



the Church  
of **St Peter** and  
**St Simon**-the-Apostle

**Palm Sunday**  
**March 28, 2021**

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Welcome to the Church of St Peter and St Simon the Apostle.

Celebrant: The Reverend Canon Geoffrey Sangwine

Preacher: The Reverend Michal Perry

Organist: Robin Davis / Cantor: Katherine Jones

Mass Setting: Sanctus/Benedictus – *New Plainsong* – David Hurd

Agnus Dei – *Missa Brevis in D minor* – Josef Rheinberger

The service begins on page 297 of the *Book of Alternative Services*.



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## The Liturgy of the Palms

**Prelude** *Herzlich tut mich verlangen (My Heart Is Filled with Longing)* JOHANNES BRAHMS

**Introit** *Lift Up Your Heads, O Ye Gates* (Recorded in 2019)

WM. MATHIAS

*Choir Lift up your heads, O ye gates, and be ye lift up ye everlasting doors,  
and the King of glory shall come in. Who is this King of glory?  
The Lord strong and mighty, the Lord mighty in battle.  
Lift up your heads, O ye gates, even lift them up, ye everlasting doors,  
and the King of glory shall come in. Who is this King of glory?  
The Lord of hosts, he is the King of glory, glory, glory, glory.*

*Celebrant* Blessed is he who comes in the name of the Lord.

*All* **Hosanna in the highest.**

*Celebrant* Dear friends in Christ, during Lent we have been preparing for the celebration of our Lord's paschal mystery. On this day our Lord Jesus Christ entered the holy city of Jerusalem in triumph. The people welcomed him with palms and shouts of praise, but the path before him led to self-giving, suffering, and death. Today we greet him as our King, although we know his crown is thorns and his throne a cross. We follow him this week from the glory of the palms to the glory of the resurrection by way of the dark road of suffering and death. United with him in his suffering on the cross, may we share his resurrection and new life. Let us pray. Assist us mercifully with your help, Lord God of our salvation, that we may enter with joy into the celebration of those mighty acts whereby you give us life and immortality; through Jesus Christ our Lord. **Amen.**

*Celebrant* Let us pray.

Assist us mercifully with your help, Lord God of our salvation, that we may enter with joy into the celebration of those mighty acts whereby you give us life and immortality; through Jesus Christ our Lord. **Amen.**

### **The Holy Gospel *John 12:12-16***

*Gospeller* The Lord be with you.

*All* **And also with you.**

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to St. John.

*All* **Glory to you, Lord Jesus Christ.**

The next day the great crowd that had come to the festival heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, shouting, "Hosanna! Blessed is the one who comes in the name of the Lord—the King of Israel!" Jesus found a young donkey and sat on it; as it is written: "Do not be afraid, daughter of Zion. Look, your king is coming, sitting on a donkey's colt!" His disciples did not understand these things at first; but when Jesus was glorified, then they remembered that these things had been written of him and had been done to him.

*Gospeller* The Gospel of Christ.

*All* **Praise to you, Lord Jesus Christ.**

*The service continues with the following blessing.*

*Celebrant* The Lord be with you.

*All* **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.

*All*      **It is right to give our thanks and praise.**

*Celebrant* It is right to praise you, almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. The Hebrews acclaimed Jesus as Messiah and King, with palm branches in their hands, crying, Hosanna in the highest. May we also, carrying these emblems, go forth to meet Christ and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

**Hymn 181** *All Glory, Laud, and Honour* (vs. 1,3,4)  
THEODULPH

ST.

*Choir*      *Refrain: All glory, laud, and honour to thee, Redeemer, King,  
to whom the lips of children made sweet hosannas ring.*

*Thou art the King of Israel, thou David's royal Son,  
who in the Lord's name comest, the King and blessed one. Refrain*

*The people of the Hebrews with palms before thee went;  
our praise and prayer and anthems before thee we present. Refrain*

*To thee before thy Passion they sang their hymns of praise;  
to thee, now high exalted, our melody we raise. Refrain*

### **The Collect**

*Celebrant* Almighty and everliving God, in tender love for all our human race you sent your Son our Saviour Jesus Christ to take our flesh and suffer death upon a cruel cross. May we follow the example of his great humility, and share in the glory of his resurrection; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The Liturgy of the Word

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### The Epistle *Philippians 2.5-11*

*Reader:* A reading from St Paul's epistle to the Philippians.

Let the same mind be in you that was in Christ Jesus,  
 who, though he was in the form of God,  
     did not regard equality with God  
     as something to be exploited,  
 but emptied himself,  
     taking the form of a slave,  
     being born in human likeness.  
 And being found in human form,  
     he humbled himself  
     and became obedient to the point of death—  
     even death on a cross.  
 Therefore God also highly exalted him  
     and gave him the name  
     that is above every name,  
 so that at the name of Jesus  
     every knee should bend,  
     in heaven and on earth and under the earth,  
 and every tongue should confess  
     that Jesus Christ is Lord,  
     to the glory of God the Father.

*Reader* The word of the Lord.

*All*      **Thanks be to God.**

### **Psalm 31.9-16** *Sung by the Cantors*

**9** Thou hast not shut me up into the hand of the enemy; /  
     but hast set my feet in a broad place.  
**10** HAVE mercy upon me, O LORD, for I am in trouble, /  
     and mine eye is consumed for very heaviness; yea, my soul and my body.  
**11** For my life is waxen old with sorrow, /

and my years with mourning.

**12** My strength faileth me because of my adversity, /  
and my bones are consumed.

**13** I am become a reproach because of all mine enemies, /  
and especially unto my neighbours;

**14** And they of mine acquaintance are afraid of me; /  
and they that see me in the street flee from me.

**15** I am clean forgotten, as a dead man out of mind; /  
I am become like a broken vessel.

**16** For I have heard the whispering of the multitude, and fear is on every side; /  
while they conspire together against me, and plot to take away my life.

**Gradual 197** *O Dearest Lord, Thy Sacred Head*

DUNFERMILNE

*Cantor O dearest Lord, thy sacred head with thorns was pierced for me:  
O pour thy blessing on my head that I may think for thee.*

*O dearest Lord, thy sacred hands with nails were pierced for me:  
O shed thy blessing on my hands that they may work for thee.*

*O dearest Lord, thy sacred feet with nails were pierced for me;  
O pour thy blessing on my feet that they may follow thee.*

*O dearest Lord, thy sacred heart with spear was pierced for me:  
O pour thy Spirit in my heart that I may live for thee.*

**The Passion of our Lord Jesus Christ According to St Mark.** *Mark 15.1-47.*

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him, "Are you the King of the Jews?" He answered him, "You say so." Then the chief priests accused him of many things. Pilate asked him again, "Have you no answer? See how many charges they bring against you." But Jesus made no further reply, so that Pilate was amazed.

Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder

during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them, "Do you want me to release for you the King of the Jews?" For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again, "Then what do you wish me to do with the man you call the King of the Jews?" They shouted back, "Crucify him!" Pilate asked them, "Why, what evil has he done?" But they shouted all the more, "Crucify him!" So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him, "Hail, King of the Jews!" They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!" In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, "He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe." Those who were crucified with him also taunted him.

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "Listen, he is calling for Elijah." And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah

will come to take him down.” Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, “Truly this man was God’s Son!”

There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joses saw where the body was laid.

**Hymn 634** *Jesus, Remember Me* Sung by the Cantor  
ME

JESUS, REMEMBER

*Cantor Jesus, remember me when you come into your kingdom.  
Jesus, remember me when you come into your kingdom.*

## Homily

**Nicene Creed** *Please stand.*

*Celebrant* I believe in one God,

*All* **the Father almighty, maker of heaven and earth,  
and of all things visible and invisible;  
And in one Lord Jesus Christ, the only-begotten Son of God,  
begotten of the Father before all worlds,  
God, of God; Light, of Light; very God, of very God;  
begotten, not made; being of one substance with the Father;  
through whom all things were made:**

**who for us and for our salvation came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man, and was crucified also for us under Pontius Pilate.  
He suffered and was buried, and the third day he rose again  
according to the scriptures, and ascended into heaven,  
and sitteth on the right hand of the Father.**

**And he shall come again with glory to judge both the quick and the dead:  
whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,  
who proceedeth from the Father and the Son,  
who with the Father and the Son together is worshipped and glorified,  
who spake by the prophets. And I believe one, holy, catholic, and apostolic  
Church. I acknowledge one baptism for the remission of sins.**

**And I look for the resurrection of the dead, and the life of the world to come.  
Amen.**

## **Intercessions**

### **Confession and Absolution**

*Celebrant* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Silence is kept.*

*Celebrant* Most merciful God,

*All* **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through



Jesus Christ our Lord. **Amen.**

## The Peace

*Celebrant* The peace of the Lord be always with you.

*All* **And also with you.**

## Celebration of the Eucharist

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**Offertory Hymn 182** *Ride On, Ride On in Majesty* (vs. 1, 3-5)

WINCHESTER NEW

*Choir* *Ride on, ride on in majesty! Hark! all the tribes "Hosanna" cry;  
O Saviour meek, pursue thy road with palms and scattered garments strowed.*

*Ride on, ride on in majesty! The angel squadrons of the sky  
look down with sad and wondering eyes to see the approaching sacrifice.*

*Ride on, ride on in majesty! Thy last and fiercest strife is nigh;  
the Father on his sapphire throne expects his own anointed Son.*

*Ride on, ride on in majesty! In lowly pomp ride on to die;  
bow thy meek head to mortal pain; then take, O God, thy power, and reign.*

## Prayer over the Gifts

*Celebrant* Gracious God, the suffering and death of Jesus, your only Son, makes us pleasing in your sight. Alone we can do nothing, but through his sacrifice, may we receive your love and mercy.

## The Great Thanksgiving – Eucharistic Prayer 2

*Celebrant* The Lord be with you.

*All* **And also with you.**

*Celebrant* Lift up your hearts.

*All* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*All* **It is right to give our thanks and praise.**

*Celebrant* We give you thanks and praise, almighty God, through your beloved Son, Jesus

Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all. In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

*Cantor Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.*

*Celebrant* Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me." Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever. **Amen.**

**Lord's Prayer – said together**

**All Our Father, who art in heaven, Hallowed be thy Name.  
Thy Kingdom come, thy will be done on earth, as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
As we forgive them that trespass against us.  
And lead us not into temptation, But deliver us from evil.  
For thine is the kingdom, The power, and the glory, For ever and ever. Amen.**

## **Agnus Dei**

*Choir Agnus Dei qui tollis peccata mundi, miserere nobis.  
Agnus Dei qui tollis peccata mundi, miserere nobis.  
Agnus Dei qui tollis peccata mundi, dona nobis pacem.*

*Lamb of God, who takes away the sin of the world, have mercy on us.  
Lamb of God, who takes away the sin of the world, have mercy on us.  
Lamb of God, who takes away the sin of the world, grant us peace.*

## **Holy Communion**

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### **A Prayer for Spiritual Communion**

*For those worshipping from home, we commend this prayer for Spiritual Communion.*

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me,  
for all the pains and insults you have borne for me.

Since I cannot now receive you sacramentally,

I ask you to come spiritually into my heart.

O most merciful redeemer, friend and brother,  
may I know you more clearly, love you more dearly,  
and follow you more nearly, day by day. Amen.

*(The Prayer of St Richard of Chichester - adapted)*

### **Communion Hymn** *Glory and Honour and Laud - Plainsong for Palm Sunday*

*Cantor Refrain:*

*Glory and honour and laud be to thee, Christ, King and Redeemer,  
As when the children of old sang their hosannas of praise.*

*Israel's monarch art thou, the glorious offspring of David,  
Thou that approachest as King, blessed in the name of the Lord. Refrain*

*'Glory to thee in the height,' the heavenly armies are singing,  
'Glory to thee upon earth,' men and creation reply. Refrain*

*Bearing their branches of palm, the Hebrews crowded to greet thee,  
We with our prayers and our hymns, now to thy presence draw nigh. Refrain*

*They came to utter thy praise, as thou wentest thy way to thy Passion;  
We to the king on his throne, lift up our jubilant hymn. Refrain*

*Thou didst rejoice in their praise, may ours too by thee be accepted,  
Gracious and merciful King, who in all goodness art pleased. Refrain*

### **Prayer after Communion**

God our help and strength, you have satisfied our hunger with this eucharistic food. Strengthen our faith, that through the death and resurrection of your Son, we may be led to salvation, for he is Lord now and for ever.

### **Blessing**

### **Dismissal**

*Celebrant* Let us bless the Lord.

*All*      **Thanks be to God.**

**Postlude**    *Adagio for Strings*  
BARBER

SAMUEL

## **In our Prayers this Week**

The Anglican Communion Hong Kong Sheng Kung Hui.

Diocesan Cycle of Prayer Bishop Andrew, Bishop Kevin, Bishop Ryscilla.

Outreach & Advocacy Cycle of Prayer *Pray for* St. Anne, Toronto, its monthly community dinners and interfaith refugee sponsorship project;

*for* St. Athanasius, Orillia, its food security support through local partnerships, support of the Orillia Lighthouse, and advocacy with Simcoe County Alliance to End Homelessness;

*and for* St. Augustine of Canterbury its refugee sponsorship, and its support of the Flemingdon Park Ministry and Community Food Bank, All Saints', Sherbourne Street, Moorelands Camp, and other community projects.

Parish Cycle Carol Peck, Penny & John Pepperell, Rees Pepperell, David & Freda Perry

Home Bound Parishioners Gail Birnie, Nancy Byers, Cintra Cassidy, Jim Colling, Ann Duff, Charlotte Graham, Lorraine Griffith, George Petricko, Lucy Simons, Lila Vamosi, Pam Young.

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## Parish Announcements

*The deadline for submissions is Thursday at noon each week.*

### Holy Week Services

- **Wednesday, March 31** *Eucharist*  
11 am Choral Eucharist. Live-Stream only
- **Thursday, April 1** *Maundy Thursday*  
7 pm. Live-Stream only  
9 pm Compline – Live-Stream only
- **Friday, April 2** *Good Friday*  
11 am Choral Eucharist. Live-Stream only
- **Sunday, April 4** *Easter Day*  
10.30 am Choral Eucharist. Live-Stream only

### Church School

Join Sileen Phillips On-line on Sundays at 10.25 am.

**The Garden Guild** is in the process of creating a digital image collection of our property ranging from the most recent times right through the years back to when we had a Howard Street lych gate. All contributions from any era will be greatly appreciated. Please let us know if you have any photographs, diagrams or sketches that you could lend us.

We are also seeking any extra gardening tools that you might have around home that you are not likely to use this upcoming summer. Please let us know. The time is almost approaching to start our seedlings, and cuttings. We are looking for some sunny interior window sills and volunteers who can nurture a pot or two in preparation for outdoor spring planting.

Can you help? If so, please contact Carol Peck [ctpeck35hotmailcom@yahoo.ca](mailto:ctpeck35hotmailcom@yahoo.ca), Nancy Nourse [noursewind@sympatico.ca](mailto:noursewind@sympatico.ca) or any other Garden Guild member. The next meeting of the Garden Guild is April 11th after the service; we will meet in the parking lot; please feel free to join us.

**Flower Donations:** If you would like to make an offering of flowers as a thanksgiving or memorial, please contact Sheila Thomas, Flower Co-ordinator, or the Church office. At this time, we are looking ahead to planning flowers for Eastertide.



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<b>Director of Music</b>	Mr Robin Davis 905.409.6121 <a href="mailto:robin.davis@rogers.com">robin.davis@rogers.com</a>
<b>Honorary Assistant Organists</b>	Mr Maurice White/ Mr Johan van 't Hof
<b>Wardens</b>	Dr Ted Robinson – Rector’s Warden/Ms Vanessa Scott – People’s Warden
<b>Deputy Wardens</b>	Ms Laurie Sanderson & Ms Stephanie Woodside
<b>Treasurer</b>	Mr Johan van ‘t Hof, 647.202.9985 <a href="mailto:jvanthof@tonbridgecorp.com">jvanthof@tonbridgecorp.com</a>
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<b>Rentals License Groups</b>	Church Office
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