

Holy Eucharist at 10.30 am

Celebrant & Litanist: The Reverend Canon Geoffrey Sangwine Preacher: The Reverend Michael Perry Organist: Johan van 't Hof / Cantor: Alan MacDonald

Mass Setting: Berliner Messe - Agnus Dei - Arvo Pärt

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Welcome to the Church of St Peter and St Simon-the-Apostle. Hearing Assistance Units are available at the back of the Church.

The service begins on page 67 of the *Book of Common Prayer* or on page 230 of the *Book of Alternative Services*.

The flowers are given to the honour and glory of God and in loving memory of Parishioners who have died this year.

Please remember to wear your mask. This service is being live-streamed for those worshipping from home.

The Gathering of the Community

PreludeNun komm, der Heiden Heiland BWV 659BACH

Please stand

IntroitI Look from AfarMAURICE WHITEI look from afar and lo, I see the power of God coming,
and a cloud covering the whole earth.
Go ye out to meet him and say
"Art thou He that should come to reign over thy people Israel?"MAURICE WHITE

J.S.

The Great Litany (Sung by the Litanist and Cantor)

- *Litanist* O GOD the Father, Creator of heaven and earth : have mercy upon us.
- *Cantor* O God the Father, Creator of heaven and earth : have mercy upon us.
- *Litanist* O God the Son, Redeemer of the world : have mercy upon us.
- *Cantor* O God the Son, Redeemer of the world : have mercy upon us
- *Litanist* O God the Holy Ghost, Sanctifier of the faithful : have mercy upon us.
- *Cantor* O God the Holy Ghost, Sanctifier of the faithful : have mercy upon us.
- *Litanist* O holy, blessed, and glorious Trinity, three Persons and one God : have mercy upon us.
- *Cantor O holy, blessed, and glorious Trinity, three Persons and one God : have mercy upon us.*

Litanist REMEMBER not, Lord, our offences, nor the offences of our forebears; spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood.

- Cantor Spare us, good Lord.
- *Litanist* FROM all evil and mischief; from sin, from the crafts and assaults of the devil; from thy wrath, and from everlasting condemnation,

Cantor Good Lord, deliver us.

Litanist From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice, and all uncharitableness,

Cantor Good Lord, deliver us.

Litanist From all uncleanness in thought, word, and deed; and from all the deceits of the world, the flesh, and the devil,

Cantor Good Lord, deliver us.

Litanist From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine; from battle and murder, and from sudden death,

Cantor Good Lord, deliver us.

Litanist From all sedition, conspiracy, and rebellion; from all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and Commandment,

Cantor Good Lord, deliver us.

Litanist By the mystery of thy holy Incarnation; by thy holy Nativity; by thy Baptism, Fasting, and Temptation,

Cantor Good Lord, deliver us.

Litanist By thine Agony and bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial,

Cantor Good Lord, deliver us.

- *Litanist* By thy glorious Resurrection and Ascension; by thy sending of the Holy Spirit; by thy heavenly Intercession; and by thy Coming again in glory,
- Cantor Good Lord, deliver us.
- *Litanist* In all times of tribulation; in all times of prosperity; in the hour of death, and in the day of judgement,

Cantor Good Lord, deliver us.

- *Litanist* We sinners do beseech thee to hear us, O Lord God: and that it may please thee to rule and govern thy holy Church universal in the right way.
- *Cantor* We beseech thee, good Lord.
- *Litanist* To keep and strengthen in the true worshipping of thee, in holiness of life, and in devotion to her people, thy servant Elizabeth, our most gracious Queen and Governor,
- *Cantor* We beseech thee, good Lord.
- *Litanist* To be her defender and keeper, giving her the victory over all her enemies,
- Cantor We beseech thee, good Lord.
- *Litanist* To bless and preserve all the Royal Family.
- *Cantor* We beseech thee, good Lord.
- *Litanist* To give to all Bishops, Priests, and Deacons, true knowledge and understanding of thy Word; and that both by their preaching and living they may set it forth and show it accordingly,
- *Cantor* We beseech thee, good Lord.
- *Litanist* To send forth labourers into thy harvest; to prosper their work by thy Holy Spirit; to make thy saving health known unto all nations; and to hasten thy kingdom,
- *Cantor* We beseech thee, good Lord.
- *Litanist* To bless the people of our Country and the Commonwealth, and to endue those set in authority with grace, wisdom, and understanding,

Cantor We beseech thee, good Lord.

Litanist To bless and guide the Judges and Magistrates, giving them grace to execute justice, and to maintain truth,

Cantor We beseech thee, good Lord.

Litanist To bless and keep the Queen's forces by sea, and land, and air, and to shield them in all dangers and adversities,

Cantor We beseech thee, good Lord.

- *Litanist* To give to all nations unity, peace, and concord, that they may serve thee without fear,
- *Cantor* We beseech thee, good Lord.

Litanist To bless and protect all who serve humanity by their labour and learning,

Cantor We beseech thee, good Lord.

- *Litanist* To preserve all that travel, all women labouring of child, all sick persons and young children; and to show thy pity upon all prisoners and captives, *Cantor We beseech thee, good Lord.*
- *Litanist* To defend, and provide for, all widows and orphans, and all who are desolate and oppressed,
- *Cantor* We beseech thee, good Lord.
- *Litanist* To bless and keep all thy people,
- *Cantor* We beseech thee, good Lord.
- *Litanist* To give to all thy people increase of grace, to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruit of the Spirit,
- *Cantor* We beseech thee, good Lord.
- Litanist To bring into the way of truth all who have erred and are deceived,
- Cantor We beseech thee, good Lord.
- *Litanist* To strengthen such as do stand; to encourage the faint-hearted; to raise up those who fall; and finally to beat down Satan under our feet,
- Cantor We beseech thee, good Lord.
- *Litanist* To succour, help, and comfort all that are in danger, necessity, and tribulation,
- Cantor We beseech thee, good Lord.
- *Litanist* To have mercy upon all men,
- Cantor We beseech thee, good Lord.
- *Litanist* To give and preserve to our use the kindly fruits of the earth, so that in due time we may enjoy them,
- Cantor We beseech thee, good Lord.
- Litanist To forgive our enemies, persecutors, and slanderers, and to turn their hearts,
- Cantor We beseech thee, good Lord.
- *Litanist* To give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit, to amend our lives according to thy holy Word,
- *Cantor* We beseech thee, good Lord.
- *Litanist* SON of God, we beseech thee to hear us.
- *Cantor* Son of God, we beseech thee to hear us.
- *Litanist* O Lamb of God, that takest away the sin of the world;
- Cantor Have mercy upon us.
- *Litanist* O Lamb of God, that takest away the sin of the world;
- *Cantor* Grant us thy peace.

Litanist O Christ, hear us.

- Cantor O Christ, hear us.
- *Litanist* Lord, have mercy upon us.
- *Cantor Christ, have mercy upon us.*
- *Litanist* Lord, have mercy upon us.

The Collect

Celebrant Almighty God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious Majesty, to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Spirit, now and ever. **Amen.**

Please be seated.

The Proclamation of the Word

First Lesson Isaiah 64.1-9

Read by Laurie Sanderson

Reader The first lesson is written in the 64th chapter of the Book of the Prophet Isaiah, beginning at the 1st verse.

O that you would tear open the heavens and come down, so that the mountains would quake at your presence - as when fire kindles brushwood and the fire causes water to boil - to make your name known to your adversaries, so that the nations might tremble at your presence! When you did awesome deeds that we did not expect, you came down, the mountains quaked at your presence. From ages past no one has heard, no ear has perceived, no eye has seen any God besides you, who works for those who wait for him. You meet those who gladly do right, those who remember you in your ways. But you were angry, and we sinned; because you hid yourself we transgressed. We have all become like one who is unclean, and all our righteous deeds are like a filthy cloth. We all fade like a leaf, and our iniquities, like the wind, take us away. There is no one who calls on your name, or attempts to take hold of you; for you have hidden your face from us, and have delivered us into the hand of our iniquity. Yet, O Lord, you are our Father; we are the clay, and you are our potter; we are all the work of your hand. Do not be exceedingly angry, O Lord, and do not remember iniquity forever. Now consider, we are all your people.

ReaderThe word of the Lord.AllThanks be to God.

Please remain seated.

Psalm 80.1-7, 16-18 Qui regis Israel.

¹ HEAR, O thou Shepherd of Israel, thou that leadest Joseph like a flock; / show thyself also, thou that sittest upon the cherubim.

² Before Ephraim, Benjamin, and Manasseh, / stir up thy strength, and come and help us.

³ Turn us again, O God; / show the light of thy countenance, and we shall be whole.

⁴ O Lord God of hosts, / how long wilt thou be angry with thy people that prayeth?

- ⁵ Thou hast fed them with the bread of tears, / and hast given them plenteousness of tears to drink.
- ⁶ Thou makest us a very strife unto our neighbours, / and our enemies laugh us to scorn.

⁷ Turn us again, O God of hosts; / show the light of thy countenance, and we shall be whole. ¹⁶ It is burnt with fire and cut down; / they perish at the rebuke of thy countenance.

¹⁷ Let thy hand be upon the man of thy right hand, /

and upon the son of man, whom thou madest so strong for thine own self.

¹⁸ And so shall we not go back from thee: /

O let us live, and we will call upon thy Name.

Second Lesson I Corinthians 1.3-9

Read by Laurie Sanderson

Reader The Epistle is written in First Letter of St Paul's Epistle to the Corinthians, beginning at the 1st verse.

Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind - just as the testimony of Christ has been strengthened among you - so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

ReaderThe word of the Lord.AllThanks be to God.

Sung responsively.

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Gradual Hymn The Advent of our King (vs. 1-3)

Cantor The Advent of our King our prayers must now employ, And we must hymns of welcome sing in strains of holy joy.

> The everlasting Son incarnate deigns to be; Himself a servant's form puts on to set his servants free.

Daughter of Zion, rise to meet thy lowly King; Nor let thy faithless heart despise the peace he comes to bring.

The Holy Gospel Mark 13.24-37 Please stand.

Gospeller The Lord be with you.

All And with thy spirit.

Gospeller The Holy Gospel of our Lord Jesus Christ according to St. Mark.

All Glory be to thee, O Lord.

Jesus said, "In those days, after that suffering, the sun will be darkened, and the moon will not give its light, and the stars will be falling from heaven, and the powers in the heavens will be shaken. Then they will see 'the Son of Man coming in clouds' with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven. From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away. But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake - for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake."

Gospeller The Gospel of Christ.AllPraise be to thee, O Christ.

Gradual Hymn The Advent of our King (vs. 3-6)

Cantor As Judge, on clouds of light, he soon will come again, And his true members all unite with him in heaven to reign.

> Before the dawning day let sin's dark deeds be gone; the old self all be put away, the new self all put on.

All glory to the Son, who comes to set us free, With Father, Spirit, ever One, through all eternity.

Homily Please be seated.

Anthem E'en So Lord, Quickly Come

Peace be to you and grace from Him, who freed us from our sins, Who loved us all and shed His blood that we might saved be.

Sing Holy, Holy to our Lord, The Lord, Almighty God, Who was and is and is to come; Sing Holy, Holy, Lord!

Rejoice in heaven, all ye that dwell therein, Rejoice on earth, ye saints below, For Christ is coming, is coming soon, For Christ is coming soon!

E'en so, Lord Jesus, quickly come, and night shall be no more; They need no light nor lamp nor sun, For Christ will be their All!

Nicene Creed Please stand.

Celebrant I believe in one God,

All the Father almighty, maker of heaven and earth, and of all things visible and invisible;
And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds,
God, of God; Light, of Light; very God, of very God;
begotten, not made; being of one substance with the Father; through whom all things were made:
who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again

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according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

Confession, and Absolution

The Celebrant invites the congregation to join in the General Confession. Silence is kept. Please kneel or be seated.

Celebrant Almighty God,

All Father of our Lord Jesus Christ, maker of all things and judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.

The Absolution is pronounced

Offertory Sentence

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Offertory Hymn 11	4 Lo, He Comes	s with Clouds Descending	Helmsley
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Choir Lo, he comes with clouds descending, once for favoured sinners slain; thousand, thousand saints attending swell the triumph of his train: Hallelujah! hallelujah! hallelujah! God appears on earth to reign.

> Every eye shall now behold him, robed in dreadful majesty; all who set at nought and sold him, pierced, and nailed him to the tree, deeply grieving, deeply grieving, deeply grieving, shall the true Messiah see.

Now redemption, long expected, see in solemn pomp appear; all his saints, on earth rejected, thrill the trumpet sound to hear: Hallelujah! hallelujah! hallelujah! See the day of God appear!

Yea, amen! let all adore thee, high on thine eternal throne; Saviour, take the power and glory; claim the kingdom for thine own: O come quickly! O come quickly! O come quickly! Hallelujah! Come, Lord, come!

Prayer over the Gifts & Great Thanksgiving

Celebrant God of love and power, your word stirs within us the expectation of the coming of your Son. Accept all we offer you this day, and sustain us with your promise of eternal life. We ask this in the name of Jesus Christ our Lord. **Amen.**

Celebrant The Lord be with you.

- All And with thy spirit.
- Celebrant Lift up your hearts.
- All We lift them up unto the Lord.
- Celebrant Let us give thanks unto our Lord God.
- *All* It is meet and right so to do.
- *Celebrant* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things.

The celebrant continues with the Proper Preface. Then all say:

- All Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.
- *Celebrant* Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me." Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

All We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.

Celebrant And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly

benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Celebrant And now as our Saviour Christ has commanded and taught us, we are bold to pray:

All Our Father, who art in heaven, hallowed be thy Name. Thy Kingdom come, thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

The Peace - Please do not shake hands with each other.

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.**

Celebrant We do not presume

All to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies.
We are not worthy so much as to gather up the crumbs under thy table; but thou art the same Lord whose property is always to have mercy.
Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Agnus Dei – Please sit or kneel

(Recorded by the SPSS Choir at Chichester Cathedral during their 2019 UK Tour)

Choir Agnus Dei, qui tollis peccata mundi, miserere, miserere nobis. Repeat Agnus Dei, qui tollis peccata mundi, miserere, dona nobis pacem.

O Lamb of God, that takest away the sin of the world, have mercy upon us. Repeat O Lamb of God, that takest away the sin of the world, grant us thy peace.

Holy Communion

- Holy Communion will be served in one kind only (bread).
- Please proceed to the standing Communion station at the chancel steps following the direction of the sides-people.
- Proceed up the centre aisle. Receive the wafer in your hands.
- Step to the floor marking on the pulpit or lectern side.
- *Remove your mask and consume the wafer.*
- Replace your mask and return to your pew from the side aisle.
- If you prefer a blessing, please indicate this to the priest. It will be given from a distance.

The Advent Prose



All Pour down, ye hea-vens, from a-bove, and let the skies rain down righ-teous-ness.

- *Cantor* Turn your fierce anger from us, O Lord; and remember not our sins for ever. Your holy cities have become a desert, Zion a wilderness, Jerusalem a desolation; our holy and beautiful house, where our fathers* praised you.
- All Pour down, O heavens, from above; and let the skies rain down righteousness.
- *Cantor* We have sinned and become like one who is unclean; we have all withered like a leaf, and our iniquities like the wind have swept us away.

You have hidden your face from us; and abandoned us to our iniquities.

All **Pour down, O heavens, from above; and let the skies rain down righteousness.**

- *Cantor* You are my witnesses, says the Lord; and my servant whom I have chosen; that you may know me and believe me. I myself am the Lord, and none but I can deliver; what my hand holds, none can snatch away.
- All Pour down, O heavens, from above; and let the skies rain down righteousness.
- *Cantor* Comfort my people, comfort them; my salvation shall not be delayed. I have swept your offences away like a cloud; fear not, for I will save you. I am the Lord your God, the Holy One of Israel, your Redeemer.
- All Pour down, O heavens, from above; and let the skies rain down righteousness.

Prayer after Communion Please stand

Celebrant God for whom we wait, you have fed us with the bread of eternal life. Keep us ever watchful, that we may be ready to stand before the Son of man. We ask this in the name of Christ the Lord. **Amen.**

Blessing & Dismissal

Deacon Go forth in the name of Christ.All Thanks be to God.

Postlude Marche religieuse GIGOUT EUGENE

Parish Announcements

The deadline for submissions is Thursday at noon each week.

A Word from the Rector

Today is the beginning of the new Church year. The beautiful Collect for Advent 1 composed by Archbishop Thomas Cranmer for the 1549 Prayer Book achieves an astonishing feat. It ties together not only the first coming and the final coming – the two advents of Jesus Christ – it also binds together our human present with the future, which is even now rushing towards us. The prayer picks up the call of St Paul in the Epistle to the Romans to "cast off the works of darkness and put on the armour of light". The Prayer Book rubric states that this Collect is to be used each day during this season. As we contemplate what it means to put on the armour of light, as we draw closer to our Lord in this new liturgical year, I commend this prayer to you, as well as the Great Litany which begins our service today. Please note, services for Christmas Eve and Christmas day are still under review based on the current situation – we will keep you well-informed as decisions are made about times. In the meantime, I wish you a blessed, light-filled Advent. *Geoffrey*+

Services

- Wednesday, December 2 11.00 am Holy Eucharist. Space is limited to a total of 10 people. Please call the office to pre-register.
- Sunday, December 6 Second Sunday of Advent 10.30 am Holy Eucharist. Live-Stream only
- Sunday, December 20 Fourth Sunday of Advent

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4:00 pm Festival of Lessons and Carols. Pre-recorded Live-Stream only. Altar Guild: Our wonderful and dedicated team of parishioners who care for the sanctuary are welcoming new members. Please speak with Marie Samuels, Fr Geoff or Father Michael if you are interested in helping us. This ministry is open to both women *and* men! We are so grateful for the long-time service of Heather Ballon, Joyce Brighty, Marian McPherson and Marjorie Phillip who are retiring from the Guild. We look forward to honouring their ministry at a later date.

Church School: For the time being, Sileen Phillips will be leading Church School on-line on Sundays at 10.30 am. At this time, children under the age of 10 are asked to sit with their parents in Church.

Outdoor Christmas Craft Workshop for Children & Youth:

Join us for this socially distanced Christmas event on Saturday, December 5, 11am – 3 pm and Sunday, December 6, 12.30 pm – 3.30 pm.

Church Calendars for 2021: In the coming month, we will be selling Church Calendars for 2021. There is a choice of two different designs priced at \$10.00 each. One design has paintings of churches and the other has pictures of the life and ministry of church. If you are interested in ordering a calendar, please contact Sheila Thomas at 416-921-2593.

Jubilate!

The next issue of our church newsletter, Jubilate! will appear December 20. It will be the Christmas issue. Please consider sharing your news and your Christmas joy by getting your articles, pictures, prayers, and requests to Peggy Needham (peggyneedham@sympatico.ca) on or before December 6. Jubilate! means rejoice!

Flower Donations: If you would like to donate flowers in memory of a loved one, there are openings on December 6, 13 and 20. Please let the office know. If you would like to donate Christmas flowers for our upcoming Christmas services, please use the special Christmas Flowers Offering envelope in the pews or contact the Church office.

In our Prayers this Week

<u>The Anglican Communion</u> Pray for the Lusitanian Church (Extra-Provincial to the Archbishop of Canterbury), The Rt Rev'd Jorge Pina Cabral - Bishop of the Lusitanian Church.

Diocesan Cycle of Prayer St. James' Cathedral, The Very Rev'd Stephen Vail, Rector and

Dean, and the Cathedral ministry team.

<u>Outreach & Advocacy Cycle of Prayer</u> All Saints, Collingwood, its community Coffee, Cookies, and Conversation gatherings, monthly Friendship Dinner, support of the local food bank, refugee sponsorship, and the work of its Green Team;

for All Saints, King City, its provision of meals for residents of Cross-links Housing, participation in local community outreach, refugee sponsorship, and support of the Pikangikum Water Project; All Saints, Kingsway, its community garden and involvement in programs at All Saints, Sherbourne Street, Stonegate Ecumenical Ministry, Watoto Schools in Uganda, and Habitat for Humanity.

Parish Cycle Mary Gordon, Cathy & Bill Graham, Charlotte Graham, William C. Graham.

<u>Home Bound Parishioners</u> Byron Armstrong, Gail Birnie, Nancy Byers, Cintra Cassidy, Jim Colling, Ann Duff, Charlotte Graham, Lorraine Griffith, George Petricko, Lucy Simons, Lila Vamosi, Pam Young.



St. Peter and St. Simon-the-Apostle525 Bloor Street E., Toronto ON M4W 1J1416.923.8714 www.stpeterstsimon.cawww.facebook.com/stpeterstsimons

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Assistant Curate	The Reverend Michael Perry, ext 203;	
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Honorary Assistant	The Reverend Jennifer Matthews 647.546.0580	
Director of Music	Mr Robin Davis 905.409.6121 robin.davis@rogers.com	
Honorary Assistant Organists	Ms Alison Jane/Mr Maurice White/ Mr Johan van 't Hof	
Wardens	Dr Ted Robinson – Rector's Warden/Ms Vanessa Scott – People's Warden	
Deputy Wardens	Ms Laurie Sanderson & Ms Stephanie Woodside	
Treasurer	Mr Johan van 't Hof, 647.202.9985 jvanthof@tonbridgecorp.com	
Children's Ministry Coordinator	Ms Sileen Phillips 647.718.6728	
Flowers	Ms Sheila Thomas, Ms Joy Quan Lee and Church Office	
Rentals License Groups	Church Office	
Sextons	Mr Daiverzon Guillermo/Mr Lewis Kabonde	
Parish Secretary	Ms Rosemary Hendra ext. 201 <a>office@stpeterstsimon.ca	

