our hearts with joy.**

*Celebrant* Almighty God,  
*All* **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

**Gloria** *Sung by the Cantor* DEREK HOLMAN

*Cantor* *Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly king, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ with the Holy Spirit,  
in the glory of God the Father. Amen.*

### **The Collect of the Day**

*Celebrant* Almighty and everliving God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal, keep us in the unity of your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### **The Proclamation of the Word**

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#### **First Lesson** *Acts 2.1-21*

*Reader* A reading from the Acts of the Apostles.

When the day of Pentecost had come, the apostles were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and

was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs - in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

*Reader*      The word of the Lord.

*All*            **Thanks be to God.**

**Psalm 104.25-36** *Benedic, anima mea.*      *Sung by the Cantor.*

Tone III-2



<sup>25</sup> O LORD, how **man**-i-fold-are thy works! /  
in wisdom hast thou made them all; the earth is full **öf** thy crea-tures.  
<sup>26</sup> So is the great and **wide** sea al-so, /  
where-in are things creeping innumerable, both **smäll** änd great beasts.  
<sup>27</sup> There go the ships; and there **is** Le-vi-a-than, /  
whom thou hast formed to take his **päs**-tüme there-in.  
<sup>28</sup> These wait **all** up-on thee, /  
that thou mayest give them meat **in** düe sea-son.



- 29 When thou givest it to **them** they-ga-ther it; /  
and when thou openest thy hand they are **fill**-ëd with good.
- 30 When thou hidest thy face **they** are trou-bled: /  
when thou takest away their breath they die, and are turned a-**gäin** tö their dust.
- 31 When thou lettest thy breath go **forth** they are made; /  
and thou renewest the **fäce** öf the earth.
- 32 Let the glorious majesty of the Lord en-**dure** for ev-er; /  
let the Lord re-**jöice** in his works.
- 33 The earth shall tremble **at** the-look of him; /  
if he do but touch the **hills** thëy shall smoke.
- 34 I will sing unto the Lord as **long** as I live: /  
I will praise my God while I **häve** mÿ be-ing.
- 35 And so shall my **wörds** please him: /  
my joy shall **bë** in the Lord.
- 36 Praise thou the **Lord**, O my soul. /  
**Präise** thë Lörd.

## Second Lesson *Romans* 8.22-27

*Reader* A reading from St. Paul's Letter to the Romans.

We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

*Reader* The word of the Lord.

*All* **Thanks be to God.**

**Gradual Hymn 637** *Come, Holy Ghost, Our Souls Inspire*      VENI CREATOR SPIRITUS

*Cantor*    *Come, Holy Ghost, our souls inspire, and lighten with celestial fire;  
thou the anointing Spirit art, who dost thy seven-fold gifts impart.*

*Thy blessed unction from above is comfort, life, and fire of love;  
enable with perpetual light the dullness of our mortal sight.*

*Anoint and cheer our soiled face with the abundance of thy grace;  
keep far our foes, give peace at home; where thou art guide no ill can come.*

*Teach us to know the Father, Son, and thee, of both, to be but one:  
that through the ages all along this may be our endless song:  
Praise to thine eternal merit, Father, Son, and Holy Spirit.*

**The Holy Gospel** *John 15.26-27, 16.4B-15*

*Gospeller*    The Lord be with you.

*All*            **And also with you.**

*Gospeller*    The Holy Gospel of our Lord Jesus Christ according to St. John.

*All*            **Glory to you, Lord Jesus Christ.**

Jesus said to the disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgement: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgement, because the ruler of this world has been condemned. I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

*Gospeller*    The Gospel of Christ.

*All*            **Praise to you, Lord Jesus Christ.**

**Homily** The Reverend Michael Perry

**Anthem** *Ubi Caritas*

OLA GJEILO

(Improvised piano accompaniment – John Sheard, recorded Feb 2017)

**Nicene Creed** *Please stand.*

*Celebrant* Let us confess our faith, as we say,

*All* **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of the People**

**Confession and Absolution**

*Celebrant* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness. *Silence is kept.*

*Celebrant* Most merciful God,

*All* **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

*All* **Amen.**

## **The Peace**

*Celebrant* The peace of the Lord be always with you.

*All* **And also with you.**

## **Celebration of the Eucharist**

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### **Offertory Hymn 645** *Come Down, O Love Divine*

DOWN AMPNEY

*Choir* *Come down, O Love divine, seek thou this soul of mine,  
and visit it with your own ardour glowing;  
O Comforter, draw near, within my heart appear,  
and kindle it, thy holy flame bestowing.*

*O let it freely burn, till earthly passions turn  
to dust and ashes in its heat consuming;  
and let thy glorious light shine ever on my sight,  
and clothe me round, the while my path illuming.*

*Let holy charity mine outward vesture be,  
and lowliness become my inner clothing;  
true lowliness of heart, which takes the humbler part,  
and o'er its own short-comings weeps with loathing.*

*And so the yearning strong, with which the soul will long,  
shall far outpass the power of human telling;  
for none can guess its grace, till they become the place  
wherein the Holy Spirit finds a dwelling.*

### **Prayer over the Gifts**

*Celebrant* Giver of life, receive all we offer you this day.

Let the Spirit you bestow on your Church continue to work in the world through the hearts of all who believe.

We ask this in the name of Jesus Christ the Lord. **Amen.**

## The Great Thanksgiving

*Celebrant* The Lord be with you.

*All* **And also with you.**

*Celebrant* Lift up your hearts.

*All* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*All* **It is right to give our thanks and praise.**

*Celebrant* Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord. In fulfilment of your promise you pour forth your Spirit upon us, filling us with gifts and leading us into all truth. You give us power to proclaim your gospel to all nations and to serve you as a royal priesthood. Therefore we join our voices with angels and archangels, and with all those in whom the Spirit dwells, to proclaim the glory of your name.

*Cantor* *Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.*

DEREK HOLMAN

*Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.*

*Celebrant* We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



Therefore, Father, according to his command,  
*All* **we remember his death,  
we proclaim his resurrection,  
we await his coming in glory;**

*Celebrant* and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

*All* **Amen.**

### **Lord's Prayer – said together**

*All* **Our Father, who art in heaven, hallowed be thy Name.  
Thy Kingdom come, thy will be done on earth, as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
As we forgive them that trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

*Celebrant* Lord, we have died with you on the cross

*All* **Now we are raised to new life.**

*Celebrant* We were buried in your tomb.

*All* **Now we share in your resurrection.**

*Celebrant* Live in us that we may live in you.

*Celebrant* The gifts of God for the People of God.

*All* **Thanks be to God.**

*Choir*     *Agnus Dei, qui tollis precca mundi: miserere nobis, miserere nobis*  
*Jesus, the Bread of Life, you take away the sin of the world:*  
*Jesus, the Prince of Peace, you take away the sin of the world:*  
*Jesus, the Servant of God, you take away the sin of the world:*  
*Jesus, our Paschal Sacrifice, you take away the sin of the world:*  
*Agnus Dei, qui tollis precca mundi: Dona nobis pachem, dona nobis pachem.*

## **Holy Communion**

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### **A Prayer for Spiritual Communion**

*For those worshipping from home, we commend this prayer for Spiritual Communion.*

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me,  
for all the pains and insults you have borne for me.

Since I cannot now receive you sacramentally,

I ask you to come spiritually into my heart.

O most merciful redeemer, friend and brother,  
may I know you more clearly, love you more dearly,  
and follow you more nearly, day by day. Amen.

*(The Prayer of St Richard of Chichester - adapted)*

### **Communion Hymn 557 Eternal Spirit of the Living Christ**

SURSUM CORDA

*Cantor*     *Eternal Spirit of the living Christ,*  
*I know not how to ask or what to say;*  
*I only know my need, as deep as life,*  
*and only you can teach me how to pray.*

*Come, pray in me the prayer I need this day;*  
*help me to see your purpose and your will –*  
*where I have failed, what I have done amiss;*  
*held in forgiving love, let me be still.*

*Come with the strength I lack, the vision clear*  
*of neighbour's need, of all humanity;*  
*fulfilment of my life in love outpoured;*  
*my life in you, O Christ; your love in me.*

## Prayer after Communion

*Celebrant* Father, may we who have received this eucharist  
live in the unity of your Holy Spirit,  
that we may show forth his gifts to all the world.  
We ask this in the name of Jesus Christ our Lord. **Amen.**

*Celebrant* Glory to God,  
**All whose power, working in us, can do infinitely more than we can ask or  
imagine. Glory to God from generation to generation, in the Church and in  
Christ Jesus, for ever and ever. Amen.**

## Blessing

### Dismissal

*Celebrant* Go forth into the world,  
Rejoicing in the power of the Spirit. Alleluia.  
**All Thanks be to God. Alleluia.**

**Postlude** *Chorale and Variation 4 on “Veni Creator” (Come Holy Ghost)*

MAURICE DURUFLÉ

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## In our Prayers this Week

The Anglican Communion The Anglican Church of Melanesia.

Diocesan Cycle of Prayer Intercultural Committee and Bishop Kevin Robertson, Diversity Officer.

Outreach & Advocacy Cycle of Prayer *Pray for* St. James the Apostle, Brampton, and its support of Brampton Prison Ministry, Interim Place shelter services, the Knight’s Table community meals, The Dam youth ministry, the Regeneration Outreach Community, and San Lorenzo’s Caravan of Hope;

*for* St. James the Apostle, Sharon, its Second Chance clothing depot, weekly food closet, and participation in Inn from the Cold;

*and for* St. James, Caledon East, its support of Sleeping Children Around the World, Water Ambassadors, FaithWorks, the Elizabeth Fry Society, and Choices Youth Shelter;

Parish Cycle Robert Sloan, Miriam Smart, Sheila Smith, W. Carl Smith

Home Bound Parishioners Gail Birnie, Nancy Byers, Cintra Cassidy, Jim Colling, Ann Duff, Charlotte Graham, Lorraine Griffith, George Petricko, Lucy Simons, Lila Vamosi, Pam Young.

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## Parish Announcements

*The deadline for submissions is Thursday at noon each week.*

### Services

- **Wednesday, May 26 11 am**, Choral Eucharist. *Live-Stream only*
  - **Sunday, May 30 10.30 am**, Choral Eucharist. *Live-Stream only*
  - **Wednesday, June 2 11 am**, Choral Eucharist. *Live-Stream only*
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<b>Assistant Curate</b>	The Reverend Michael Perry <a href="mailto:curate@stpeterstsimon.ca">curate@stpeterstsimon.ca</a>
<b>Honorary Assistant</b>	The Reverend Jennifer Matthews 647.546.0580
<b>Director of Music</b>	Mr Robin Davis 905.409.6121 <a href="mailto:robin.davis@rogers.com">robin.davis@rogers.com</a>
<b>Honorary Assistant Organists</b>	Mr Maurice White/ Mr Johan van 't Hof/ Ms Alison Jane
<b>Wardens</b>	Dr Ted Robinson – Rector's Warden/Ms Vanessa Scott – People's Warden
<b>Deputy Wardens</b>	Ms Laurie Sanderson, Ms Stephanie Woodside, Mr David Carrington
<b>Treasurer/Deputy Warden</b>	Mr Johan van 't Hof, 647.202.9985 <a href="mailto:jvanthof@tonbridgecorp.com">jvanthof@tonbridgecorp.com</a>
<b>Children's Ministry Coordinator</b>	Ms Sileen Phillips 647.718.6728
<b>Flowers</b>	Ms Sheila Thomas, Ms Joy Quan Lee and Church Office
<b>Rentals License Groups</b>	Church Office
<b>Sextons</b>	Mr Daiverzon Guillermo/Mr Lewis Kabonde
<b>Office Administrator</b>	Ms Rosemary Hendra ext. 201 <a href="mailto:office@stpeterstsimon.ca">office@stpeterstsimon.ca</a>
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