



the Church  
of St Peter and  
St Simon-the-Apostle

**Easter Day**  
April 4, 2021

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Welcome to the Church of St. Peter and St. Simon-the-Apostle.

**Festal Eucharist at 10:30 am**

Celebrant and Preacher: The Reverend Canon Geoffrey Sangwine

Assisting: The Reverend Michael Perry

Gospeller: The Reverend Jennifer Matthews

Organist: Robin Davis / Cantor: Ian Speck

Mass Setting: *Missa Secunda* - Gloria, & Agnus Dei – Hans Leo Hassler

(Pre-recorded by the SPSS choir in August 2019 at Gloucester Cathedral, UK)

Sanctus/Benedictus – *Missa Sancta Maria Magdalena* – Healey Willan

The service is taken from the *Book of Common Prayer* p. 67  
and the *Book of Alternative Services*, page 230.

The flowers at the altar are given to the glory of Almighty God  
and in thanksgiving for this Easter season from Barbara Scott and family.

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**The Gathering of the Community**

**Prelude** *Heut Triumphieret Gottes Sohn BWV 630 (Today Triumphs God's Son)* J.S. BACH

*The Paschal Candle is lit and brought into the Church. The Celebrant says:*

Christ our Passover is sacrificed for us: therefore let us keep the feast;  
Not with the old leaven, nor with the leaven of malice and wickedness; / but with the  
unleavened bread of sincerity and truth. *1 Corinthians 5. 7.*

Christ being raised from the dead dieth no more; / death hath no more dominion over him.  
For in that he died, he died unto sin once: but in that he liveth, he liveth unto God.  
Likewise reckon ye also yourselves to be dead indeed unto sin, / but alive unto God, through  
Jesus Christ our Lord. *Romans 6. 9.*

Christ is risen from the dead, / and become the first-fruits of them that slept.  
 For since by man came death, / by man came also the resurrection of the dead.  
 For as in Adam all die, / even so in Christ shall all be made alive. *1 Corinthians 15. 20.*

O God, who makest us glad with the yearly remembrance of the resurrection from the dead  
 of thy only Son Jesus Christ: Grant that we who celebrate this Paschal feast may die daily  
 unto sin, and live with him evermore in the glory of his endless life; through the same Jesus  
 Christ our Lord. *Amen.*

*Celebrant* The Light of Christ  
*All* **Thanks be to God.**

**Processional Hymn 203** *Jesus Christ is Risen Today*

EASTER HYMN

*Choir* *Jesus Christ is risen today, Alleluia!*  
*Our triumphant holy day, Alleluia!*  
*Who did once upon the cross, Alleluia!*  
*Suffer to redeem our loss. Alleluia!*

*Hymns of praise then let us sing, Alleluia!*  
*Unto Christ, our heavenly king, Alleluia!*  
*Who endured the cross and grave, Alleluia!*  
*Sinners to redeem and save. Alleluia!*

*But the pains which he endured, Alleluia!*  
*Our salvation have procured; Alleluia!*  
*Now above the sky he's king, Alleluia!*  
*Where the angels ever sing. Alleluia!*

*Sing we to our God above, Alleluia!*  
*Praise eternal as his love; Alleluia!*  
*Praise him, all you heavenly host, Alleluia!*  
*Father, Son, and Holy Ghost. Alleluia!*

**Greeting**

*Celebrant* Alleluia! Christ is risen.  
*All* **The Lord is risen indeed. Alleluia!**  
*Celebrant* May his grace and peace be with you.  
*All* **May he fill our hearts with joy.**

*Celebrant* Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

*Celebrant* Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets

*All* **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

**Gloria** (Pre-recorded by the SPSS choir in August 2019 at Gloucester Cathedral, UK)

*Gloria in excelsis Deo et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex caelestis, Deus Pater omnipotens.*

*Domine Fili unigenite, Iesu Christe, Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis.*

*Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Iesu Christe, cum Sancto Spiritu: in gloria Dei Patris. Amen.*

*GLORY be to God on high, and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.*

## Collect of the Day

*Celebrant* Almighty God, who through thine only begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life: We humbly beseech thee, that as by thy special grace thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, ever one God, world without end. *Amen.*

## Liturgy of the Word

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### The Epistle *I Corinthians 15.1-11*

*Reader* A reading from the First Letter of Paul to the Corinthians.

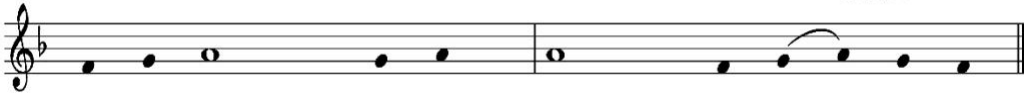
Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you - unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them - though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

*Reader* The word of the Lord.

*All* **Thanks be to God.**

**Psalm 118.1-2, 14-24** *Sung by all. Please remain seated.*

Tone VI-1



- <sup>1</sup> O GIVE thanks unto the Lord, for he is **gra**-cious: /  
because his mercy endur-**eth** for-ev-er.
- <sup>2</sup> Let Israel now confess that he is **gra**-cious, /  
and that his mercy en-dur-**eth** för ev-er.
- <sup>14</sup> The Lord is my strength and **my** song, /  
and is become **my** säl-va-tion.
- <sup>15</sup> The voice of joy and health is in the dwellings of the **righ**-teous: /  
the right hand of the Lord bringeth **might**-tÿ things to-pass.
- <sup>16</sup> The right hand of the Lord is ex-**alt**-ed: /  
the right hand of the Lord bringeth **might**-tÿ things to-pass.
- <sup>17</sup> I shall not die, **but** live, / and declare **the** wörks of the-Lord.
- <sup>18</sup> The Lord hath chastened and correct-**ed** me; /  
but he hath not given me **o**-vër un-to-death.
- <sup>19</sup> Open to me the gates of righ-**teous**-ness, /  
that I may go into them and give **thanks** ün-to the-Lord.
- <sup>20</sup> This is the gate of **the** Lord: /  
the righteous shall **en**-tër in-to-it.
- <sup>21</sup> I will thank thee, for thou hast **heard** me, /  
and art become **my** säl-va-tion.
- <sup>22</sup> The same stone which the builders re-**fus**-ed /  
is become the head-stone **in** thë cor-ner.
- <sup>23</sup> This is the Lord's **do**-ing, /  
and it is mar-**vel**-loüs in our-eyes.
- <sup>24</sup> This is the day which the Lord **hath** made; /  
we will rejoice **and** bë glad in-it.

**Gradual Hymn 237** *Now the Green Blade Riseth* (Sung by the Cantor) NOËL NOUVELET

*Cantor* *Now the green blade rises, from the buried grain,  
wheat that in dark earth many days has lain;  
love lives again, that with the dead has been;  
love is come again like wheat arising green.*

*In the grave they laid him, Love by hatred slain,  
 thinking that he would never awake again,  
 laid in the earth like grain that sleeps unseen;  
 love is come again like wheat arising green.*

*Forth he came at Easter, like the risen grain,  
 he that for three days in the grave had lain;  
 raised from the dead, my living Lord is seen;  
 love is come again like wheat arising green.*

*When our hearts are wintry, grieving, or in pain,  
 your touch can call us back to life again,  
 fields of our hearts that dead and bare have been;  
 love is come again like wheat arising green.*

### **The Holy Gospel John 20.1-18**

*Celebrant* The Lord be with you.

*All* **And with thy spirit.**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Saint John.

*All* **Glory be to thee, O Lord.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When

she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my god and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

*Celebrant* The Gospel of Christ.

*All* **Praise be to thee, O Christ.**

**Homily** The Reverend Canon Geoffrey Sangwine

**Nicene Creed** *Please stand.*

*Celebrant* I believe in one God,

*All* **the Father almighty, maker of heaven and earth,**

**and of all things visible and invisible;**

**And in one Lord Jesus Christ, the only-begotten Son of God,  
begotten of the Father before all worlds,**

**God, of God; Light, of Light; very God, of very God;**

**begotten, not made; being of one substance with the Father;**

**through whom all things were made:**

**who for us and for our salvation came down from heaven,**

**and was incarnate by the Holy Ghost of the Virgin Mary,**

**and was made man, and was crucified also for us under Pontius Pilate.**

**He suffered and was buried,**

**and the third day he rose again according to the scriptures,**

**and ascended into heaven, and sitteth on the right hand of the Father.**

**And he shall come again with glory to judge**

**both the quick and the dead:**

**whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,**

**who proceedeth from the Father and the Son,**

**who with the Father and the Son together is worshipped and glorified, who  
spake by the prophets.**

**And I believe one, holy, Catholic, and apostolic Church.  
I acknowledge one baptism for the remission of sins.  
And I look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**Prayers** – Led by the Reverend Michael Perry

### **Confession and Absolution**

*The Celebrant invites the Confession of Sin.  
Silence is kept. Please kneel.*

*Celebrant* Almighty God,

*All* **Father of our Lord Jesus Christ,  
maker of all things and judge of all people:  
we acknowledge and confess our manifold sins and wickedness,  
which we from time to time most grievously have committed,  
by thought, word and deed, against thy divine majesty.  
We do earnestly repent,  
and are heartily sorry for these our misdoings.  
Have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake, forgive us all that is past;  
and grant that we may ever hereafter serve and please thee  
in newness of life, to the honour and glory of thy name;  
through Jesus Christ our Lord. Amen.**

*Celebrant* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

### **Offertory Sentence**

*Celebrant* Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.  
*Revelation 5. 12.*



## Celebration of the Eucharist

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**Offertory Hymn 239** *Jesus Lives! Thy Terrors Now* (Sung by the Choir)

ST. ALBINUS

*Choir Jesus lives! thy terrors now can no more, O death, appall us.  
Jesus lives! By this we know thou, O grave, canst not enthrall us. Alleluia!*

*Jesus lives! Henceforth is death but the gate of life immortal;  
this shall calm our trembling breath when we pass its gloomy portal. Alleluia!*

*Jesus lives! For us he died; then, alone to Jesus living,  
pure in heart may we abide, glory to our Saviour giving. Alleluia!*

*Jesus lives! Our hearts know well nought from us his love shall sever;  
life, nor death, nor powers of hell tear us from his keeping ever. Alleluia!*

### Prayer over the Gifts

*Celebrant* God our strength and salvation, receive all we offer you this day, and grant that we who have confessed your name, and received new life in baptism, may live in the joy of the resurrection, through Jesus Christ the Lord.

### Prayer of Consecration

*Celebrant* The Lord be with you.

*All* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*All* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*All* **It is meet and right so to do.**

*Celebrant* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things. But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

*Cantor* *Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Hosanna in the highest. Blessed is He that cometh in the name of the Lord. Hosanna in the highest.*

*Celebrant* Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me." Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded: And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; and we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

*Celebrant* And now, as our Saviour Christ has taught us, we are bold to say,

*All* **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

### **The Peace**

*Celebrant* The peace of the Lord be always with you.

*All* **And with thy spirit.**

*Celebrant* We do not presume

*All* **to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

### **Agnus Dei**

*Choir* *Agnus Dei qui tollis peccata mundi, miserere nobis.*

*Agnus Dei qui tollis peccata mundi, miserere nobis.*

*Agnus Dei qui tollis peccata mundi, dona nobis pacem.*

*O Lamb of God, that takest away the sin of the world, have mercy upon us.*

*O Lamb of God, that takest away the sin of the world, have mercy upon us.*

*Lamb of God, who takest away the sin of the world, grant us thy peace.*

## Holy Communion

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### A Prayer for Spiritual Communion

*For those worshipping from home, we commend this prayer for Spiritual Communion.*

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me,  
for all the pains and insults you have borne for me.

Since I cannot now receive you sacramentally,

I ask you to come spiritually into my heart.

O most merciful redeemer, friend and brother,  
may I know you more clearly, love you more dearly,  
and follow you more nearly, day by day. Amen.

*(The Prayer of St Richard of Chichester - adapted)*

### Communion Hymn 84 *Lord, Enthroned in Heavenly Splendour*

ST. OSMOND

*Cantor Lord, enthroned in heavenly splendour, first-begotten from the dead,  
thou alone, our strong defender, liftest up thy people's head.  
Alleluia, Jesus, true and living bread!*

*Here, our humblest homage pay we here in loving reverence bow;  
here, for faith's discernment pray we, lest we fail to know thee now.  
Alleluia, thou art here, we ask not how.*

*Though the lowliest form doth veil thee as of old in Bethlehem,  
here as there thine angels hail thee, branch and flower of Jesse's stem.  
Alleluia, we in worship join with them.*

*Paschal lamb, thine offering, finished once for all when thou wast slain,  
in its fullness undiminished shall forever more remain.  
Alleluia, cleansing soul from every stain.*

*Life-imparting heavenly Manna, stricken Rock with streaming side,  
heaven and earth with loud hosanna worship thee, the Lamb who died,  
Alleluia, risen, ascended, glorified!*

**Anthem** *The Strain Upraise*

DEREK HOLMAN

(Pre-recorded by the St Simon's Choir directed by Derek Holman in 1985).

The strain upraise of joy and praise, Alleluya! To the glory of their King shall the ransomed people sing, Alleluya! And the choirs that dwell on high shall re-echo through the sky Alleluya!

They, through the fields of paradise that roam, the blessed ones, repeat through that bright home, Alleluya!

The planets glittering on their heavenly way, The shining constellations, join and say Alleluya!

To God who all creation made The frequent hymn be duly paid;

This is the strain, the eternal strain The Lord of all things loves,

This is the song, the heavenly song That Christ Himself approves,

Wherefore we sing, both heart and voice awaking, And children's voices echo, answer making, Alleluya!

**Prayer After Communion**

*Celebrant* Father, we have seen with our eyes and touched with our hands the bread of life. Strengthen our faith that we may grow in love for you and for each other; through Jesus Christ the risen Lord.

**Doxology**

*Celebrant* Glory to God,

*All* **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

**Blessing & Dismissal**

*Celebrant* Go forth into the world, rejoicing in the power of the Spirit. Alleluia.

*All* **Thanks be to God. Alleluia. Alleluia.**

**Postlude** *Symphony No 1, Op 14. – Finale*

LOUIS VIERNE

(Pre-recorded performed by David Smith at St Simon's in 1985)

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## In our Prayers this Week

The Anglican Communion Pray for the peace of Jerusalem.

Diocesan Cycle of Prayer Easter Day.

Outreach & Advocacy Cycle of Prayer *Pray for* St. Barnabas, Chester, its participation in the interfaith “Chew on This” initiative, Prayer Shawl ministry, support of Kennedy House Youth Centre; provision of space for new and emerging musicians, its support of local artists through hosting the Riverdale Art Show, and refugee sponsorship; St. Bartholomew, its breakfast and after-school programs, food bank, and refugee sponsorship; St. Bede, its support of the Bluffs food bank, Christmas outreach programs, and education and advocacy initiatives.

Parish Cycle Michael Perry & Yvonne Verlinden, George & Carol Faye Petricko, Marjorie Philip

Home Bound Parishioners Gail Birnie, Nancy Byers, Cintra Cassidy, Jim Colling, Ann Duff, Charlotte Graham, Lorraine Griffith, George Petricko, Lucy Simons, Lila Vamosi, Pam Young.

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## Parish Announcements

*The deadline for submissions is Thursday at noon each week.*

### Services this Week

- **Wednesday in Easter Week, April 7** *Eucharist*  
11 am Choral Eucharist. Live-Stream only
- **Thursday in Easter Week – April 8**  
7 pm Compline. By Zoom
- **Sunday, April 11** *Second Sunday of Easter*  
10.30 am Choral Eucharist. Live-Stream only.

**Church School** - Join Sileen Phillips On-line on Sundays at 10.25 am.

**The Garden Guild** is in the process of creating a digital image collection of our property ranging from the most recent times right through the years back to when we had a Howard Street lych gate. All contributions from any era will be greatly appreciated. Please let us know if you have any photographs, diagrams or sketches that you could lend us.

We are also seeking any extra gardening tools that you might have around home that you are not likely to use this upcoming summer. Please let us know. The time is almost approaching to start our seedlings, and cuttings. We are looking for some sunny interior window sills and volunteers who can nurture a pot or two in preparation for outdoor spring planting.

Can you help? If so, please contact Carol Peck [ctpeck35hotmailcom@yahoo.ca](mailto:ctpeck35hotmailcom@yahoo.ca), Nancy Nourse [noursewind@sympatico.ca](mailto:noursewind@sympatico.ca) or any other Garden Guild member. The next meeting of the Garden Guild is April 11th after the service; we will meet in the parking lot; please feel free to join us.

**Flower Donations:** If you would like to make an offering of flowers as a thanksgiving or memorial, please contact Sheila Thomas, Flower Co-ordinator, or the Church office. At this time, we are looking ahead to planning flowers for Eastertide.

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**St. Peter and St. Simon-the-Apostle** 525 Bloor Street E., Toronto ON M4W 1J1  
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<b>Incumbent</b>	The Reverend Canon Geoffrey Sangwine, ext 202; <a href="mailto:incumbent@stpeterstsimon.ca">incumbent@stpeterstsimon.ca</a> ; Mobile: 416.720.2099
<b>Assistant Curate</b>	The Reverend Michael Perry <a href="mailto:curate@stpeterstsimon.ca">curate@stpeterstsimon.ca</a>
<b>Honorary Assistant</b>	The Reverend Jennifer Matthews 647.546.0580
<b>Director of Music</b>	Mr Robin Davis 905.409.6121 <a href="mailto:robin.davis@rogers.com">robin.davis@rogers.com</a>
<b>Honorary Assistant Organists</b>	Mr Maurice White/ Mr Johan van 't Hof
<b>Wardens</b>	Dr Ted Robinson – Rector’s Warden/Ms Vanessa Scott – People’s Warden
<b>Deputy Wardens</b>	Ms Laurie Sanderson & Ms Stephanie Woodside
<b>Treasurer</b>	Mr Johan van 't Hof, 647.202.9985 <a href="mailto:jvanthof@tonbridgecorp.com">jvanthof@tonbridgecorp.com</a>
<b>Children’s Ministry Coordinator</b>	Ms Sileen Phillips 647.718.6728
<b>Flowers</b>	Ms Sheila Thomas, Ms Joy Quan Lee and Church Office
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