



Holy Eucharist at 10.30 am

Celebrant & Preacher: The Reverend Canon Geoffrey Sangwine

Assisting: The Reverend Michael Perry

Organist: Robin Davis Cantor: Alan MacDonald

Mass Settings: Kyrie and Sanctus – Merbecke

Missa Ubi Caritas – Agnus Dei – Bob Hurd



Welcome to the Church of St Peter and St Simon-the-Apostle.
Hearing Assistance Units are available at the back of the Church.

The service begins on page 67 of the *Book of Common Prayer*
or on page 230 of the *Book of Alternative Services*.

Please remember to wear your mask.

This service is being live-streamed for those worshipping from home.

The Gathering of the Community

Prelude "Wie schön leuchtet der Morgenstern"

JOHANN PACHELBEL

(How lovely shines the morning star) Johann Pachelbel

Hymn 163 *When Christ's Appearing Was Made Known* (Omit vs 4)

ST. VENANTIUS

Choir *When Christ's appearing was made known, King Herod trembled for his throne;
but he who offers heavenly birth sought not the kingdoms of this earth.*

*The eastern sages saw from far and followed on his guiding star;
by light their way to Light they trod, and by their gifts confessed their God.*

*Within the Jordan's sacred flood the heavenly Lamb in meekness stood,
that he, to whom no sin was trod, might cleanse his people from their own.*

*All glory, Jesus, be to thee for this, thy glad Epiphany:
whom with the Father we adore and Holy Ghost forevermore.*

Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

All **And with thy spirit.**

Celebrant Almighty God,

All **unto whom all hearts be open, all desires known, and from whom no secrets
are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit,
that we may perfectly love thee, and worthily magnify thy holy name;
through Christ our Lord. Amen.**

Celebrant Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind, and with all thy strength.

This is the first and great commandment. And the second is like unto it: thou shalt
love thy neighbour as thyself. On these two commandments hang all the law and
the prophets.

All **Lord have mercy upon us, and write both these thy laws
in our hearts, we beseech thee.**

Kyrie

All **Lord have mercy upon us. Christ, have mercy upon us.
Lord, have mercy upon us.**

The Collect - BCP p. 124

Celebrant Almighty and everlasting God,
who dost govern all things in heaven and earth:
Mercifully hear the supplications of thy people,
and grant us thy peace all the days of our life;
through Jesus Christ our Lord. **Amen.**

The Proclamation of the Word

First Lesson *I Samuel 3.1-10, 11-20*

Reader The first lesson is written in the 1st chapter of the First Book of Samuel, beginning at the 1st verse.

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place. Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

Then the Lord said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfil against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever." Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the Lord; let him do what seems good to him." As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beersheba knew that Samuel was a trustworthy prophet of the Lord.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 139.1-5, 12-18 *Domine, probasti. Sung by the Cantors.*



- ¹ O LORD, thou hast searched me out and **known** me: /
 thou knowest my down-sitting and mine up-rising; thou understandest my **thoughts**
 fröm a-far.
- ² Thou art about my path and about **my** bed, /
 and art acquaint-**ed** with äll my-ways.
- ³ For lo, there is not a word in **my** tongue, /
 but thou, O LORD, knowest it **al**-to-gë-ther.
- ⁴ Thou hast beset me behind and **be**-fore, /
 and laid thine **hand** up-ön me.
- ⁵ Such knowledge is too wonderful and excellent **for** me: /
 I cannot at-**tain** un-tö it.
- ⁶ Whither shall I go then from thy **spir**-it? /
 or whither shall I flee **from** thy prä-sence?
- ⁷ If I climb up into heaven, thou **art** there: /
 if I go down to hell, thou **art** there ä-l-so.
- ⁸ If I take the wings of the **morn**-ing, /
 and dwell in the uttermost **parts** of thë sea,
- ⁹ Even there also shall thy hand **lead** me, /
 and thy right **hand** shall 4one me.
- ¹⁰ If I say, ‘Surely the darkness shall cov-**er** me, /
 and the light about **me** be-cöme night’,
- ¹¹ Yet even the darkness is no darkness with thee, but the night is as clear as **the** day: /
 the darkness and light to **thee** are 4one a-like.
- ¹² For thou didst form my in-**ward** parts: /
 thou didst knit me together **in** my mö-ther’s-womb.
- ¹³ I will give thanks unto thee, for I am fearfully and wonderful-**ly** made: /
 marvellous are thy works, and that my soul **know**-eth right well.
- ¹⁴ My frame was not hid **from** thee, /
 when I was made secretly, and fashioned be-**neath** in thë earth.
- ¹⁵ Thine eyes did see my substance, yet being im-**per**-fect; /

- and in thy book were all **of** them written,
¹⁶ Even the days that were planned **for** me, / when as yet **there** was none of-them.
¹⁷ How dear are thy counsels unto me, **O** God! /
 O how great **is** the sum of-them!
¹⁸ If I count them, they are more in number than **the** sand: /
 when I wake up, I am **pre**-sent with thee.

Epistle *I Corinthians 6.12-20*

Reader The Epistle is written in the 6th chapter of the Letter of St Paul to the Corinthians, beginning at the 12th verse.

“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. “Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

Reader The word of the Lord.

All **Thanks be to God.**

Gradual Hymn *Dear Lord and Father of Mankind (vs. 1-3)*

REPTON

Cantor *Dear Lord and Father of mankind, forgive our foolish ways!
 Reclothe us in our rightful mind, in purer lives thy service find,
 in deeper reverence, praise, in deeper reverence, praise.*

*In simple trust like theirs who heard beside the Syrian sea
 The gracious calling of the Lord, let us, like them, without a word
 rise up and follow thee, rise up and follow thee.*

*O Sabbath rest by Galilee! O calm of hills above,
 where Jesus knelt to share with thee the silence of eternity,
 interpreted by love! Interpreted by love!*

The Holy Gospel *John 1.43-51*

Gospeller The Lord be with you.

All **And with thy spirit.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to St. John.

All **Glory be to thee, O Lord.**

The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

Gospeller The Gospel of Christ.

All **Praise be to thee, O Christ.**

Gradual Hymn *Dear Lord and Father of Mankind* (vs. 4-5)

REPTON

Cantor *Drop thy still dews of quietness, till all our strivings cease;
take from our souls the strain and stress, and let our ordered lives confess
the beauty of thy peace, the beauty of thy peace.*

*Breathe through the heats of our desire thy coolness and thy balm;
let sense be dumb, let flesh retire; speak through the earthquake, wind, and fire,
O still, small voice of calm! O still, small voice of calm.*

Homily

Anthem *The Call* (Recorded by the SPSS Choir on June 18, 2017)

DAVID BEDNALL

Choir *Come, my Way, my Truth, my Life: such a way as gives us breath,
such a truth as ends all strife, such a life as killeth death.
Come, my light, my Feast, my Strength: such a light as shows a feast,*

*such a feast as mends in length, such a strength as makes his guest.
Come, my Joy, my Love, my Heart: such a joy as none can move.
Such a love as none can part, such a heart as joys in love.*

Nicene Creed *Please stand.*

Celebrant I believe in one God,

All **the Father almighty, maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of the Father before all worlds,
God, of God; Light, of Light; very God, of very God;
begotten, not made; being of one substance with the Father;
through whom all things were made:
who for us and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man, and was crucified also for us under Pontius Pilate.
He suffered and was buried, and the third day he rose again
according to the scriptures, and ascended into heaven,
and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead:
whose kingdom shall have no end.
And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.
And I believe one, holy, catholic, and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Celebrant O Lord, hear our prayer,

Response And let our cry come unto thee.

Confession, and Absolution

*The Celebrant invites the congregation to join in the General Confession.
Silence is kept. Please kneel or be seated.*

Celebrant Almighty God,

All **Father of our Lord Jesus Christ, maker of all things and judge of all people:
we acknowledge and confess our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word and deed, against thy divine majesty.
We do earnestly repent, and are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may ever hereafter serve and please thee
in newness of life, to the honour and glory of thy name;
through Jesus Christ our Lord. Amen.**

The Absolution is pronounced

Offertory Sentence

Celebrant Let your light so shine before others, that they may see your good works and glorify your Father which is in heaven. *St Matthew 5.16.*

Celebration of the Eucharist

Offertory Hymn *In Christ Alone*

Choir *In Christ alone my hope is found, He is my light, my strength, my song;
This cornerstone, this solid ground, firm through the fiercest drought and storm.
What heights of love, what depths of peace,
when fears are stilled, when strivings cease!
My comforter, my all in all, here in the love of Christ I stand.*

*In Christ alone! Who took on flesh, fullness of God in helpless babe!
This gift of love and righteousness, scorned by the ones he came to save;
Till on that cross as Jesus died, the wrath of God was satisfied,
for every sin on him was laid; here in the death of Christ I live.*

*There in the ground his body lay, light of the world by darkness slain,
then bursting forth in glorious day up from the grave he rose again.*

*And as he stands in victory, sin's curse has lost its grip on me,
for I am His and He is mine, bought with the precious blood of Christ.*

*No guilt in life, no fear in death, this is the power of Christ in me;
from life's first cry to final breath, Jesus commands my destiny,
No power of hell, no scheme of man, can ever pluck me from his hand;
till he returns or calls me home, here in the power of Christ I'll stand.*

Prayer over the Gifts

Celebrant Living God, you have revealed your Son as the Messiah. May we hear his word and follow it, and live as children of light. We ask this in the name of Jesus Christ the Lord. **Amen.**

The Great Thanksgiving

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things.

The celebrant continues with the Proper Preface.

Celebrant Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

All **Holy, holy, holy, Lord God of Hosts,
heaven and earth are full of thy glory.**

Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord:

Hosanna in the highest.

Celebrant All glory be to thee, O Lord our God, who didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and

sacrifice, until his coming again; who, in the same night that he was betrayed, took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my blood of the new covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the body and blood of thy dearly-beloved Son Jesus Christ.

All **We praise thee, we bless thee, we thank thee,
and we pray to thee, Lord our God.**

Celebrant And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies. Grant, we beseech thee, that all who partake of this holy communion may worthily receive the most precious body and blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Spirit all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Celebrant And now as our Saviour Christ has commanded and taught us, we are bold to pray:

All **Our Father, who art in heaven, hallowed be thy Name.
Thy Kingdom come, thy will be done on earth, as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
As we forgive them that trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory,
For ever and ever. Amen.**

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.**

Celebrant We do not presume

All **to come to this thy table, O merciful Lord, trusting in our own righteousness,**

but in thy manifold and great mercies.

We are not worthy so much as to gather up the crumbs under thy table;

but thou art the same Lord whose property is always to have mercy.

Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Agnus Dei – *Please sit or kneel*

*Choir Agnus Dei, qui tollis peccata mundi: miserere nobis, miserere nobis
Jesus, the Bread of Life, you take away the sin of the world:
Jesus, the Prince of Peace, you take away the sin of the world:
Jesus, the Servant of God, you take away the sin of the world:
Jesus, our Paschal Sacrifice, you take away the sin of the world:
Agnus Dei, qui tollis peccata mundi: Dona nobis pacem, dona nobis pacem.*

Holy Communion

A Prayer for Spiritual Communion

For those worshipping from home, we commend this prayer for Spiritual Communion.

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me,
for all the pains and insults you have borne for me.

Since I cannot now receive you sacramentally,

I ask you to come spiritually into my heart.

O most merciful redeemer, friend and brother,
may I know you more clearly, love you more dearly,
and follow you more nearly, day by day. Amen.

(The Prayer of St Richard of Chichester - adapted)

- *Holy Communion will be served in one kind only (bread).*
- *Please proceed to the standing Communion station at the chancel steps following the direction of the sides-people.*
- *Proceed up the centre aisle. Receive the wafer in your hands.*
- *Step to the floor marking on the pulpit or lectern side.*
- *Remove your mask and consume the wafer.*
- *Replace your mask and return to your pew from the side aisle.*

- *If you prefer a blessing, please indicate this to the priest. It will be given from a distance.*

Communion Hymn 430 Will You Come and Follow Me

KELVINGROVE

*Cantor Will you come and follow me if I but call your name?
Will you go where you don't know and never be the same?
Will you let my love be shown, will you let my name be known,
Will you let my life be grown in you and you in me?*

*Will you leave your self behind if I but call your name?
Will you care for cruel and kind and never be the same?
Will you risk the hostile stare should your life attract or scare?
Will you let me answer prayer in you and you in me?*

*Will you let the blinded see, if I but call your name?
Will you set the prisoners free and never be the same?
Will you kiss the leper clean and do such as this unseen,
and admit to what I mean in you and you in me?*

*Will you love the "you" you hide if I but call your name?
Will you quell the fear inside and never be the same?
Will you use the faith you've found to reshape the world around,
through my sight and touch and sound in you and you in me?*

*Lord, your summons echoes true when you but call my name.
Let me turn and follow you and never be the same.
In your company I'll go where your love and footsteps show.
Thus I'll move and live and grow in you and you in me.*

Prayer after Communion

Celebrant God of glory, you nourish us with bread from heaven; fill us with your Holy Spirit, that through us your light may shine in all the world. We ask this in the name of Jesus Christ. **Amen.**

All **Glory to God, whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation in the Church, and in Christ Jesus our Lord. Amen.**

Blessing & Dismissal

Celebrant Go forth in the name of Christ.

All **Thanks be to God.**

Postlude Postlude Fantasia in f# minor

DEITRICH BUXTEHUDE

In our Prayers this Week

The Anglican Communion The Anglican Church of Australia.

Diocesan Cycle of Prayer The Bishop's Committee on Discipleship.

Outreach & Advocacy Cycle of Prayer *Pray for* the Parish of Craighurst and Midhurst, its support of the Barrie and Elmvale Foodbank, Youth Haven and Women's shelters, and Christmas outreach to local families;

for the Church of Epiphany and St. Mark, Parkdale, its work in the Hope Community Garden, partnership with the Dale Ministries, involvement with the Parkdale Neighbourhood Land Trust, and social justice, advocacy, and environmental initiatives;

and for the Church of the Evangelists, New Tecumseth, its Family Market second-hand shop and its Good News Café Saturday drop-in.

Parish Cycle Steven Ketola, Mary Khanakwa & David Wangala, Krystle & Sheena King, Elaine Knee-Chong.

Home Bound Parishioners Byron Armstrong, Gail Birnie, Nancy Byers, Cintra Cassidy, Jim Colling, Ann Duff, Charlotte Graham, Lorraine Griffith, George Petricko, Lucy Simons, Lila Vamosi, Pam Young.

Parish Announcements

The deadline for submissions is Thursday at noon each week.

Services

- **Sunday, January 24** *Third Sunday after the Epiphany*

10.30 am Choral Eucharist. Live-Stream only

- **Sunday, January 31** *Fourth Sunday after the Epiphany*

10.30 am Choral Eucharist. Live-Stream only

Epiphany Education Series

A Light to Lighten the Nations:

A Study and Discussion of Scripture Passages for the Epiphany Season

Dates: January 21, 28, February 4, 11

Time: By Zoom, 7-8 pm with Compline

Led by Father Geoff and Ian Corlett.

Our Annual Vestry Meeting will take place by Zoom on Sunday, February 28, 2021 at 12.30 pm.

Church School: For the time being, Sileen Phillips will be leading Church School on-line on Sundays at 10.30 am.

Flower Donations: If you would like to make an offering of flowers as a thanksgiving or memorial, please contact Sheila Thomas, Flower Co-ordinator, or the Church office. It is our custom not to have flowers during Lent. At this time, we are looking ahead to planning flowers for Eastertide.



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Incumbent

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Wardens	Ms Alison Jane/Mr Maurice White/ Mr Johan van 't Hof Dr Ted Robinson – Rector's Warden/Ms Vanessa Scott – People's Warden
Deputy Wardens	Ms Laurie Sanderson & Ms Stephanie Woodside
Treasurer	Mr Johan van 't Hof, 647.202.9985 jvanthof@tonbridgecorp.com
Children's Ministry Coordinator	Ms Sileen Phillips 647.718.6728
Flowers	Ms Sheila Thomas, Ms Joy Quan Lee and Church Office
Rentals License Groups	Church Office
Sextons	Mr Daiverzon Guillermo/Mr Lewis Kabonde
Parish Secretary	Ms Rosemary Hendra ext. 201 office@stpeterstsimon.ca

