



the Church
of St Peter and
St Simon-the-Apostle

21st Sunday after Pentecost
In the week of the Feast of St Simon and St Jude
October 25, 2020

Welcome to the Church of St Peter and St Simon the Apostle.

Celebrant: The Reverend Canon Geoffrey Sangwine

Assisting: The Reverend Michael Perry

Organist: Robin Davis / Cantor: Ian Corlett

Mass Setting: Kyrie, Agnus Dei – *Missa Brevis in D Minor* – Josef Rheinberger

The service begins on page 185 of the *Book of Alternative Services*.



Please remember to wear your mask.

This service is being live-streamed for those worshipping from home.

*The flowers are given to the honour and glory of Almighty God
and in loving memory of family members of Fran Brown.*

The Gathering of the Community

Prelude *Rhosymedre* from *3 Preludes on Welsh Hymn Tunes*

R.V. WILLIAMS

The Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

All **And also with you.**

Celebrant Almighty God,

All **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Kyrie

JOSEF

RHEINBERGER

Choir *Lord, have mercy upon us. Christ, have mercy upon us.*

Lord, have mercy upon us.

The Collect of the Day

Celebrant Lord God our redeemer, who heard the cry of your people and sent your servant Moses to lead them out of slavery, free us from the tyranny of sin and death, and by the leading of your Spirit bring us to our promised land; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Collect for St Simon and St Jude

Celebrant Almighty God, we thank you for the glorious company of the apostles, and especially for St Simon and Jude. As they were faithful and zealous in their mission, so may we with ardent devotion make known the love and mercy of our Lord and Saviour Jesus Christ, who lives and reigns with you and the holy Spirit, one God, now and for ever. **Amen.**

The Proclamation of the Word

First Lesson *Deuteronomy 34.1-12*

Read by Marian McPherson

Reader A reading from the Book of Deuteronomy.

Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain that is, the valley of Jericho, the city of palm trees as far as Zoar. The Lord said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, 'I will give it to your descendants'; I have let you see it with your eyes, but you shall not cross over there." Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord's command. He was buried in a valley in the land of Moab, opposite Bethpeor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigour had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended. Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses. Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the

sight of all Israel.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 90.1-6, 13-17 *Domine, refugium. Said responsively.*

1 Lord, you have been our refuge *

from one generation to another.

2 Before the mountains were brought forth,

or the land and the earth were born, * from age to age you are God.

3 You turn us back to the dust and say, * “Go back, O child of earth.”

**4 For a thousand years in your sight are like yesterday when it is past *
and like a watch in the night.**

5 You sweep us away like a dream; * we fade away suddenly like the grass.

6 In the morning it is green and flourishes; *

in the evening it is dried up and withered.

13 Return, O Lord; how long will you tarry? * be gracious to your servants.

14 Satisfy us by your loving-kindness in the morning; *

so shall we rejoice and be glad all the days of our life.

15 Make us glad by the measure of the days that you afflicted us *

and the years in which we suffered adversity.

16 Show your servants your works * and your splendour to their children.

17 May the graciousness of the Lord our God be upon us; *

prosper the work of our hands; prosper our handiwork.

Second Lesson *I Thessalonians 2.1-8*

Read by David McPherson

Reader A reading from the First Letter of Paul to the Thessalonians.

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as

God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Reader The word of the Lord.

All **Thanks be to God.**

Gradual Hymn 557 *Eternal Spirit of the Living Christ* (vs. 1-2)

SURSUM CORDA

Cantor *Eternal Spirit of the living Christ, I know not how to ask or what to say;
I only know my need, as deep as life, and only you can teach me how to pray.*

Come, pray in me the prayer I need this day; help me to see your purpose and your will – where I have failed, what I have done amiss; held in forgiving love, let me be still.

The Holy Gospel *Matthew 22.34-46*

Gospeller The Lord be with you.

All **And also with you.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

All **Glory to you, Lord Jesus Christ.**

When the Pharisees heard that he had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbour as yourself.' On these two commandments hang all the law and the prophets." Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"'? If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Gospeller The Gospel of Christ.

All **Praise to you, Lord Jesus Christ.**

Gradual Hymn 557 *Eternal Spirit of the Living Christ* (v. 3)

SURSUM CORDA

Cantor Come with the strength I lack, the vision clear
of neighbour's need, of all humanity;
fulfillment of my life in love outpoured;
my life in you, O Christ; your love in me.

Homily The Reverend Canon Geoffrey Sangwine

Anthem *Ubi Caritas*

MAURICE

DURUFLÉ

*Choir**Ubi caritas et amor, Deus ibi est.**Where charity and love, there is God.**Ubi caritas et amor, Deus ibi est.**Where charity and love, there is God.**Congregavit nos in unum Christi amor.**Christ joins us together.**Congregavit nos in unum Christi amor.**Christ joins us together.**Exultemus et in ipso jucundemur.**Let us rejoice and be glad.**Timeamus et amemus Deum vivum.**Fear and love the life.**Et ex corde diligamus nos sincero.**And in spite of our hearts.**Et ex corde diligamus nos sincero, sincero.**From sincere heart let us sincerely.**Ubi caritas et amor, Deus ibi est.**Where charity and love, there is God.**Amen.**Amen.***Nicene Creed** *Please stand.**Celebrant* Let us confess our faith, as we say,

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Confession and Absolution

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness. *Silence is kept.*

Celebrant Most merciful God,

All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All Amen.

Celebrant The peace of the Lord be always with you.

All And also with you.

Celebration of the Eucharist

Offertory Hymn 645 *Come Down, O Love Divine*

DOWN AMPNEY

Choir *Come down, O Love divine! seek thou this soul of mine,
and visit it with thine own ardour glowing;
O Comforter, draw near, within my heart appear,
and kindle it, thy holy flame bestowing.*

*O let it freely burn, till earthly passions turn
to dust and ashes in its heat consuming;
and let thy glorious light shine ever on my sight,
and clothe me round, the while my path illuming.*

*Let holy charity mine outward vesture be,
and lowliness become my inner clothing;
true lowliness of heart, which takes the humbler part,
and o'er its own shortcomings weeps with loathing.*

*And so the yearning strong, with which the soul will long,
shall far outpass the power of human telling;
for none can guess its grace, till they become the place
wherein which the Holy Spirit finds a dwelling.*

Prayer over the Gifts

The Great Thanksgiving

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Lift up your hearts.

All **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

Celebrant It is indeed right that we should praise you, gracious God, for you created all

things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

All **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Celebrant Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: this is my body which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim our hope.

All **Dying you destroyed our death, rising you restored our life.
Lord Jesus, come in glory.**

Celebrant Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

All **Amen.**

Lord's Prayer – *said together*

**All Our Father, who art in heaven, hallowed be thy Name.
Thy Kingdom come, thy will be done on earth, as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
As we forgive them that trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

Celebrant We break this bread to share in the body of Christ.

All We being many are one body, for we all share in the one bread.

Celebrant The gifts of God for the people of God.

All Thanks be to God.

Agnus Dei

JOSEF RHEINBERGER

Choir

<i>O Lamb of God, that takest away the sin of the world, have mercy upon us.</i>
<i>O Lamb of God, that takest away the sin of the world, have mercy upon us.</i>
<i>O Lamb of God, that takest away the sin of the world, grant us peace.</i>

Holy Communion

- *Holy Communion will be served in one kind only (bread).*
- *Please proceed to the standing Communion station at the chancel steps following the direction of the sides-people.*
- *Proceed up the centre aisle. Receive the wafer in your hands.*
- *Step to the floor marking on the pulpit or lectern side.*
- *Remove your mask and receive the wafer.*
- *Replace your mask and return to your pew from the side aisle.*
- *If you prefer a blessing, please indicate this to the priest. It will be given from a distance.*

Communion Hymn 494 *Not for Tongues of Heaven's Angels*

COMFORT

*Cantor Not for tongues of heaven's angels, not for wisdom to discern,
not for faith that masters mountains, for this better gift we yearn:
May love be ours, Lord; may love be ours. May love be ours, O Lord.*

*Love is humble; love is gentle, love is tender, true and kind;
love is gracious, ever patient, generous of heart and mind:
May love be ours, Lord; may love be ours. May love be ours, O Lord.*

*Never jealous, never selfish, love will not rejoice in wrong;
never boastful nor resentful, love believes and suffers long:
May love be ours, Lord; may love be ours. May love be ours, O Lord.*

*In the day this world is fading, faith and hope will play their part;
but when Christ is seen in glory, love shall reign in every heart:
May love be ours, Lord; may love be ours. May love be ours, O Lord.*

Prayer after Communion

Celebrant God our guide, you have fed us with bread from heaven as you fed the people of Israel. May we who have been inwardly nourished be ready to follow you all our days; we ask this in the name of Jesus Christ our Lord. **Amen.**

Celebrant Glory to God,

All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. **Amen.**

Blessing & Dismissal

Celebrant Let us bless the Lord.

All Thanks be to God.

Postlude *Chromatic Fugue from Sonata #4 in A Minor*

JOSEF RHEINBERGER

Parish Announcements

The deadline for submissions is Thursday at noon each week.

- **Wednesday, October 28:** *The Feast of St Simon & St Jude* 11.00 am Holy Eucharist
- **Sunday, October 25: 21:** *Sunday after Pentecost* - 10.30 am Holy Eucharist
- **Sunday, November 1:** *The Feast of All Saints*
 10.30 am – Holy Eucharist
 4.00 pm – Ordination of the Reverend Michael Perry to the Sacred Order of Priests
 Due to social distancing requirements this is by invitation.
 The service will be live-streamed.
- **Sunday, November 8, 2020: Remembrance Sunday**
 10.30 am – Matins
 4.00 pm – Requiem Eucharist in Commemoration of the Faithful Departed.

Altar Guild Our wonderful and dedicated team of parishioners who care for the sanctuary are welcoming new members. Please speak with Marie Samuels, Fr Geoff or Deacon Michael if you are interested in helping us. This ministry is open to both women *and* men! We are so grateful for the long-time service of Heather Ballon, Joyce Brighty, Marian McPherson and Marjorie Phillip who are retiring from the Guild. We look forward to honouring their ministry at a later date.

Church School. For the time being, Sileen Phillips will be leading Church School on on-line Sundays at 10.30 am. At this time, children under the age of 10 are to sit with their parents in Church.

Church Calendars for 2021 In the coming month, we will be selling Church Calendars for 2021. There is a choice of two different designs priced at \$10.00 each. One design has paintings of churches and the other has pictures of the life and ministry of church. If you are interested in ordering a calendar, please contact Sheila Thomas at 416-921-2593.

In our Prayers this Week

The Anglican Communion Pray for the Church in Wales, The Most Rev'd John Davies - Archbishop of Wales & Bishop of Swansea & Brecon.

Diocesan Cycle of Prayer Evangelical Lutheran Church in Canada.

Social Justice and Advocacy Cycle of Prayer St. Thomas, Brooklin, its Food Cupboard, AIDS response team, back-to-work bursary, refugee sponsorship, and its support of St. Vincent's Kitchen, The Refuge, and North House Shelter;

St. Thomas, Huron Street, its refugee sponsorship, weekly meal program for the homeless and marginally housed, and the parish garden which helps to supply it;

St. Thomas, Millbrook, its monthly community dinners, prayer shawl ministry, driving for Community Care, support of the local food bank and participation in a community garden.

Parish Cycle Wafa & David Danner, Robin Davis & Linda Kellington, Daphne Doake.

Home Bound Parishioners Byron Armstrong, Gail Birnie, Nancy Byers, Cintra Cassidy, Jim Colling, Ann Duff, Charlotte Graham, Lorraine Griffith, George Petricko, Lucy Simons, Lila Vamosi, Pam Young.



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The Reverend Jennifer Matthews 647.546.0580

Director of Music

Mr Robin Davis 905.409.6121 robin.davis@rogers.com

Honorary Assistant Organists

Ms Alison Jane/Mr Maurice White/ Mr Johan van 't Hof

Wardens

Dr Ted Robinson – Rector's Warden/Ms Vanessa Scott – People's Warden

Deputy Wardens

Laurie Sanderson & Ms Stephanie Woodside

Treasurer

Mr Johan van 't Hof, 647.202.9985 jvanthof@tonbridgecorp.com

Children's Ministry Coordinator

Ms Sileen Phillips 647.718.6728

Flowers

Church Office

Rentals License Groups

Church Office

Sextons

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