



the Church  
of St Peter and  
St Simon-the-Apostle

**Third Sunday after Epiphany**  
**January 24, 2021**

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Welcome to the Church of St Peter and St Simon the Apostle.

Celebrant: The Reverend Michael Perry

Preacher: The Reverend Canon Geoffrey Sangwine

Organist: Johan van 't Hof / Cantor: Vanessa Scott

Mass Setting: *New Plainsong* – Gloria, Sanctus-Benedictus – David Hurd

*Missa Brevis #4 (Corde Natus Ex Parentis)* – Agnus Dei – Healey Willan

The service begins on page 185 of the *Book of Alternative Services*.



Please remember to wear your mask.

This service is being live-streamed for those worshipping from home.

*The flowers are given to the honour and glory of Almighty God  
and in memory of Alan Grant Sims, by Glenna, Shirley, and Janan.*

## **The Gathering of the Community**

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**Prelude** *Andante* – 6<sup>th</sup> Organ Sonata

FELIX MENDELSSOHN

**Opening Hymn 162** *Sing of God Made Manifest*

SALZBURG

*Choir* *Sing of God made manifest in a child robust and blest,  
to whose home in Bethlehem where a star had guided them,  
magi came and gifts unbound, signs mysterious and profound:  
myrrh and frankincense and gold grave and God and king foretold.*

*Sing of God made manifest when at Jordon John confessed,  
“I should be baptized by you, but your bidding I will do.”  
Then from heaven a double sign– dove-like Spirit, voice divine–  
hailed the true Anointed One: “This is my beloved Son.”*

*Sing of God made manifest when Christ came as wedding guest  
and at Cana gave a sign, turning water into wine;  
further still was love revealed as he taught, forgave, and healed,  
bringing light and life to all who would listen to God's call.*

*Sing of God made manifest on the cloud-capped mountain's crest,  
where both voice and vision waned until Christ alone remained:  
glimpse of glory, pledge of grace, given as Jesus set his face  
towards the waiting cross and grave, sign of hope that God would save.*

### **The Greeting**

*Celebrant* The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with you all.

*All* **And also with you.**

*Celebrant* Almighty God,

*All* **to you all hearts are open, all desires known, and from you no secrets are  
hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy  
Spirit, that we may perfectly love you, and worthily magnify your holy  
name; through Christ our Lord. Amen.**

**Gloria** *Sung by the Cantor*

(CP 686)

*Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly king, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ with the Holy Spirit,  
in the glory of God the Father. Amen.*

### **The Collect of the Day**

*Celebrant* Almighty God, by grace alone you call us and accept us in your service.  
Strengthen us by your Spirit, and make us worthy of your call; through Jesus  
Christ our Lord, who lives and reigns with you and the Holy Spirit, one God,  
now and for ever. **Amen.**

# The Proclamation of the Word

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## First Lesson

*Genesis 14.17-20*

*Reader* A reading from the 14<sup>th</sup> Chapter of the Book of Genesis,  
beginning at the 17<sup>th</sup> verse.

After his return from the defeat of Chedorlaomer and the kings who were with him, the king of Sodom went out to meet him at the Valley of Shaveh (that is, the King's Valley). And King Melchizedek of Salem brought out bread and wine; he was priest of God Most High. He blessed him and said, "Blessed be Abram by God Most High, maker of heaven and earth; and blessed be God Most High, who has delivered your enemies into your hand!" And Abram gave him one-tenth of everything.

*Reader* The word of the Lord.

*All* **Thanks be to God.**

**Psalm 128** *Beati omnes.* Sung responsively by the Cantors.

Tone I.2



- <sup>1</sup> BLESSED are all they that fear the Lord, \*  
and walk in his ways.
- <sup>2</sup> For thou shalt eat the labour of thy hands: \*  
O well is it with thee, and happy shalt thou be.
- <sup>3</sup> Thy wife shall be as the fruitful vine, \*  
within the walls of thine house;
- <sup>4</sup> Thy children like the olive-branches, \*  
round about thy table.
- <sup>5</sup> Lo, thus shall the man be blessed, \*  
that feareth the Lord.
- <sup>6</sup> The Lord from out of Sion shall so bless thee, \*  
that thou shalt see Jerusalem in prosperity all thy life long.
- <sup>7</sup> Yea, thou shalt see thy children's children, \*  
and peace upon Israel.

## Second Lesson

*Revelation 19.6-10*

*Reader* A reading from the Book of Revelation.

Then I heard what seemed to be the voice of a great multitude, like the sound of many waters and like the sound of mighty thunderpeals, crying out, “Hallelujah! For the Lord our God the Almighty reigns. Let us rejoice and exult and give him the glory, for the marriage of the Lamb has come, and his bride has made herself ready; to her it has been granted to be clothed with fine linen, bright and pure”— for the fine linen is the righteous deeds of the saints. And the angel said to me, “Write this: Blessed are those who are invited to the marriage supper of the Lamb.” And he said to me, “These are true words of God.” Then I fell down at his feet to worship him, but he said to me, “You must not do that! I am a fellow servant with you and your comrades who hold the testimony of Jesus. Worship God! For the testimony of Jesus is the spirit of prophecy.”

*Reader* The word of the Lord.

*All* **Thanks be to God.**

**Gradual Hymn 287** *Come to a Wedding, Come to a Blessing*

BUNESSAN

*Cantor*

*Come to a wedding, come to a blessing, come on a day when happiness sings!*

*Come rain or sun, come winter or summer, celebrate love and all that it brings.*

*Thanks for the love that holds us together – parent and child, and lover and friend:*

*Thanks to the God whose love is our center, source of compassion, knowing no end.*

**The Holy Gospel**

*John 2.1-11*

*Gospeller* The Lord be with you.

*All* **And also with you.**

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to St. John.

*All* **Glory to you, Lord Jesus Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “Woman, what concern is that to you and to me? My hour has not yet come.” His mother said to the servants, “Do whatever he tells you.” Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, “Fill the jars with water.” And they filled them up to the brim. He said to them, “Now draw some out, and take it to the chief steward.” So they took it. When the steward

tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, “Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.” Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

*Gospeller* The Gospel of Christ.

*All* **Praise to you, Lord Jesus Christ.**

**Gradual Hymn 287** *Come to a Wedding, Come to a Blessing*

BUNESSAN

*Cantor* *Love is the gift, and love is the giver, love is the gold that makes the day shine ;  
love forgets self to care for the other, love changes life from water to wine.*

**Homily** The Reverend Canon Geoffrey Sangwine

**Anthem** *O Sacrum Convivium* (Recorded January, 2019)

THOMAS TALLIS

*Choir* *O sacrum convivium, in quo Christus sumitur:  
Recolitur memoria, recolitur memoria passionis eius:  
Mens impletur gratia:  
Et futurae gloriae nobis pignus datur. Alleluia.*

*[O sacred feast, at which Christ is the meat: the memory of his passion is recalled:*

*The mind is filled with grace: and a pledge of future glory is given to us.]*

**Nicene Creed** *Please stand.*

*Celebrant* Let us confess our faith, as we say,

*All* **We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:**

**by the power of the Holy Spirit  
he became incarnate from the Virgin Mary and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life, who proceeds from the Father.  
With the Father and the Son he is worshipped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come.  
Amen.**

## **Prayers of the People**

Led by Fr Michael

## **Confession and Absolution**

*Celebrant* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness. *Silence is kept.*

*Celebrant* Most merciful God,

**All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

**All Amen.**

*Celebrant* The peace of the Lord be always with you.

*All* **And also with you.**

## **Celebration of the Eucharist**

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**Offertory Hymn 404** *The Trumpets Sound, the Angels Sing* THE TRUMPETS SOUND

*Choir* *The trumpets sound, the angels sing, the feast is ready to begin;  
the gates of heaven are open wide and Jesus welcomes you inside. [Repeat]*

*Refrain:*

*Sing with thankfulness songs of pure delight,  
come and revel in heaven's love and light;  
take your place at the table of the King,  
the feast is ready to begin, the feast is ready to begin.*

*Tables are laden with good things; O taste the peace and joy he brings;  
he'll fill you up with love divine, he'll turn your water into wine. [Refrain]*

*The hungry heart he satisfies, offers the poor his paradise;  
now hear all heaven and earth applaud the amazing goodness of the Lord.  
[Refrain]*

### **Prayer over the Gifts**

*Celebrant* Loving God, before the world began you called us. Make holy all we offer you this day, and strengthen us in that calling. We ask this in the name of Jesus Christ the Lord. **Amen.**

### **The Great Thanksgiving**

*Celebrant* The Lord be with you.

*All* **And also with you.**

*Celebrant* Lift up your hearts.

*All* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*All* **It is right to give our thanks and praise.**

*Celebrant* Blessed are you, gracious God, creator of heaven and earth; by water and the Holy Spirit you have made us a holy people in Jesus Christ our Lord; you renew that mystery in bread and wine and nourish us, to show forth your glory in all the world. Therefore we praise you, joining our voices to proclaim the glory of your name.

**Sanctus-Benedictus** *Sung by the Cantor*

(CP 689)

*Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

*Celebrant* We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

*All* **we remember his death, we proclaim his resurrection,  
await his coming in glory;**

*Celebrant* and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.



In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

*All*        **Amen.**

### **Lord's Prayer – *said together***

*All*        **Our Father, who art in heaven, hallowed be thy Name.  
Thy Kingdom come, thy will be done on earth, as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
As we forgive them that trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

*Celebrant* We break this bread to share in the body of Christ.

*All*        **We, being many, are one body, for we all share in the one bread.**

*Celebrant* The gifts of God for the people of God.

*All*        **Thanks be to God.**

### **Agnus Dei Missa Brevis #4 (Recorded October, 2014)**

HEALEY WILLAN

*Choir*    *O Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Lamb of God, that takest away the sin of the world, grant us peace.*

## Holy Communion

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- *Holy Communion will be served in one kind only (bread).*
- *Please proceed to the standing Communion station at the chancel steps following the direction of the sides-people.*
- *Proceed up the centre aisle. Receive the wafer in your hands.*
- *Step to the floor marking on the pulpit or lectern side.*
- *Remove your mask and consume the wafer.*
- *Replace your mask and return to your pew from the side aisle.*
- *If you prefer a blessing, please indicate this to the priest. It will be given from a distance.*

### Communion Hymn 65 *Here, Lord, We Take the Broken Bread*

ST. COLUMBA

*Cantor Here, Lord, we take the broken bread and drink the wine,  
believing that by thy life our souls are fed, thy parting gifts receiving.*

*As thou hast given, so we would give ourselves for others' healing;  
As thou hast lived, so we would live, the Father's love revealing.*

### Prayer after Communion

*Celebrant* Gracious God, our hands have taken holy things; our lives have been nourished by the body of your Son. May we who have eaten at this holy table be strengthened for service in your world. We ask this in the name of Jesus Christ the Lord. **Amen.**

*Celebrant* Glory to God,

**All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

### Blessing & Dismissal

*Celebrant* Let us bless the Lord.

**All Thanks be to God.**

### Postlude *Fugue in D minor – 6<sup>th</sup> Organ Sonata*

FELIX MENDELSSOHN

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## **In our Prayers this Week**

The Anglican Communion The Church of Bangladesh.

Diocesan Cycle of Prayer . Canadian Council of Churches.

Outreach & Advocacy Cycle of Prayer *Pray for FaithWorks* and the ministry partners it supports throughout the Diocese;

*for* the Parish of Fenelon Falls, its community gardens, community kitchen, cooking classes, and support of the Good Food Box; *and for* the Parish of Georgina, its Summer Outreach Chaplaincy to Sibbald Point Provincial Park, its practical support of River Glen nursing home staff, the Georgina Food Pantry, Sandgate Shelter for Women, refugee sponsorship, food voucher distribution, and prayer shawl ministry.

Parish Cycle Sophie & David Cumming, Larry Krotz & Stephanie Woodside, Nitika Kumar.

Home Bound Parishioners Byron Armstrong, Gail Birnie, Nancy Byers, Cintra Cassidy, Jim Colling, Ann Duff, Charlotte Graham, Lorraine Griffith, George Petricko, Lucy Simons, Lila Vamosi, Pam Young.

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## **Parish Announcements**

*The deadline for submissions is Thursday at noon each week.*

### **Services**

- **Sunday, January 31** *Fourth Sunday after the Epiphany*  
10.30 am Choral Eucharist. Live-Stream only
- **Sunday, February 7** *Fifth Sunday after the Epiphany*  
10.30 am Choral Eucharist. Live-Stream only

## **Epiphany Education Series**

*A Light to Lighten the Nations:*

*A Study and Discussion of Scripture Passages for the Epiphany Season*

Dates: January 21, 28, February 4, 11

Time: By Zoom, 7-8 pm with Compline

Led by Father Geoff and Ian Corlett.

**Our Annual Vestry Meeting** will take place by Zoom on Sunday, February 28, 2021 at 12.30 pm. Vestry reports are due by February 11th. Reports will be sent electronically to those with email and by post to all others in the week of February 21.

**Church School:** For the time being, Sileen Phillips will be leading Church School on-line on Sundays at 10.30 am.

**Flower Donations:** If you would like to make an offering of flowers as a thanksgiving or memorial, please contact Sheila Thomas, Flower Co-ordinator, or the Church office. It is our custom not to have flowers during Lent. At this time, we are looking ahead to planning flowers for Eastertide.

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<b>Incumbent</b>	The Reverend Canon Geoffrey Sangwine, ext 202; <a href="mailto:incumbent@stpeterstsimon.ca">incumbent@stpeterstsimon.ca</a> ; Mobile: 416.720.2099
<b>Assistant Curate</b>	The Reverend Michael Perry <a href="mailto:curate@stpeterstsimon.ca">curate@stpeterstsimon.ca</a>
<b>Honorary Assistant</b>	The Reverend Jennifer Matthews 647.546.0580
<b>Director of Music</b>	Mr Robin Davis 905.409.6121 <a href="mailto:robin.davis@rogers.com">robin.davis@rogers.com</a>
<b>Honorary Assistant Organists</b>	Ms Alison Jane/Mr Maurice White/ Mr Johan van 't Hof
<b>Wardens</b>	Dr Ted Robinson – Rector’s Warden/Ms Vanessa Scott – People’s Warden
<b>Deputy Wardens</b>	Ms Laurie Sanderson & Ms Stephanie Woodside
<b>Treasurer</b>	Mr Johan van 't Hof, 647.202.9985 <a href="mailto:jvanthof@tonbridgecorp.com">jvanthof@tonbridgecorp.com</a>
<b>Children’s Ministry Coordinator</b>	Ms Sileen Phillips 647.718.6728
<b>Flowers</b>	Ms Sheila Thomas, Ms Joy Quan Lee and Church Office
<b>Rentals License Groups</b>	Church Office
<b>Sextons</b>	Mr Daiverzon Guillermo/Mr Lewis Kabonde
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