



the Church
of St Peter and
St Simon-the-Apostle

The Presentation of Christ in the Temple

January 31, 2021

Holy Eucharist at 10.30 am

Celebrant & Preacher: The Reverend Canon Geoffrey Sangwine
Assisting: The Reverend Michael Perry
Organist: Alison Jane Cantor: Ian Corlett

Mass Setting: *Collegium Regale* – Agnus Dei – Herbert Howells



Welcome to the Church of St Peter and St Simon-the-Apostle.
Hearing Assistance Units are available at the back of the Church.

The service begins on page 67 of the *Book of Common Prayer*
or on page 230 of the *Book of Alternative Services*.

*The flowers are given to the honour and glory of Almighty God,
and in loving memory of her husband, Winston Isaac, by Marie Samuels-Isaac.*

Please remember to wear your mask.
This service is being live-streamed for those worshipping from home.

The Gathering of the Community

Prelude *Cantilena for Flute and Organ*
Flautist – Nancy Nourse

ROSALIE BONIGHTON

Hymn 458 *Love Divine, All Loves Excelling*

LOVE DIVINE

*Choir Love Divine, all loves excelling, joy of heaven to earth come down,
fix in us thy humble dwelling; all thy faithful mercies crown.*

*Jesus, thou art all compassion; pure, unbounded love thou art;
visit us with thy salvation, enter every trembling heart.*

*Come, almighty to deliver; let us all thy life receive;
suddenly return, and never, never more thy temples leave.*

*Thee we would be always blessing, serve thee as thy hosts above,
pray and praise thee without ceasing, glory in thy perfect love.*

*Finish, then, thy new creation; pure and spotless let us be;
let us see thy great salvation perfectly restored in thee.*

*Changed from glory into glory till in heaven we take our place,
till we cast our crowns before thee, lost in wonder, love, and praise.*

Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

All **And with thy spirit.**

Celebrant Almighty God,

All **unto whom all hearts be open, all desires known, and from whom no secrets
are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit,
that we may perfectly love thee, and worthily magnify thy holy name;
through Christ our Lord. Amen.**

Celebrant Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind, and with all thy strength.

This is the first and great commandment. And the second is like unto it: thou shalt
love thy neighbour as thyself. On these two commandments hang all the law and
the prophets.

All **Lord have mercy upon us, and write both these thy laws
in our hearts, we beseech thee.**

The Collect

Celebrant

Almighty and everliving God, we humbly beseech thy Majesty, that, as thy
only-begotten Son was this day presented in the temple in substance of our flesh,
so we may be presented unto thee with pure and clean hearts, by the same thy Son
Jesus Christ our Lord. **Amen.**

The Proclamation of the Word

First Lesson *Malachi 3.1-4*

Reader The first lesson is written in the 3rd chapter of the Book of Malachi, beginning at the 1st verse.

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 84 *Quam dilecta!* Sung by the Cantor.



- ¹ O HOW lovely are thy **dwel**-lings, /
(- -) thou Lörd of-hösts!
- ² My soul hath a desire and longing to enter into the courts of **the** Lord: /
my heart and my flesh rejoice **in** the li-ving Göd.
- ³ Yea, the sparrow hath found her an house, and the swallow a nest where she may lay **her**
young: /
even thine altars, O Lord of hosts, my **King** and mÿ Göd.
- ⁴ Blessed are they that dwell in **thy** house; /
they will be **al**-way präis-ing-thëe.
- ⁵ Blessed are the men whose strength is **in** thee, /
in whose heart **are** the pîl-grim-wäys;
- ⁶ Who going through the Vale of Misery use it for **a** well; /
yea, the early rain covereth **it** with blëss-ings.



- ⁷ They go from strength **to** strength, /
and unto the God of gods appeareth every one of **them** in Si-ön.
- ⁸ O Lord God of hosts, hear **my** prayer: /
hearken, O **God** of Jä-cöb.
- ⁹ Behold, O God, **our** shield, /
and look upon the face of **thine** an-oïnt-öd.
- ¹⁰ For one day in **thy** courts /
is better **than** a thöu-sänd.
- ¹¹ I had rather be a door-keeper in the house of **my** God, /
than to dwell in the tents **of** un-göd-li-nëss.
- ¹² For the Lord God is a light and defence; the Lord will give grace and **glo**-ry; /
and no good thing shall he withhold from them that **lead** a göd-ly-life.
- ¹³ O Lord God **of** hosts, /
blessed is the man that put-**teth** his trüist in-thëe.

Glory be to the Father, and to **the** Son /
and **to** the Hö-ly-Ghöst;
As it was in the beginning, is now, and ever **shall** be /
world with-**out** end. Ä-mën.

Gradual Hymn 439 *Blest Are the Pure in Heart*

FRANCONIA

Cantor *Blest are the pure in heart, for they shall see our God;
the secret of the Lord is theirs, their soul is Christ's abode.*

*The Lord, who left the heavens our life and peace to bring,
to dwell in lowliness with us, our pattern and our King.*

The Holy Gospel *Luke 2.22-40*

Gospeller The Lord be with you.

All **And with thy spirit.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to St. Luke.

All **Glory be to thee, O Lord.**

When the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons." Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, "Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel." And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed - and a sword will pierce your own soul too." There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshipped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem. When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favour of God was upon him.

Gospeller The Gospel of Christ.

All **Praise be to thee, O Christ.**

Gradual Hymn 439 *Blest Are the Pure in Heart*

FRANCONIA

Cantor *Still to the lowly soul his presence doth impart,
and for a dwelling and his throne chooseth the pure in heart.*

*Lord, we thy presence seek; may ours this blessing be;
give us a pure and lowly heart, a temple fit for thee.*

Homily The Reverend Canon Geoffrey Sangwine

(Recorded by the SPSS Choir in Chichester Cathedral, August, 2019)

Choir Lord, now lettest thou thy servant depart in peace according to thy word.
For mine eyes have seen thy salvation, which thou hast prepared
before the face of all people; to be a light to lighten the Gentiles
and to be the glory of thy people Israel.

Nicene Creed *Please stand.*

Celebrant I believe in one God,

All **the Father almighty, maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of the Father before all worlds,
God, of God; Light, of Light; very God, of very God;
begotten, not made; being of one substance with the Father;
through whom all things were made:
who for us and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man, and was crucified also for us under Pontius Pilate.
He suffered and was buried, and the third day he rose again
according to the scriptures, and ascended into heaven,
and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead:
whose kingdom shall have no end.
And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.
And I believe one, holy, catholic, and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Celebrant O Lord, hear our prayer,

Response And let our cry come unto thee.

Confession, and Absolution

The Celebrant invites the congregation to join in the General Confession.

Silence is kept. Please kneel or be seated.

Celebrant Almighty God,

All **Father of our Lord Jesus Christ, maker of all things and judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

The Absolution is pronounced

Offertory Sentence

Celebrant Let your light so shine before others, that they may see your good works and glorify your Father which is in heaven. *St Matthew 5.16.*

Celebration of the Eucharist

Offertory Hymn 508 *I Heard the Voice of Jesus Say*

KINGSFOLD

Choir *I heard the voice of Jesus say, "Come unto me and rest; lay down, thou weary one, lay down thy head upon my breast." I came to Jesus as I was, so weary, worn, and sad; I found in him a resting place, and he has made me glad.*

I heard the voice of Jesus say, "Behold, I freely give the living water, thirsty one, stoop down and drink and live."

*I came to Jesus, and I drank of that life-giving stream;
my thirst was quenched, my soul revived, and now I live in him.*

*I heard the voice of Jesus say, "I am the dawning light;
look unto me, thy morn shall rise, and all thy day be bright."
I looked to Jesus, and I found in him my star, my sun;
and in that light of life I'll walk till travelling days are done.*

Prayer over the Gifts

Celebrant Almighty God, accept the joyful offering of your Church, and grant that your Son may shine in us as the light that lightens every nation. We ask this in the name of the same Jesus Christ our Lord. **Amen.**

The Great Thanksgiving

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things.

The celebrant continues with the Proper Preface.

Celebrant Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

All **Holy, holy, holy, Lord God of Hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
Blessed is he that cometh in the name of the Lord:
Hosanna in the highest.**

Celebrant Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient

sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me." Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

All **We praise thee, we bless thee, we thank thee,
and we pray to thee, Lord our God.**

Celebrant And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Celebrant And now as our Saviour Christ has commanded and taught us, we are bold to pray:

All **Our Father, who art in heaven, hallowed be thy Name.
Thy Kingdom come, thy will be done on earth, as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
As we forgive them that trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory,
For ever and ever. Amen.**

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.**

Celebrant We do not presume

All **to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies.**

We are not worthy so much as to gather up the crumbs under thy table; but thou art the same Lord whose property is always to have mercy.

Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Agnus Dei – (Recorded October 2020)

Choir *O lamb of God, that takest away the sins of the world, have mercy upon us.*

O lamb of God, that takest away the sins of the world, have mercy upon us.

O lamb of God, that takest away the sins of the world, grant us thy peace.

Holy Communion

A Prayer for Spiritual Communion

For those worshipping from home, we commend this prayer for Spiritual Communion.

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me,
for all the pains and insults you have borne for me.

Since I cannot now receive you sacramentally,

I ask you to come spiritually into my heart.

O most merciful redeemer, friend and brother,

may I know you more clearly, love you more dearly,

and follow you more nearly, day by day. Amen.

(The Prayer of St Richard of Chichester - adapted)

- *Holy Communion will be served in one kind only (bread).*
- *Please proceed to the standing Communion station at the chancel steps following the direction of the sides-people.*
- *Proceed up the centre aisle. Receive the wafer in your hands.*
- *Step to the floor marking on the pulpit or lectern side.*
- *Remove your mask and consume the wafer.*

- *Replace your mask and return to your pew from the side aisle.*
- *If you prefer a blessing, please indicate this to the priest. It will be given from a distance.*

Communion Hymn 75 *With the Body That Was Broken*

PANIS VITAE

*Cantor With the body that was broken, to the body who proclaim,
by the blood that is life's token, for the life found in his name:
so the Word made flesh has spoken, and his presence here we claim.*

*In the cross of Christ confiding, by the cross we bear as sign,
through the Spirit's gifts and guiding, with these gifts of bread and wine:
so the church in faith abiding keeps the feast Christ made divine.*

*Fed by breaking and outpouring, joined in breaking forth of praise,
given the peace of God's restoring, sent in peace to live always;
so we show forth our adoring as God's servants all our days.*

Prayer after Communion

Celebrant God for whom we wait, you fulfilled the hope of Simeon, who did not die till he had welcomed the Messiah. Complete in us your perfect will, that we in Christ may share in your eternal kingdom; for he is Lord for ever and ever. **Amen.**

All **Glory to God, whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation in the Church, and in Christ Jesus our Lord. Amen.**

Blessing & Dismissal

Celebrant Go forth in the name of Christ.

All **Thanks be to God.**

Postlude *Rigaudon*

ANDRÉ CAMPRA

In our Prayers this Week

The Anglican Communion Igreja Episcopal Anglicana do Brasil.

Diocesan Cycle of Prayer Eglinton Deanery.

Outreach & Advocacy Cycle of Prayer *Pray for* Grace Church on-the-Hill, its support of the Churches-on-the-Hill food bank, provision of meals for Out of the Cold programs, refugee resettlement work, and support of Indigenous ministries, international emergency response and development, prison ministry, and food security organizations;

for Grace Church, Markham, its monthly lunch, its participation in the Pikangikum Water Project, and education and advocacy on Indigenous and Right Relations issues;

and for Grace Church, Scarborough, its monthly community lunch and cooking club, and its support of the Good Food Box.

Parish Cycle Marie Lewis, May Lewis, Stephen Liddle, Rob & Lynn MacIntosh.

Home Bound Parishioners Byron Armstrong, Gail Birnie, Nancy Byers, Cintra Cassidy, Jim Colling, Ann Duff, Charlotte Graham, Lorraine Griffith, George Petricko, Lucy Simons, Lila Vamosi, Pam Young.

Parish Announcements

The deadline for submissions is Thursday at noon each week.

Services

- **Sunday, February 7** *Fifth Sunday after the Epiphany*
10.30 am Choral Eucharist. Live-Stream only
- **Sunday, February 14** *Transfiguration Sunday*
10.30 am Choral Matins. Live-Stream only

Epiphany Education Series

A Light to Lighten the Nations:

A Study and Discussion of Scripture Passages for the Epiphany Season

Dates: January 21, 28, February 4, 11

Time: By Zoom, 7-8 pm with Compline

Led by Father Geoff and Ian Corlett.

Our Annual Vestry Meeting will take place by Zoom on Sunday, February 28, 2021 at 12.30 pm. *Reports are due in the office by February 11th.* The Vestry Report will be sent to the parish electronically for those with email and by post for all others.

Church School: For the time being, Sileen Phillips will be leading Church School on-line on Sundays at 10.30 am.

Flower Donations: If you would like to make an offering of flowers as a thanksgiving or memorial, please contact Sheila Thomas, Flower Co-ordinator, or the Church office. At this time, we are looking ahead to planning flowers for Eastertide.



St. Peter and St. Simon-the-Apostle 525 Bloor Street E., Toronto ON M4W 1J1
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Honorary Assistant	The Reverend Jennifer Matthews 647.546.0580
Director of Music	Mr Robin Davis 905.409.6121 robin.davis@rogers.com
Honorary Assistant Organists	Ms Alison Jane/Mr Maurice White/ Mr Johan van 't Hof
Wardens	Dr Ted Robinson – Rector's Warden/Ms Vanessa Scott – People's Warden
Deputy Wardens	Ms Laurie Sanderson & Ms Stephanie Woodside
Treasurer	Mr Johan van 't Hof, 647.202.9985 jvanthof@tonbridgecorp.com
Children's Ministry Coordinator	Ms Sileen Phillips 647.718.6728
Flowers	Ms Sheila Thomas, Ms Joy Quan Lee and Church Office
Rentals License Groups	Church Office
Sextons	Mr Daiverzon Guillermo/Mr Lewis Kabonde
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