



the Church
of St Peter and
St Simon-the-Apostle

24th Sunday after Pentecost
November 15, 2020

Holy Eucharist at 10.30 am

Celebrant: The Reverend Michael Perry
Preacher: The Reverend Canon Geoffrey Sangwine
Organist: Johan van 't Hof / Cantor: Jerod Bertram

Mass Setting: *Missa Brevis* # 3 – Kyrie & Agnus Dei – Healey Willan



Welcome to the Church of St Peter and St Simon-the-Apostle.
Hearing Assistance Units are available at the back of the Church.

The service begins on page 67 of the *Book of Common Prayer*
or on page 230 of the *Book of Alternative Services*.

Please remember to wear your mask.
This service is being live-streamed for those worshipping from home.

The Gathering of the Community

*The flowers are given to the honour and glory of Almighty God and in loving memory
of Ted and Annette McPherson from their children David McPherson and Heather Ballon.*

Prelude *Andante Sostenuto*

PERCY WHITLOCK

Please stand

Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

All **And with thy spirit.**

Celebrant Almighty God,

All **unto whom all hearts be open, all desires known, and from whom no secrets
are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy
Spirit, that we may perfectly love thee, and worthily magnify thy holy name;
through Christ our Lord. Amen.**

Celebrant Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

All **Lord have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

Choir *Kyrie eleison. Christe eleison. Kyrie eleison*
Lord, have mercy upon us. Christ, have mercy upon us.
Lord, have mercy upon us.

The Collect

Celebrant Almighty God, you sent your Son Jesus Christ to be the light of the world. Free us from all that darkens and ensnares us, and bring us to eternal light and joy; through the power of him who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

The Proclamation of the Word

First Lesson *Judges 4.1-7*
 Nourse

Read by Nancy

Reader The first lesson is written in the 4th chapter of the Book of Judges, beginning at the 1st verse.

The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Haroshethhagoiim. Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years. At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgement. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, "The Lord, the God of Israel, commands you, 'Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.'"

Reader The word of the Lord.

All **Thanks be to God.**

Please remain seated.

Psalm 123 *Ad te levavi oculos meos. Said responsively.*

¹ Unto thee lift I up mine eyes, / O thou that dwellest in the heavens.

² **Behold, even as the eyes of servants look unto the hand of their masters, /
and as the eyes of a maiden unto the hand of her mistress,**

³ Even so our eyes wait upon the Lord our God, / until he have mercy upon us.

⁴ **Have mercy upon us, O Lord, have mercy upon us; / for we are utterly despised.**

⁵ Our soul is filled with the scornful reproof of the wealthy, /
and with the despitefulness of the proud.

Second Lesson *I Thessalonians 5.1-11*
Rands

Read by Alan

Reader A reading from the First Letter of Paul to the Thessalonians.

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labour pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Reader The word of the Lord.

All **Thanks be to God.**

Gradual Hymn 508 *I Heard the Voice of Jesus Say* (vs. 1-2)

KINGSFOLD

Cantor *I heard the voice of Jesus say, "Come unto me and rest;
lay down, thou weary one, lay down thy head upon my breast."*

*I came to Jesus as I was, so weary, worn, and sad;
I found in him a resting place, and he has made me glad.*

*I heard the voice of Jesus say, "Behold, I freely give
the living water; thirsty one, stoop down, and drink, and live."
I came to Jesus, and I drank of that life-giving stream;
my thirst was quenched, my soul revived, and now I live in him.*

The Holy Gospel *Matthew 25.14-30* Please stand.

Gospeller The Lord be with you.

All **And with thy spirit.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

All **Glory be to thee, O Lord.**

Jesus said, "For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this

worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth."

Gospeller The Gospel of Christ.

All **Praise be to thee, O Christ.**

Gradual Hymn 508 *I Heard the Voice of Jesus Say* (vs. 3)

KINGSFOLD

Cantor *I heard the voice of Jesus say, "I am this dark world's light;
look unto me, your morn shall rise, and all thy day be bright."
I looked to Jesus, and I found in him my star, my sun;
and in that light of life I'll walk till travelling days are done.*

Homily *Please be seated.*

Anthem *Jubilate Deo* (Psalm 100)

JOHN SANDERS

Organist: David Smith

*O be joyful in the Lord, all ye lands:
serve the Lord with gladness, and come before his presence with a song.
Be ye sure that the Lord he is God;
it is he that hath made us, and not we ourselves;
we are his people, and the sheep of his pasture.
O go your way into his gates with thanksgiving, and into his courts with praise;
be thankful unto him, and speak good of his Name.
For the Lord is gracious, his mercy is everlasting;
and his truth endureth from generation to generation.*

Nicene Creed *Please stand.*

Celebrant I believe in one God,

All **the Father almighty, maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of the Father before all worlds,
God, of God; Light, of Light; very God, of very God;
begotten, not made; being of one substance with the Father;
through whom all things were made:
who for us and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man, and was crucified also for us under Pontius Pilate.
He suffered and was buried, and the third day he rose again**

according to the scriptures, and ascended into heaven,
and sitteth on the right hand of the Father.

And he shall come again with glory to judge both the quick and the dead:
whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.

And I believe one, holy, catholic, and apostolic Church.

I acknowledge one baptism for the remission of sins.

And I look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People *Please kneel or stand.*

Confession, and Absolution

*The Celebrant invites the congregation to join in the General Confession.
Silence is kept. Please kneel or be seated.*

Celebrant Almighty God,

All **Father of our Lord Jesus Christ, maker of all things and judge of all people:
we acknowledge and confess our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word and deed, against thy divine majesty.
We do earnestly repent, and are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may ever hereafter serve and please thee
in newness of life, to the honour and glory of thy name;
through Jesus Christ our Lord. Amen.**

The Absolution is pronounced

Offertory Sentence

Celebration of the Eucharist

Offertory Hymn 381 *Praise, My Soul*

PRAISE, MY SOUL

*Choir Praise, my soul, the King of heaven; to His feet your tribute bring;
ransomed, healed, restored, forgiven, evermore his praises sing.
Alleluia, alleluia, praise the everlasting King.*

*Praise him for his grace and favour to our forebears in distress;
praise him still the same forever, slow to chide, and swift to bless.
Alleluia, alleluia, glorious in his faithfulness.*

*Fatherlike he tends and spares us; well our feeble frame he knows;
in his hands he gently bears us, rescues us from all our foes.
Alleluia, alleluia, widely as his mercy flows.*

*Frail as summer's flower we flourish; blows the wind and it is gone;
but while mortals rise and perish, God endures unchanging on:
Alleluia, alleluia, praise the high eternal one.*

*Angels, help us to adore him; you behold him face to face;
sun and moon bow down before him, dwellers all in time and space,
Alleluia, alleluia, praise with us the God of grace.*

Please kneel or be seated as the altar is prepared.

Prayer over the Gifts & Great Thanksgiving

Celebrant Holy God, in this eucharist we renew our baptismal covenant. Help us, through our offering this day, to renounce all things that draw us from your love. This we ask in the name of Jesus Christ our Lord. **Amen.**

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things.

The celebrant continues with the Proper Preface. Then all say:

All **Holy, holy, holy, Lord God of Hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
Blessed is he that cometh in the name of the Lord:
Hosanna in the highest.**

Celebrant All glory be to thee, O Lord our God, who didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again; who, in the same night that he was betrayed, took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my blood of the new covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the body and blood of thy dearly-beloved Son Jesus Christ.

All **We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.**

Celebrant And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies. Grant, we beseech thee, that all who partake of this holy communion may worthily receive the most precious body and blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Spirit all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Celebrant And now as our Saviour Christ has commanded and taught us, we are bold to pray:

All **Our Father, who art in heaven, hallowed be thy Name.
Thy Kingdom come, thy will be done on earth, as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
As we forgive them that trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory,
For ever and ever. Amen.**

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.**

Please do not shake hands with each other.

Celebrant We do not presume

All **to come to this thy table, O merciful Lord, trusting in our own righteousness,
but in thy manifold and great mercies.
We are not worthy so much as to gather up the crumbs under thy table;
but thou art the same Lord whose property is always to have mercy.
Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus
Christ, and to drink his blood, that our sinful bodies may be made clean by his
body, and our souls washed through his most precious blood, and that we may
evermore dwell in him, and he in us. Amen.**

Agnus Dei – *Please sit or kneel*

Choir *O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.*

Holy Communion

- *Holy Communion will be served in one kind only (bread).*
- *Please proceed to the standing Communion station at the chancel steps following the direction of the sides-people.*
- *Proceed up the centre aisle. Receive the wafer in your hands.*
- *Step to the floor marking on the pulpit or lectern side.*
- *Remove your mask and consume the wafer.*
- *Replace your mask and return to your pew from the side aisle.*
- *If you prefer a blessing, please indicate this to the priest. It will be given from a distance.*

Communion Hymn 76 *Thee We Adore, O Hidden Saviour, Thee*

ADORO TE

Cantor *Thee we adore, O hidden Saviour, thee,
who in thy sacrament dost deign to be;
both flesh and spirit at thy presence fail,
yet here thy presence we devoutly hail.*

*O blest memorial of our dying Lord,
who living bread to us doth here afford,
O may our souls forever feed on thee,
and thou, O Christ, forever precious be.*

*Fountain of goodness, Jesus, Lord and God,
cleanse us, unclean, with thy most cleansing blood;
increase our faith and love, that we may know,
the hope and peace which from thy presence flow.*

*O Christ, whom now beneath a veil we see,
may what we thirst for soon our portion be,
to gaze on thee unveiled, and see thy face,
the vision of thy glory and thy grace.*

Prayer after Communion *Please stand*

Celebrant Gracious God, in this sacrament we have shared the body and blood of Christ. May we who have been nourished by holy things bear witness to his light, and share in his eternal priesthood; for he is Lord for ever and ever. **Amen.**

Celebrant Glory to God,
**whose power working in us can do infinitely more than we can ask or imagine.
Glory to God from generation to generation in the Church and in Christ
Jesus, for ever and ever. Amen.**

Blessing & Dismissal

Leader Go forth in the name of Christ.

All **Thanks be to God.**

Postlude *Sortie in C*

CAMILLE SAINT-

Parish Announcements

The deadline for submissions is Thursday at noon each week.

A Word from the Rector

Please excuse the appearance! As I communicated to the parish in my recent letter, we are continuing to work on the floors in the Church, moving now to the chancel area beyond the rood screen. We anticipate this will take two to three weeks to complete. In the meantime, we will use the nave altar for our worship.

As we continue to beautify our Church inside and out, and as the neighbourhood is in transition, we have the opportunity to focus more attention on our gardens and courtyard and how they can be used for the good of our souls, those of our neighbours and to the glory of God. We are planning a new ministry in our parish known as *The Garden Guild*. If you are interested in being part of this ministry please speak with me. I am inviting interested people to gather with me on Sunday, November 29th (Advent 1) at 12.30 by Zoom. Please let me know if you are interested in this important act of stewardship and this new opportunity. Geoffrey+

Altar Guild: Our wonderful and dedicated team of parishioners who care for the sanctuary are welcoming new members. Please speak with Marie Samuels, Fr Geoff or Deacon Michael if you are interested in helping us. This ministry is open to both women *and* men! We are so grateful for the long-time service of Heather Ballon, Joyce Brighty, Marian McPherson and Marjorie Phillip who are retiring from the Guild. We look forward to honouring their ministry at a later date.

Church School: For the time being, Sileen Phillips will be leading Church School on on-line Sundays at 10.30 am. At this time, children under the age of 10 are to sit with their parents in Church.

Jubilate! The next issue of our church newsletter, Jubilate! will appear December 20. It will be the Christmas issue. Please consider sharing your news and your Christmas joy by getting your articles, pictures, prayers, and requests to Peggy Needham (peggyneedham@sympatico.ca) on or before December 6. Jubilate! means rejoice!

Flower Donations: If you would like to donate flowers in memory of a loved one, there are openings on December 6, 13 and 20. Please let the office know. If you would like to donate *Christmas flowers* for our upcoming Christmas services, please

Use the special Christmas Flowers Offering envelope in the pews or contact the Church office.

In our Prayers this Week:

The Anglican Communion Pray for the Church of Ceylon (Extra-Provincial to the Archbishop of Canterbury), The Rt Rev'd Dhiloraj Ranjit Canagasabay - Bishop of Colombo. The Rt Rev'd Keerthisiri Fernando - Bishop of Kurunegala

Diocesan Cycle of Prayer Scarborough Deanery.

Outreach & Advocacy Cycle of Prayer Pray for Trinity, Aurora, its "Clothes Closet" second-hand store, weekly "Welcome Table" community meal, refugee sponsorship; for Trinity, Barrie, its support for the David Busby Centre, "Bucket Brigade" for the Women and Children's Shelter, Elizabeth Fry Society of Simcoe County; and for Trinity, Bradford, its involvement in a local food bank and community supper.

Parish Cycle Ena Forde, Kevin & Susan Forrest, Alice Fox, Paul Freeman.

Home Bound Parishioners Byron Armstrong, Gail Birnie, Nancy Byers, Cintra Cassidy, Jim Colling, Ann Duff, Charlotte Graham, Lorraine Griffith, George Petricko, Lucy Simons, Lila Vamosi, Pam Young.



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Honorary Assistant	The Reverend Jennifer Matthews 647.546.0580
Director of Music	Mr Robin Davis 905.409.6121 robin.davis@rogers.com
Honorary Assistant Organists	Ms Alison Jane/Mr Maurice White/ Mr Johan van 't Hof
Wardens	Dr Ted Robinson – Rector's Warden/Ms Vanessa Scott – People's Warden
Deputy Wardens	Laurie Sanderson & Ms Stephanie Woodside
Treasurer	Mr Johan van 't Hof, 647.202.9985 jvanthof@tonbridgecorp.com
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Rentals License Groups	Church Office

Sextons
Parish Secretary

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