



Holy Eucharist at 10.30 am

Celebrant & Preacher: The Reverend Canon Geoffrey Sangwine

Assisting: The Reverend Michael Perry

Cantor: Ian Corlett

Mass Setting: *Mass for 4 Voices* – Kyrie & Agnus Dei – William Byrd



Welcome to the Church of St Peter and St Simon-the-Apostle.
Hearing Assistance Units are available at the back of the Church.

The service begins on page 67 of the *Book of Common Prayer*
or on page 230 of the *Book of Alternative Services*.

*The flowers are given to the honour and glory of Almighty God and
In thanksgiving for this season of the Incarnation and this new year.*

Please remember to wear your mask.

This service is being live-streamed for those worshipping from home.

The Gathering of the Community

Prelude *Flûtes* from *Suite du Deuxième Ton*

L-N. CLÉRAMBAULT

Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

All **And with thy spirit.**

Celebrant Almighty God,

All **unto whom all hearts be open, all desires known, and from whom no secrets
are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy
Spirit, that we may perfectly love thee, and worthily magnify thy holy name;
through Christ our Lord. Amen.**

Celebrant Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

All **Lord have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

Kyrie

Choir *Kyrie eleison. Christe eleison. Kyrie eleison.*
Lord, have mercy upon us. Christ, have mercy upon us.
Lord, have mercy upon us.

Gloria in Excelsis

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly king, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Collect

Celebrant O God, who by the leading of a star didst manifest thy only-begotten Son to the Gentiles: Mercifully grant, that we, who know thee now by faith, may be led onward through this earthly life, until we see the vision of thy heavenly glory; through the same thy Son Jesus Christ, who with thee and the Holy Ghost liveth and reigneth, one God, world without end. **Amen.**

Please be seated.

The Proclamation of the Word

First Lesson *Isaiah 60.1-6*

Reader The first lesson is written in the 60th chapter of the Book of Isaiah, beginning at the 1st verse.

Arise, shine; for your light has come, and the glory of the Lord has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the Lord will arise upon you, and his glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawn. Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the Lord.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 72.1-7, 12-20 *Deus, iudicium.* Sung by Cantors responsively.



- ¹ GIVE the king thy judgements, O **God**, /
and thy righteousness un-**to** the king's son.
- ² Then shall he judge thy people according unto **right**, /
and thy **poor** with jus-tice.
- ³ The mountains also shall bring **peace**, /
and the little hills righteousness un-**to** the peo-ple.
- ⁴ He shall keep the simple folk by their **right**, /
save the children of the poor, and punish **the** wrong do-er.
- ⁵ He shall live as long as the **sun**, /
and while the moon endureth, from one generation **to** an-o-ther.

Tone VIII-2



- ⁶ He shall come down like the rain upon the **mown** grass, /
even as the showers that **wa**-ter the earth.
- ⁷ In his time shall righteousness **flour**-ish; /
yea, and abundance of peace, so long as the **moon** en-dur-eth.
- ¹² For he shall deliver the poor when he **cri**-eth; /
the needy also, and him that **hath** no help-er.
- ¹³ He shall have pity on the weak and the **need**-y, /
and shall preserve the **souls** of the poor.
- ¹⁴ He shall deliver their souls from falsehood and **wrong**; /
and dear shall their **blood** be in his-sight.
- ¹⁵ So let him live, and unto him let there be given of the gold of A-**ra**-bi-a; /
let prayer be made for him continually, and all day long let **him** be prais-ed.
- ¹⁶ Let there be an abundance of grain in the **land**, /
even upon the top **of** the moun-tains.
- ¹⁷ Let its fruit wave like **Leb**-a-non, /
and let men flourish out of the city like **grass** up-on the-earth.
- ¹⁸ Let his name endure for **ev**-er; /
let his name continue as **long** as the sun.
- ¹⁹ Let all the tribes of the earth be blessed through **him**, /
and let all nations **call** him hap-py.
- ²⁰ Blessed be the Lord, the God of **Is**-ra-el, /
who only **do**-eth won-drous-things;

Epistle *Ephesians* 3.1-12

Reader The Epistle is written in the 3rd chapter of the Letter of Paul to the Ephesians, beginning at the 1st verse.

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles - for surely you have already heard of the commission of God's grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of

Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel. Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

Reader The word of the Lord.

All **Thanks be to God.**

Gradual Hymn 385 *Worship the Lord in the Beauty of Holiness (vs.1-3)*

ÜTTINGEN (WAS LEBET)

Cantor *worship the Lord in the beauty of holiness;
bow down before him, his glory proclaim;
gold of obedience, and incense of lowliness
bring, and adore him: the Lord is his name!*

*Low at his feet lay thy burden of carefulness;
high on his heart he will bear it for thee,
comfort thy sorrows, and answer thy prayerfulness,
guiding thy steps as may best for thee be.*

*Fear not to enter his courts in the slenderness
of the poor wealth thou canst reckon as thine;
truth in its beauty, and love in its tenderness,
these are the offerings to lay on his shrine.*

The Holy Gospel *Matthew 2.1-12*

Gospeller The Lord be with you.

All **And with thy spirit.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

All **Glory be to thee, O Lord.**

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet: 'And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.'" Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

Gospeller The Gospel of Christ.

All **Praise be to thee, O Christ.**

Gradual Hymn 385 *Worship the Lord in the Beauty of Holiness (vs.4-5)*

ÜTTINGEN (WAS LEBET)

Cantor *These though we bring them in trembling and fearfulness,
he will accept for the name that is dear;
mornings of joy give for evenings of tearfulness,
trust for our trembling and hope for our fear.*

*worship the Lord in the beauty of holiness;
bow down before him, his glory proclaim;
gold of obedience, and incense of lowliness
bring, and adore him: the Lord is his name!*

Homily *Please be seated.*

Anthem *The Three Kings*

PETER CORNELIUS

Solo - Ian Corlett

Nicene Creed *Please stand.**Celebrant* I believe in one God,*All* **the Father almighty, maker of heaven and earth,
and of all things visible and invisible;****And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of the Father before all worlds,****God, of God; Light, of Light; very God, of very God;****begotten, not made; being of one substance with the Father;
through whom all things were made:****who for us and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,****and was made man, and was crucified also for us under Pontius Pilate.****He suffered and was buried, and the third day he rose again
according to the scriptures, and ascended into heaven,
and sitteth on the right hand of the Father.****And he shall come again with glory to judge both the quick and the dead:
whose kingdom shall have no end.****And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,****who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.****And I believe one, holy, catholic, and apostolic Church.****I acknowledge one baptism for the remission of sins.****And I look for the resurrection of the dead,
and the life of the world to come. Amen.****Prayers of the People** *Please kneel or stand.***Confession, and Absolution***The Celebrant invites the congregation to join in the General Confession.**Silence is kept. Please kneel or be seated.*

Celebrant Almighty God,

All **Father of our Lord Jesus Christ, maker of all things and judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

The Absolution is pronounced

Offertory Sentence

Celebrant As we have opportunity, let us do good unto all people, and especially to them that are of the household of faith. *Galatians 6.10.*

Celebration of the Eucharist

Offertory Hymn 139 *The First Nowell*

THE FIRST NOWELL

Choir *The first nowell the angel did say
was to certain poor shepherds in fields as they lay;
in fields where they lay keeping their sheep,
on a cold winter's night that was so deep.
Refrain:
Nowell, nowell, nowell, nowell, born is the King of Israel.*

*They looked up and saw a star,
shining in the east, beyond them far;
and to the earth it gave great light,
and so it continued both day and night. Refrain*

*And by the light of that same star
three wise men came from country far;
to seek for a king was their intent,
and to follow the star wherever it went. Refrain*

*This star drew nigh to the northwest,
o'er Bethlehem it took its rest;
and there it did both stop and stay,
right over the place where Jesus lay. Refrain*

*Then entered in those wise men three,
full reverently upon their knee,
and offered there, in his presence,
their gold and myrrh and frankincense. Refrain*

*Then let us all with one accord
Sing praises to our heavenly Lord,
Who has made heaven and earth of nought,
And with his blood salvation bought. Refrain*

Prayer over the Gifts

Celebrant Gracious God, accept the offering of your Church, the hearts of your people joined in praise and thanksgiving, in the name of Jesus Christ the Lord. **Amen.**

The Great Thanksgiving

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is very meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things.

The celebrant continues with the Proper Preface.

Celebrant Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

All **Holy, holy, holy, Lord God of Hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.**

**Blessed is he that cometh in the name of the Lord:
Hosanna in the highest.**

Celebrant Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me." Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

All **We praise thee, we bless thee, we thank thee,
and we pray to thee, Lord our God.**

Celebrant And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Celebrant And now as our Saviour Christ has commanded and taught us, we are bold to pray:

All **Our Father, who art in heaven, hallowed be thy Name.
Thy Kingdom come, thy will be done on earth, as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
As we forgive them that trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory,
For ever and ever. Amen.**

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.**

Celebrant We do not presume

All **to come to this thy table, O merciful Lord, trusting in our own righteousness,
but in thy manifold and great mercies.
We are not worthy so much as to gather up the crumbs under thy table;
but thou art the same Lord whose property is always to have mercy.
Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus
Christ, and to drink his blood, that our sinful bodies may be made clean by his
body, and our souls washed through his most precious blood, and that we may
evermore dwell in him, and he in us. Amen.**

Agnus Dei – *Please sit or kneel*

Choir *O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.*

Holy Communion

- *Holy Communion will be served in one kind only (bread).*
- *Please proceed to the standing Communion station at the chancel steps following the direction of the sides-people.*
- *Proceed up the centre aisle. Receive the wafer in your hands.*
- *Step to the floor marking on the pulpit or lectern side.*
- *Remove your mask and consume the wafer.*
- *Replace your mask and return to your pew from the side aisle.*
- *If you prefer a blessing, please indicate this to the priest. It will be given from a distance.*

Communion Hymn 122 *In the Bleak Midwinter*

CRANHAM

Cantor *In the bleak mid-winter, frosty wind made moan,
earth stood hard as iron, water like a stone;
snow had fallen, snow on snow, snow on snow,
in the bleak mid-winter, long ago.*

*Our God, heaven cannot hold him, nor earth sustain;
heaven and earth shall flee away when he comes to reign.
In the bleak mid-winter a stable-place sufficed
the Lord God Almighty, Jesus Christ.*

*Angels and archangels may have gathered there;
cherubim and seraphim thronged the air;
but his mother only in her maiden bliss,
worshipped the beloved with a kiss.*

*What can I give him, poor as I am?
If I were a shepherd, I would bring a lamb;
if I were a wise man, I would do my part;
yet what I can, I give him— give my heart.*

Prayer after Communion *Please stand*

Celebrant God of all the nations of the earth, guide us with your light. Help us to recognize Christ as he comes to us in this eucharist and in our neighbours. May we welcome him with love, for he is Lord now and for ever. **Amen.**

Blessing & Dismissal

Deacon Go forth in the name of Christ.

All **Thanks be to God.**

Postlude *Plein Jeu* from *Suite du Deuxième Ton*

L.N. CLÉRAMBAULT

Parish Announcements

The deadline for submissions is Thursday at noon each week.

Services

- **Sunday, January 10** *The Baptism of the Lord*
10.30 am Choral Matins. Live-Stream only
- **Sunday, January 17** *Second Sunday after the Epiphany*
10.30 am Choral Eucharist. Live-Stream only

Church School: For the time being, Sileen Phillips will be leading Church School on-line on Sundays at 10.30 am. At this time, children under the age of 10 are asked to sit with their parents in Church.

Flower Donations: If you would like to donate flowers in memory of a loved one, there are openings in January, 2021 on January 10, 17, 24 and 31. Please let the office know.

Please Note: If you are unable to purchase and arrange altar flowers but would like to donate to the flower fund, flowers can be set up for you. Donations of \$30 or more can be made to the flower fund or flowers can be sent to the Church from a florist of your choice. A memorial in the Bulletin on the Sunday of your choice can be sent to the office for attention to Sheila, Flower Coordinator. Thank you to all for this ministry.

In our Prayers this Week

The Anglican Communion The Episcopal / Anglican Province of Alexandria.

Diocesan Cycle of Prayer Etobicoke-Humber Deanery

Outreach & Advocacy Cycle of Prayer *Pray for* Christ Church, Roches Point, its provision of meals at Cedarvale Lodge, support of the local food bank, and raising awareness of local Indigenous justice and water protection issues;

for Christ Church, Scarborough, its weekly Deacon's Cupboard emergency food bank, monthly community lunches, participation in Operation Backpack, Woolly Tree for winter accessories, and support to the Scarborough Village Residence and the YouthLink transitional home;

and for Christ Church, Stouffville, its Deacon AI Fund, providing assistance to people in need, support of the Yellow Brick House, Porter Place, Stouffville Food Bank, York Region Children's Aid, and Community Care Access Centre.

Parish Cycle Ely Jacobe-Galingan, Alison Jane, Anthony & Jeanette Jemmott, Ambrose Joe.

Home Bound Parishioners Byron Armstrong, Gail Birnie, Nancy Byers, Cintra Cassidy, Jim Colling, Ann Duff, Charlotte Graham, Lorraine Griffith, George Petricko, Lucy Simons, Lila Vamosi, Pam Young.



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Assistant Curate	The Reverend Michael Perry curate@stpeterstsimon.ca
Honorary Assistant	The Reverend Jennifer Matthews 647.546.0580
Director of Music	Mr Robin Davis 905.409.6121 robin.davis@rogers.com
Honorary Assistant Organists	Ms Alison Jane/Mr Maurice White/ Mr Johan van 't Hof
Wardens	Dr Ted Robinson – Rector’s Warden/Ms Vanessa Scott – People’s Warden
Deputy Wardens	Ms Laurie Sanderson & Ms Stephanie Woodside
Treasurer	Mr Johan van ‘t Hof, 647.202.9985 jvanthof@tonbridgecorp.com
Children’s Ministry Coordinator	Ms Sileen Phillips 647.718.6728
Flowers	Ms Sheila Thomas, Ms Joy Quan Lee and Church Office
Rentals License Groups	Church Office
Sextons	Mr Daiverzon Guillermo/Mr Lewis Kabonde
Parish Secretary	Ms Rosemary Hendra ext. 201 office@stpeterstsimon.ca

