



Sung Eucharist at 10.30 am

Celebrant: The Reverend Michael Perry
Preacher: The Reverend Canon Geoffrey Sangwine
Organist: Johan van 't Hof / Cantor: Ian Corlett

Mass Settings: *Kyrie from Duruflé Requiem*
Missa Santa Maria Magdalena – Sanctus/Benedictus & Agnus Dei – Healey Willan



Welcome to the Church of St Peter and St Simon-the-Apostle.

The service begins on page 67 of the *Book of Common Prayer*
or on page 230 of the *Book of Alternative Services*.

This service is being live-streamed for those worshipping from home.

The Gathering of the Community

Sursum Corda

JOHN IRELAND

Introit *Sing, My Tongue, the Glorious Battle*

PANGE LINGUA

*Cantor Sing, my tongue, the glorious battle; sing the ending of the fray;
now above the cross, the trophy, sound the loud triumphant lay:
tell how Christ, the world's Redeemer, as a victim won the day.*

*Tell how, when at length the fullness of the appointed time was come,
Christ, the Word, was born of woman, left for us his heavenly home;
showed us human life made perfect, shone as light amid the gloom.*

*Thus, with thirty years accomplished, went he forth from Nazareth,
destined, dedicated, willing, wrought his work, and met his death.
Like a lamb he humbly yielded on the cross his dying breath.*

*Faithful cross, thou sign of triumph, now for us the noblest tree;
none in foliage, none in blossom, none in fruit thy peer may be;
symbol of the world's redemption, for the weight that hung on thee!*

*Unto God be praise and glory; to the Father and the Son,
to the eternal Spirit honour now and evermore be done;
praise and glory in the highest, while unending ages run.*

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

All **And with thy spirit.**

Celebrant Cast your burden upon the Lord,

All **And he will sustain you.**

Celebrant Create in me a clean heart, O God.

All **And renew a right spirit within me.**

Celebrant Cast me not away from thy presence

All **And take not thy Holy Spirit from me.**

Celebrant Give me the joy of thy saving help again

All **And sustain me with a bountiful Spirit.**

Celebrant Blessed be the Lord day by day.

All **The God of our salvation, who bears our burdens.**

Celebrant Almighty God, unto whom all hearts be open, all desires known, and from whom
no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy
Spirit, that we may perfectly love thee, and worthily magnify thy holy name;
through Christ our Lord. **Amen.**

Celebrant Bless the Lord who forgives all our sins.

All **His mercy endures forever.**

Celebrant Let us humbly confess our sins to Almighty God.

Celebrant Almighty God,

All **Father of our Lord Jesus Christ, maker of all things and judge of all people:
we acknowledge and confess our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word and deed, against thy divine majesty.
We do earnestly repent, and are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;**

**for thy Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may ever hereafter serve and please thee
in newness of life, to the honour and glory of thy name;
through Jesus Christ our Lord. Amen.**

The Absolution is pronounced

Kyrie

*Choir Kyrie eleison, Kyrie eleison, Kyrie eleison,
Christe eleison, Christe eleison, Christe eleison,
Kyrie eleison, Kyrie eleison, Kyrie eleison.*

*Lord have mercy, Lord have mercy, Lord have mercy,
Christ have mercy, Christ have mercy, Christ have mercy,
Lord have mercy, Lord have mercy, Lord have mercy.*

The Collect for the Day

Celebrant We beseech thee, Almighty God,
mercifully to look upon thy people;
that by thy great goodness they may be governed and preserved evermore,
both in body and soul; through Jesus Christ our Lord. **Amen.**

The Collect for Ash Wednesday

Celebrant Almighty and everlasting God, who hatest nothing that thou hast made,
and dost forgive the sins of all them that are penitent:
Create and make in us new and contrite hearts,
that we worthily lamenting our sins, and acknowledging our wretchedness,
may obtain of thee, the God of all mercy, perfect remission and forgiveness;
through Jesus Christ our Lord. **Amen.**

The Liturgy of the Word

First Lesson *Jeremiah 31.31-34*

Reader The first lesson is written in the 31st chapter of the Book of Jeremiah,
beginning at the 31st verse.

The days are surely coming, says the Lord, when I will make a new covenant with the house
of Israel and the house of Judah. It will not be like the covenant that I made with their

ancestors when I took them by the hand to bring them out of the land of Egypt a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the Lord," for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 51.1-13 *Miserere mei, Deus.* Sung by the Cantor.

Tone II-1



- ¹ HAVE MER-cy upon me, O God, after thy great **good**-ness; /
according to the multitude of thy mercies do away mine **of**-fenc-es.
- ² Wash me throughly from my **wick**-ed-ness, /
and cleanse **me** from-my sin.
- ³ For I acknowledge my **faults**, / and my sin is ever **be**-fore me.
- ⁴ Against thee only have I sinned, and done that which is evil in thy **sight**; /
that thou mightest be justified when thou speakest, and clear **when** thou-dost judge.
- ⁵ Behold, I was brought forth in **wick**-ed-ness, /
and in sin hath my mother **con**-ceiv-ed me.
- ⁶ But lo, thou requirest truth in the inward **parts**, /
and shalt make me to under-stand wis-**dom** se-cret-ly.
- ⁷ Thou shalt purge me with hyssop, and I shall be **clean**; /
thou shalt wash me, and I shall be whi-**ter** than snow.
- ⁸ Thou shalt make me hear of joy and **glad**-ness, /
that the bones which thou hast bro-**ken** may-re-joice.
- ⁹ Turn thy face from my **sins**, /
and put out all **my** mis-deeds.
- ¹⁰ Make me a clean heart, O **God**, /
and renew a right spirit **with**-in me.
- ¹¹ Cast me not away from thy **pre**-sence, /

and take not thy holy spi-rit from me.

¹² O give me the comfort of thy help a-**gain**, /
and stablish me with a **free** spi-rit.

¹³ Then shall I teach thy ways unto the **wick**-ed, /
and sinners shall be convert-**ed** un-to thee.

Second Lesson *Hebrews 5.5-10*

Reader The second lesson is written in the 5th chapter of the Letter to the Hebrews, beginning at the 31st verse.

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader The word of the Lord.

All **Thanks be to God.**

Gradual Hymn 372 *Praise to the Holiest in the Height*

GERONTIUS

Choir *Praise to the Holiest in the height, and in the depth be praise,
in all his words most wonderful, most sure in all his ways.*

*O loving wisdom of our God! When all was sin and shame,
a second Adam to the fight and to the rescue came.*

*O generous love! that flesh and blood, which did in Adam fail,
should strive afresh against the foe, should strive and should prevail;*

*and that the highest gift of grace should flesh and blood refine,
God's presence, and his very self, and essence all-divine;*

*who in the garden secretly, and on the cross on high,
should teach his followers, and inspire to suffer and to die.*

*Praise to the Holiest in the height, and in the depth be praise,
in all his words most wonderful, most sure in all his ways.*

The Holy Gospel John 12.20-33

Gospeller The Lord be with you.

All **And with thy spirit.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to St. John.

All **Glory be to thee, O Lord.**

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honour. Now my soul is troubled. And what should I say - 'Father, save me from this hour'? No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgement of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die.

Gospeller The Gospel of Christ.

All **Praise be to thee, O Christ.**

Homily

Nicene Creed *Please stand.*

Celebrant I believe in one God,

All **the Father almighty, maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of the Father before all worlds,**

**God, of God; Light, of Light; very God, of very God;
 begotten, not made; being of one substance with the Father;
 through whom all things were made:
 who for us and for our salvation came down from heaven,
 and was incarnate by the Holy Ghost of the Virgin Mary,
 and was made man, and was crucified also for us under Pontius Pilate.
 He suffered and was buried, and the third day he rose again
 according to the scriptures, and ascended into heaven,
 and sitteth on the right hand of the Father.
 And he shall come again with glory to judge both the quick and the dead:
 whose kingdom shall have no end.
 And I believe in the Holy Ghost, the Lord, the giver of life,
 who proceedeth from the Father and the Son,
 who with the Father and the Son together is worshipped and glorified,
 who spake by the prophets.
 And I believe one, holy, catholic, and apostolic Church.
 I acknowledge one baptism for the remission of sins.
 And I look for the resurrection of the dead,
 and the life of the world to come. Amen.**

Intercessions

Offertory Sentence

Celebrant I beseech you, brethren, by the mercies of God, that you present your bodies a
 living sacrifice, holy, acceptable unto God, which is your reasonable service.
Romans 12.1.

Celebration of the Eucharist

Offertory Hymn 184 *My Song Is Love Unknown*

LOVE UNKNOWN

Choir *My song is love unknown, my Saviour's love to me;
 love to the loveless shown, that they might lovely be.
 O who am I, that for my sake my Lord should take frail flesh, and die?*

*He came from his blest throne salvation to bestow;
 but all made strange, and none the longed-for Christ would know:*

but O my friend, my friend indeed, who at my need his life did spend!

*Sometimes they strew his way, and his sweet praises sing,
resounding all the day hosannas to their King;
then "Crucify!" is all their breath, and for his death they thirst and cry.*

*Why, what has my Lord done? What makes this rage and spite?
He made the lame to run, he gave the blind their sight.
Sweet injuries! Yet they at these themselves displease, and 'gainst him rise.*

*They rise and needs will have my dear Lord made away;
a murderer they save, the Prince of life they slay.
Yet cheerful he to suffering goes, that he his foes from thence might free.*

*Here might I stay and sing, no story so divine;
never was love, dear King, never was grief like thine!
This is my Friend, in whose sweet praise I all my days could gladly spend.*

Prayer over the Gifts

Celebrant Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee. *I Chronicles 29.10, 11, 14.*

The Great Thanksgiving

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things.

The celebrant continues with the Proper Preface.

Celebrant Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

All **Holy, Holy, Holy, Lord God of Hosts,
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

Celebrant Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.
Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Celebrant Let us pray.

All **Our Father, who art in heaven, hallowed be thy Name.
Thy Kingdom come, thy will be done on earth, as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
As we forgive them that trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory,
For ever and ever. Amen.**

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.**

Celebrant We do not presume

All **to come to this thy table, O merciful Lord,
trusting in our own righteousness,
but in thy manifold and great mercies.
We are not worthy so much as to gather up the crumbs under thy table;
but thou art the same Lord whose property is always to have mercy.
Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus
Christ, and to drink his blood, that our sinful bodies may be made clean by his
body, and our souls washed through his most precious blood, and that we may
evermore dwell in him, and he in us. Amen.**

Agnus Dei

Cantor *O lamb of God, that takest away the sin of the world, have mercy upon us.
O lamb of God, that takest away the sin of the world, have mercy upon us.
O lamb of God, that takest away the sin of the world, grant us thy peace.*

Holy Communion

A Prayer for Spiritual Communion

For those worshipping from home, we commend this prayer for Spiritual Communion.

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me,
for all the pains and insults you have borne for me.

Since I cannot now receive you sacramentally,

I ask you to come spiritually into my heart.

O most merciful redeemer, friend and brother,

may I know you more clearly, love you more dearly,
and follow you more nearly, day by day. Amen.

(The Prayer of St Richard of Chichester - adapted)

Motet *Ubi Caritas* (Choir Recorded Oct 2020)

MAURICE DURUFLÉ

Ubi caritas et amor, Deus ibi est. Where charity and love are, God is there.

Congregavit nos in unum Christi amor. Christ's love has gathered us into one.

Exultemus, et in ipso iucundemur. Let us rejoice and be pleased in Him.

Timeamus, et amemus Deum vivum. Let us fear, and let us love the living God.

Et ex corde diligamus nos sincero. And may we love each other with a sincere heart.

Amen. Amen.

Thanksgiving after Communion

Celebrant Almighty and everliving God,

we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Blessing & Dismissal

Celebrant Go in peace to love and serve the Lord.

All **Thanks be to God.**

Prelude in e minor (BWV 533)

J.S. BACH

In our Prayers this Week

The Anglican Communion The Church of England.

Diocesan Cycle of Prayer York Mills Deanery.

Outreach & Advocacy Cycle of Prayer *Pray for* St. Andrew, Alliston, and its "It Takes a Village" Kids' Club;

for St. Andrew, Japanese congregation, its support of the Flemingdon Park Ministry and St. Monica's, and outreach in the Japanese-Canadian community;

and for St. Andrew, Scarborough, its monthly Neighbourhood Lunch, support for foster children and their communities in Haiti and Zimbabwe, "We Care" Christmas bags for the homeless, and support for the St. Jude, Wexford, Food Bank, All Saints Community Centre, and the Pikangikum Water project.

Parish Cycle Denise Orieux, Jennifer Pattison, Tony & Diana Pearce, Ross & Barb Pearson

Home Bound Parishioners Gail Birnie, Nancy Byers, Cintra Cassidy, Jim Colling, Ann Duff, Charlotte Graham, Lorraine Griffith, George Petricko, Lucy Simons, Lila Vamosi, Pam Young.

Parish Announcements

The deadline for submissions is Thursday at noon each week.

Services

- **Wednesday, March 24** *Eucharist*
11 am Choral Eucharist. Live-Stream only
- **Sunday, March 28** *Palm Sunday*
10.30 am Choral Eucharist. Live-Stream only
- **Wednesday in Holy Week, March 31**
11 am Choral Eucharist. Live-Stream only
- **Thursday, April 1** *Maundy Thursday*
7 pm Live-Stream only
- **Friday, April 2** *Good Friday*
11.00 am Solemn Good Friday Liturgy. Live-Stream only

Church School

Join Sileen Phillips On-line on Sundays at 10.25 am.

Lent Bible Study: Meaning in the Miracles

Tuesday March 23rd from 7-8 pm, we will join with St Jude's, Wexford for the final session of our study of Jesus' miracles and their meaning for us today. We will be looking at the miracles of the resurrections, the Widow of Nain and Lazarus. Join Archbishop Fred Hiltz, former Primate of the Anglican Church of Canada; The Rev. Greg Carpenter; The Rev. Michael Perry; The Rev. Canon Geoffrey Sangwine, who are leading the study. The sessions will happen over Zoom, with details sent out in the weekly email updates.

Augustine's Confessions

On Thursday, March 25th from 10-11 am St. Jude's Oakville will continue their study of this classic Christian work, which follows God's work of conversion in St. Augustine's life, the conversion of the cosmos, and our on-going conversion in Christ. Led by the Rev. Dr. Gary Thorne, Chaplain of Huron College. Please let the office of St. Jude's know if you plan to attend. The study ends on Thursday April 15th.

The Garden Guild is in the process of creating a digital image collection of our property ranging from the most recent times right through the years back to when we had a Howard Street lych gate. All contributions from any era will be greatly appreciated. Please let us know if you have any photographs, diagrams or sketches that you could lend us.

We are also seeking any extra gardening tools that you might have around home that you are not likely to use this upcoming summer. Please let us know. The time is almost approaching to start our seedlings, and cuttings. We are looking for some sunny interior window sills and volunteers who can nurture a pot or two in preparation for outdoor spring planting.

Can you help? If so, please contact Carol Peck ctpeck35hotmailcom@yahoo.ca, Nancy Nourse noursewind@sympatico.ca or any other Garden Guild member. The next meeting of the Garden Guild is April 11th after the service; we will meet in the parking lot; please feel free to join us.

Flower Donations: If you would like to make an offering of flowers as a thanksgiving or memorial, please contact Sheila Thomas, Flower Co-ordinator, or the Church office. At this time, we are looking ahead to planning flowers for Eastertide.



St. Peter and St. Simon-the-Apostle 525 Bloor Street E., Toronto ON M4W 1J1
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