



the Church
of St Peter and
St Simon-the-Apostle

Third Sunday of Easter
April 18, 2021

Sung Eucharist at 10.30 am

Celebrant & Preacher: The Reverend Geoffrey Sangwine

Assisting: The Reverend Michael Perry

Organist: Robin Davis / Cantor: Jerod Bertram

Flute: Nancy Nourse

Mass Setting: Gloria – John Merbecke

Missa Santa Maria Magdalena – Sanctus & Agnus Dei – Healey Willan



Welcome to the Church of St Peter and St Simon-the-Apostle.

The service begins on page 67 of the *Book of Common Prayer*
or on page 230 of the *Book of Alternative Services*.

*The flowers are given to the glory of Almighty God and in thanksgiving
for the lives of Kenneth John and Mair Eluned Peck by Carol and Bethan Peck.*

The Gathering of the Community

Prelude *Meditation on This Joyful Eastertide*

NANCY NOURSE

Flute: Nancy Nourse

Introit **Hymn 241** *Christians, to the Paschal Victim*

VICTIMAE PASCHALI LAUDES

Cantor *Christians, to the paschal victim offer your thankful praises!
A lamb, the sheep redeeming: Christ, who only is sinless,
reconciles a lost world to the Father.
Death and life have contended in that combat stupendous:
the Prince of life, who died, reigns immortal.*

*Tell, Mary, we will hearken, what you saw in the garden:
"The tomb of Christ, who is living; the glory of Jesus' resurrection;
bright angels attesting, the shroud and napkin resting.
For Christ my hope is arisen; to Galilee he will go before you."*

*Christ indeed from death is risen, our new life obtaining;
have mercy, victor King, ever reigning!
Amen. Alleluia!*

Celebrant Alleluia! Christ is Risen

All **The Lord is risen indeed. Alleluia!**

Celebrant May his grace and peace be with you.

All **May he fill our hearts with joy.**

Celebrant Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. **Amen.**

The Summary of the Law

Celebrant Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

All **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

Gloria Hymn 679

JOHN MERBECKE

Cantor *Glory be to God on high, and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.*

The Collect of the Day

Celebrant Almighty God, who hast given thine only Son to be unto us both a sacrifice for sin, and also an example of godly life: Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavour ourselves to follow the blessed steps of his most holy life; through the same Jesus Christ our Lord. **Amen.**

The Liturgy of the Word

First Lesson Acts 3.12-19

Reader The first lesson is written in the 3rd chapter of the Book of Acts, beginning at the 12th verse.

Peter addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made this man walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you. And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out."

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 4 *Cum invocarem.* Sung by the Cantor.

Tone II-1



- ¹ HEAR ME when I call, O God of my **righ**-teous-ness: /
 thou hast set me at liberty when I was in trouble; have mercy upon me,
 and hearken un-**to** my prayer.
- ² O ye people, how long will ye blaspheme mine **hon**-our, /
 and have such pleasure in vanity, and seek af-**ter** false-hood?
- ³ Know this also, that the Lord hath chosen to himself the man that is **god**-ly; /
 when I call upon the Lord, he **will** hear me.
- ⁴ Stand in awe, and **sin** not; /
 commune with your own heart, and in your cham-**ber**, and-be still.
- ⁵ Offer the sacrifice of **righ**-teous-ness, /
 and put your trust **in** the Lord.
- ⁶ There be many that say, ‘Who will show us any **good**?’ /
 Lord, lift thou up the light of thy countenance **up**-on us.
- ⁷ Thou hast put gladness in my **heart**, /
 more than others have when their grain **and** wine-in-crease.
- ⁸ I will lay me down in peace, and take my **rest**; /
 for it is thou, Lord, only, that makest me dwell **in** safe-ty.

Second Lesson *I John 3.1-7*

Reader The Epistle is written in the 3rd chapter of the First Letter of John,
beginning at the 1st verse.

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure. Everyone who commits sins is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

Reader The word of the Lord.

All **Thanks be to God.**

Choir *On the journey to Emmaus with our hearts cold as stone.
The One who would save us had left us alone.
Then a stranger walks with us and, to our surprise,
He opens our stories and he opens our eyes.*

*And our hearts burned within us as we talked on the way.
How all that was promised was ours on that day
So we begged him, "Stay with us and grant us your word."
We welcomed the stranger and we welcomed the Lord.*

*And that evening at the table as he blessed and broke bread,
We saw it was Jesus arising from the dead;
Though he vanished before us we knew he was near
The life in our dying and the hope in our fear.*

*On our journey to Emmaus, in our stories and feast,
With Jesus we claim that the greatest is least:
And his words burn within us let none be ignored
Who welcomes the stranger shall welcome the Lord.*

The Holy Gospel *Luke 24.36-48*

Gospeller The Lord be with you.

All **And with thy spirit.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to St. Luke.

All **Glory be to thee, O Lord.**

Jesus himself stood among the disciples and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate in their presence. Then he said to them, "These are my words that I spoke to you while I was still with you - that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that

the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things."

Gospeller The Gospel of Christ.

All **Praise be to thee, O Christ.**

Homily The Reverend Canon Geoffrey Sangwine

Nicene Creed

Celebrant I believe in one God,

All **the Father almighty, maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of the Father before all worlds,**

God, of God; Light, of Light; very God, of very God;

**begotten, not made; being of one substance with the Father;
through whom all things were made:**

**who for us and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,**

and was made man, and was crucified also for us under Pontius Pilate.

**He suffered and was buried, and the third day he rose again
according to the scriptures, and ascended into heaven,
and sitteth on the right hand of the Father.**

**And he shall come again with glory to judge both the quick and the dead:
whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,**

**who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.**

And I believe one, holy, catholic, and apostolic Church.

I acknowledge one baptism for the remission of sins.

**And I look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Confession and Absolution

Celebrant Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Come unto me all that labour and are heavy laden, and I will refresh you.

Matthew 1.28

God so loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish, but have eternal life.

John 3.16

Hear also what Saint Paul saith. This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners.

1 Timothy 1.15

Hear also what Saint John saith. If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

1 John 2.1,2

Let us humbly confess our sins to Almighty God.

All **Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Offertory

Celebrant Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

Celebration of the Eucharist

Offertory Hymn 216 *Ye Choirs of New Jerusalem*

ST. FULBERT

*Choir Ye choirs of new Jerusalem, your sweetest notes employ,
the paschal victory to hymn in strains of holy joy.*

*For Judah's lion bursts his chains, crushing the serpent's head,
and cries aloud through death's domains to wake the imprisoned dead.*

*Devouring depths of hell their prey at his command restore;
his ransomed hosts pursue their way where Jesus goes before.*

*Triumphant in his glory now to him all power is given;
to him in one communion bow all saints in earth and heaven.*

*All glory to the Father be, all glory to the Son;
all glory, Holy Ghost, to thee, while endless ages run.*

Prayer over the Gifts

Celebrant Creator of all, you wash away our sins in water, you give us new birth by the Spirit, and redeem us in the blood of Christ. As we celebrate the resurrection, renew your gift of life within us. We ask this in the name of Jesus Christ the risen Lord.

The Great Thanksgiving

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things.

The celebrant continues with the Proper Preface.

Celebrant Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

Cantor *Holy, holy, holy, Lord God of Hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
Blessed is he that cometh in the name of the Lord:
Hosanna in the highest.*

Celebrant All glory be to thee, O Lord our God, who didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again; who, in the same night that he was betrayed, took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my blood of the new covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the body and blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies. Grant, we beseech thee, that all who partake of this holy communion may worthily receive the most precious body and blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Spirit all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Celebrant And now as our Saviour Christ has commanded and taught us, we are bold to pray:

All **Our Father, who art in heaven, hallowed be thy Name.
Thy Kingdom come, thy will be done on earth, as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
As we forgive them that trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory,
For ever and ever. Amen.**

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.**

Celebrant We do not presume

All **to come to this thy table, O merciful Lord, trusting in our own righteousness,
but in thy manifold and great mercies.
We are not worthy so much as to gather up the crumbs under thy table;
but thou art the same Lord whose property is always to have mercy.
Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus
Christ, and to drink his blood, that our sinful bodies may be made clean by his
body, and our souls washed through his most precious blood, and that we may
evermore dwell in him, and he in us. Amen.**

Agnus Dei

Cantor *O lamb of God, that takest away the sin of the world, have mercy upon us.*

O lamb of God, that takest away the sin of the world, have mercy upon us.

O lamb of God, that takest away the sin of the world, grant us thy peace.

Holy Communion

A Prayer for Spiritual Communion

For those worshipping from home, we commend this prayer for Spiritual Communion.

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me,
for all the pains and insults you have borne for me.

Since I cannot now receive you sacramentally,
I ask you to come spiritually into my heart.

O most merciful redeemer, friend and brother,
may I know you more clearly, love you more dearly,
and follow you more nearly, day by day. Amen.

(The Prayer of St Richard of Chichester - adapted)

Motet *Abendlied, Op. 69, No. 3*

JOSEF RHEINBERGER

Pre-recorded in Chichester Cathedral August 2019

Choir Blieb' bei uns, denn es will Abend warden;
 Und der Tag hat sich geneiget, sich geneiget,
 O bleib' bei uns, denn es will Abend earden.

*Bide with us, for evening shadows darken,
And the day will soon be over, soon be over,
O bide with us, for evening shadows darken.*

Words Luke 24 v. 29

Thanksgiving after Communion

Celebrant We most heartily thank thee, almighty and everliving God, That thou dost graciously feed us, in these holy mysteries, With the spiritual food of the most precious body and blood Of thy Son our Saviour Jesus Christ; Assuring us thereby of thy favour and goodness towards us; And that we are living members of his mystical Body, Which is the blessed company of all faithful people; And are also heirs through hope of thy everlasting kingdom.

And we humbly beseech thee, O heavenly Father, So to assist us with thy grace, That we may continue in that holy fellowship, And do all such good works as thou hast prepared for us to walk in; Through Jesus Christ our Lord, To whom, with thee and the Holy Spirit, be all honour and glory, World without end. **Amen.**

Celebrant The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. **Amen.**

Blessing & Dismissal

Celebrant Go in peace to love and serve the Lord.

All **Thanks be to God.**

Royal Anthem Hymn 660 *God Save Our Gracious Queen*

NATIONAL ANTHEM

Postlude *Enigma Variations - Nimrod*

EDWARD ELGAR

In our Prayers this Week

The Anglican Communion The Diocese of Kwara – The Church of Nigeria (Anglican Communion).

Diocesan Cycle of Prayer Primate's World Relief and Development Fund.

Outreach & Advocacy Cycle of Prayer *Pray for* St. Clement, Eglinton, its weekly community lunch program, scholarship programs in Haiti, refugee sponsorship, its partnership with Habitat for Humanity, and support of the Flemingdon Park community centre and food bank;

for St. Cuthbert, Leaside, its community garden, spring neighbourhood cleanup, support of Flemingdon Park, LOFT and Moorelands Community Services, clothing collection for New Circles Community Services, Sistering, and All Saints Community Centre, support for women leaving shelters, and participation in refugee sponsorship;

and for St. Cyprian, its support of Neighbour Link community services, the Mission to Seafarers, Flemingdon Park ministry, community garden, and other local and global outreach.

Parish Cycle Joy Quan-Lee, Deta Raffington, Alan Rands, Ted & Isabelle Robinson

Home Bound Parishioners Gail Birnie, Nancy Byers, Cintra Cassidy, Jim Colling, Ann Duff, Charlotte Graham, Lorraine Griffith, George Petricko, Lucy Simons, Lila Vamosi, Pam Young.

Parish Announcements

The deadline for submissions is Thursday at noon each week.

Services

- **Wednesday, April 21 Eucharist**
11 am Choral Eucharist. Live-Stream only
- **Sunday, April 25 Choral Eucharist**
10.30 am Choral Eucharist. Live-Stream only
- **Wednesday, May 5 Eucharist**
11 am Choral Eucharist. Live-Stream only

Church School: For the time being, Sileen Phillips will be leading Church School On-line on Sundays at 10.25 am.

Garden Guild meeting: Sunday April 18 @ 1 pm, via Zoom. Zoom meeting ID details in weekly email update.

The Garden Guild is in the process of creating a digital image collection of our property ranging from the most recent times right through the years back to when we had a Howard Street lych gate. All contributions from any era will be greatly appreciated. Please let us know if you have any photographs, diagrams or sketches that you could lend us. We are also seeking any extra gardening tools that you might have around home that you are not likely to use this upcoming summer. Please let us know.

The time is almost approaching to start our seedlings, and cuttings. We are looking for some sunny interior window sills and volunteers who can nurture a pot or two in preparation for outdoor spring planting. Can you help?

If so, please contact Carol Peck ctpeck35hotmailcom@yahoo.ca, Nancy Nourse noursewind@sympatico.ca or any other Garden Guild member.

Flower Donations: If you would like to make an offering of flowers as a thanksgiving or memorial, please contact Sheila Thomas (416-921-2593), Flower Co-ordinator. Dates currently available are May 23 & 30.



St. Peter and St. Simon-the-Apostle 525 Bloor Street E., Toronto ON M4W 1J1
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Honorary Assistant	The Reverend Jennifer Matthews 647.546.0580
Director of Music	Mr Robin Davis 905.409.6121 robin.davis@rogers.com
Honorary Assistant Organists	Mr Maurice White/ Mr Johan van 't Hof
Wardens	Dr Ted Robinson – Rector’s Warden/Ms Vanessa Scott – People’s Warden
Deputy Wardens	Ms Laurie Sanderson, Ms Stephanie Woodside, Mr David Carrington
Treasurer/Deputy Warden	Mr Johan van ‘t Hof, 647.202.9985 jvanthof@tonbridgecorp.com
Children’s Ministry Coordinator	Ms Sileen Phillips 647.718.6728
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Rentals License Groups	Church Office
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