



the Church
of St Peter and
St Simon-the-Apostle

19th Sunday after Pentecost
Harvest Thanksgiving
October 11, 2020

Welcome to the Church of St Peter and St Simon the Apostle.

Celebrant & Preacher: The Reverend Canon Geoffrey Sangwine

Assisting: The Reverend Michael Perry

Organist: Robin Davis / Cantor: Mekhriban Mamedova

Mass Setting: Kyrie, Agnus Dei – *Collegium Regale* – Herbert Howells

The service is taken from the *Book of Alternative Services*.

The flowers are given to the honour and glory of Almighty God in thanksgiving for God's abundant blessings, and today especially for St Simon's Shelter.



The Gathering of the Community

Prelude *Thanks Be to God*

G.F. HANDEL

The Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

All **And also with you.**

Celebrant Almighty God,

All **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Kyrie – *sung by the choir*

HERBERT HOWELLS

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

The Collect

Celebrant Creator of the fruitful earth, you made us stewards of all things. Give us grateful hearts for all your goodness, and steadfast wills to use your bounty well, that the whole human family, today and in generations to come, may with us give thanks for the riches of your creation. We ask this in the name of Jesus Christ the Lord. amen. **Amen.**

The Proclamation of the Word

First Lesson *Deuteronomy 8.7-18*

Read by Stephanie Woodside

Reader A reading from the Book of Deuteronomy.

For the LORD your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper. You shall eat your fill and bless the LORD your God for the good land that he has given you. Take care that you do not forget the LORD your God, by failing to keep his commandments, his ordinances, and his statutes, which I am commanding you today. When you have eaten your fill and have built fine houses and live in them, and when your herds and flocks have multiplied, and your silver and gold is multiplied, and all that you have is multiplied, then do not exalt yourself, forgetting the LORD your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrible wilderness, an arid waste-land with poisonous snakes and scorpions. He made water flow for you from flint rock, and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good. Do not say to yourself, ‘My power and the might of my own hand have gained me this wealth.’ But remember the LORD your God, for it is he who gives you power to get wealth, so that he may confirm his covenant that he swore to your ancestors, as he is doing today.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 65 *Said responsively.*

Praise is due to thee, O God, in Sion; /
and unto thee shall the vow be performed in Jerusalem.

Thou that hearest the prayer, / unto thee shall all flesh come.

My misdeeds prevail against me: / O be thou merciful unto our sins.

**Blessed are those whom thou choosest and receivest, /
that they may dwell in thy courts.**

We shall be satisfied with the pleasures of thy house, / even of thy holy temple.

**Thou shalt show us wonderful things in thy righteousness, O God of our salvation, /
thou that art the hope of all the ends of the earth, and of them that remain in the
broad sea;**

Who in his strength setteth fast the mountains, / and is girded about with power;

**Who stilleth the raging of the seas, /
the roaring of their waves, and the tumult of the peoples.**

They also that dwell in the uttermost parts of the earth are afraid at thy tokens, /
thou that makest the outgoings of the morning and evening to praise thee.

Thou visitest the earth and waterest it: / thou makest it very plenteous.

The river of God is full of water: /

thou preparest their grain, for so thou providest for the earth.

**Thou waterest her furrows, smoothing the ridges thereof: /
thou makest it soft with the drops of rain, and blessest the increase of it.**

Thou crownest the year with thy goodness; / and thy paths drip with fatness.

The pastures of the wilderness drip; / and the little hills rejoice on every side.

The pastures are clothed with flocks: /

the valleys also stand so thick with grain that they laugh and sing.

Second Lesson *2 Corinthians 6.6-15*

Read by Larry

Krotz

Reader A reading from the Second Letter of St Paul to the Corinthians.

The point is this: the one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work. As it is written, 'He scatters abroad, he gives to the poor;

his righteousness endures for ever.’

He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. You will be enriched in every way for your great generosity, which will produce thanksgiving to God through us; for the rendering of this ministry not only supplies the needs of the saints but also overflows with many thanksgivings to God. Through the testing of this ministry you glorify God by your obedience to the confession of the gospel of Christ and by the generosity of your sharing with them and with all others, while they long for you and pray for you because of the surpassing grace of God that he has given you. Thanks be to God for his indescribable gift!

Reader The word of the Lord.

All **Thanks be to God.**

Hymn *Let All Things Now Living*

THE ASH GROVE

Cantor *Let all things now living a song of thanksgiving
to God the creator triumphantly raise,
who fashioned and made us, protected and stayed us,
who still guides us on to the end of our days.
Love's banners are o'er us; God's light goes before us,
a pillar of fire shining forth in the night,
till shadows have vanished and darkness is banished
as forward we travel from light into Light.*

The Holy Gospel *Luke 17.11-19*

Deacon The Lord be with you.

All **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to St. Luke.

All **Glory to you, Lord Jesus Christ.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, ‘Jesus, Master, have mercy on us!’ When he saw them, he said to them, ‘Go and show yourselves to the priests.’ And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus’ feet and thanked him. And he was a Samaritan. Then Jesus asked, ‘Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?’ Then he said to him, ‘Get up and go on your way; your faith has made you well.’

Deacon The Gospel of Christ.
All **Praise to you, Lord Jesus Christ.**

Hymn *Let All Things Now Living*

THE ASH GROVE

Cantor *God's law he enforces, the stars in their courses
 and causes the sun in its splendour to shine;
 the hills and the mountains, the rivers and fountains,
 the deeps of the ocean in praises combine..
 We too should be voicing our love and rejoicing;
 with glad adoration a song let us raise
 till all things now living unite in thanksgiving:
 "To God in the highest, hosanna and praise!"*

Homily The Reverend Canon Geoffrey Sangwine

Nicene Creed *Please stand.*

Celebrant Let us confess our faith, as we say,

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Anthem *Sing to The Lord of Harvest*

HEALEY

WILLAN

*Choir Sing to the Lord of harvest, sing songs of love and praise;
With joyful hearts and voices your alleluias raise:
By Him the rolling seasons in fruitful order move;
Sing to the Lord of harvest a song of happy love.*

*By Him the clouds drop fatness, the deserts bloom and spring;
The hills leap up in gladness, the valleys laugh and sing:
He filleth with His fulness all things with large increase;
He crowns the year with goodness, with plenty, and with peace.*

*Heap on His sacred altar the gifts His goodness gave,
The golden sheaves of harvest, the souls He died to save:
Your hearts lay down before Him, when at His feet ye fall,
And with your lives adore Him who gave His life for all.*

Prayers of the People**Confession and Absolution**

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,

All **we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us,
that we may delight in your will, and walk in your ways,
to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins,

confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

All **And also with you.**

Celebration of the Eucharist

Hymn *Come, Ye Thankful People, Come*

ST. GEORGE'S, WINDSOR

Choir *Come, ye thankful people, come, raise the song of harvest home!
All is safely gathered in, ere the winter storms begin;
God our maker doth provide for our wants to be supplied:
come to God's own temple, come, raise the song of harvest home!*

*All the world is God's own field, fruit unto his praise to yield;
wheat and weeds together sown, unto joy or sorrow grown;
first the blade, and then the ear, then the full corn shall appear:
Lord of harvest, grant that we, wholesome grain and pure may be.*

*For the Lord our God shall come, and shall take his harvest home;
from his field shall in that day all offences purge away;
give his angels charge at last in the fire the weeds to cast;
but the fruitful ears to store in his garner evermore.*

*Even so, Lord, quickly come, to thy final harvest home!
Gather thou thy people in, free from sorrow, free from sin,
there, forever purified, in thy presence to abide:
come, with all thine angels, come, raise the glorious harvest home.*

Prayer over the Gifts

The Great Thanksgivig

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Lift up your hearts.

All **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

The Proper Preface follows, then all say:

All **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Celebrant We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “ Take, eat: this is my body which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

All Therefore, Father, according to his command,
**we remember his death, we proclaim his resurrection,
await his coming in glory;**

Celebrant and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

All **Amen.**

Lord's Prayer – *said together*

All **Our Father, who art in heaven, hallowed be thy Name.
Thy Kingdom come, thy will be done on earth, as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
As we forgive them that trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

Celebrant Creator of all, you gave us golden fields of wheat
whose many grains we have gathered into this one bread.

All **So may your Church be gathered from the ends of the earth
into your kingdom.**

Agnus Dei

HERBERT HOWELLS

Choir

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, grant us peace.

Holy Communion

- *Holy Communion will be served in one kind only (bread).*
- *Please proceed to the standing Communion station at the chancel steps following the direction of the sides-people.*
- *Proceed up the centre aisle. Receive the wafer in your hands.*
- *Step to the floor marking on the pulpit or lectern side.*
- *Remove your mask and receive the wafer.*
- *Replace your mask and return to your pew from the side aisle.*
- *If you prefer a blessing, please indicate this to the priest. It will be given from a distance.*

Hymn *More Than We Can Ask or Imagine*

WINEPRESS

*Cantor More than we ask or imagine, more than we can ever dare to dream,
we are the children of heaven's creation, God's own beloved, each called by name.
And we cry, Glory! Glory! Glory to God who calls us by name!
Glory! Glory! Glory to God!*

*More than we will ever imagine, more than we will ever understand;
we are sent to walk with compassion, to live out God's love by heart and by hand.
And we cry, Glory! Glory! Glory to God who presses us on!
Glory! Glory! Glory in God!*

*More than we can ask or imagine, more than we could ever desire;
out of the dust God's building a kingdom, like wine from the press, like bread from
the fire. And we cry, Glory! Glory! Glory to God! Glory we cry!
Glory! Glory! Glory on earth, Glory on high! Glory! Glory! Glory to God! Glory we
cry! Glory! Glory! Glory on earth! Glory on high! Glory on earth! Glory on high!*

Prayer after Communion

*Celebrant Faithful God, in baptism and eucharist we are made one with you. May we who
have shared in holy things always bear witness to your covenant, in the name of
Jesus Christ the Lord.*

Celebrant Glory to God,

**All whose power, working in us, can do infinitely more than we can ask or
imagine. Glory to God from generation to generation, in the Church and in
Christ Jesus, for ever and ever. Amen.**

Blessing & Dismissal

Deacon Let us go in peace to love and serve the Lord.

All Thanks be to God.

Postlude *Nun Danket, Alle Gott (Now Thank We, All Our God)*

SIGFRID KARG-ELERT

Parish Announcements

The deadline for submissions is Thursday at noon each week.

- **Wednesday, October 14** - 11.00 am Holy Eucharist
- **Sunday, October 18: 20th Sunday after Pentecost** - 10.30 am Holy Eucharist
- **Sunday, November 1: The Feast of All Saints**
 10.30 am – Holy Eucharist
 4.00 pm – Ordination of the Reverend Michael Perry to the Sacred order of Priests
 Due to social distancing requirements this is by invitation only.
 The service will be live-streamed.
- **Sunday, November 11, 2020: Remembrance Sunday**
 10.30 am – Matins
 4.00 pm – Requiem Eucharist in Commemoration of the Faithful Departed.

Church School. For the time being, Sileen Phillips will be leading Church School on on-line Sundays at 10.30 am. At this time, children under the age of 10 are to sit with their parents in Church.

Outreach and Advocacy Conference, “No One is disposable.” The Covid-19 pandemic has helped to reveal the extent to which our society treats many of its members as disposable. As Christians, we are called to a different way. Join Anglicans and others across our Diocese on October 24th in exploring how we can honour and care for all. The conference will be virtual over Zoom and there is no cost to attend. Bishop Peter Fenty will be the keynote speaker. To register see the diocesan website www.toronto.anglican.ca

Ordination of the Reverend Michael Perry to the Sacred Order of Priests Feast of All Saints, November 1 at 4 pm. Celebrant - The Rt Reverend Kevin Robertson
 Preacher - The Reverend Canon Dr David Neelands.

Church Calendars for 2021 In the coming month, we will be selling Church Calendars for 2021. There is a choice of two different designs priced at \$10.00 each. One design has paintings of churches and the other has pictures of the life and ministry of church. If you are interested in ordering a calendar, please contact Sheila Thomas at 416-921-2593.

In our Prayers this Week

The Anglican Communion Pray for the Church of the Province of Uganda

The Most Revd Stephen Samuel Kaziimba - Archbishop of Uganda & and Bishop of

Kampala.

Diocesan Cycle of Prayer Foodbanks and food sharing ministries.

Social Justice and Advocacy Cycle of Prayer St. Saviour, Toronto, its Bread of Life grocery card program, and its participation in Centre 55's Share a Christmas program;

St. Stephen-in-the-Fields, its weekend community breakfast program, community garden, Friday drop-ins, support of the Toronto Seed Library, and environmental and anti-poverty advocacy; for St. Stephen, Downsview, St. Stephen's Community Ministries, the homework club, mentoring, and recreation programs of the Downsview Youth Covenant, and the St. Stephen/St. Felix Café, providing free lunches to those in need.

Parish Cycle Simon Chester & Anna Tharyan, Greta Chevanes-Richardson, Kenneth Clarke, Jim Colling.

Home Bound Parishioners Byron Armstrong, Gail Birnie, Nancy Byers, Cintra Cassidy, Jim Colling, Ann Duff, Charlotte Graham, Lorraine Griffith, George Petricko, Lucy Simons, Lila Vamosi, Pam Young.



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Assistant Curate	The Reverend Michael Perry, ext. 203 curate@stpeterstsimon.ca ; Mobile: 647.526.4393
Honorary Assistant	The Reverend Jennifer Matthews 647.546.0580
Director of Music	Mr Robin Davis 905.409.6121 robin.davis@rogers.com
Honorary Assistant Organists	Ms Alison Jane/Mr Maurice White/ Mr Johan van 't Hof
Wardens	Dr Ted Robinson – Rector's Warden/Ms Vanessa Scott – People's Warden
Deputy Wardens	Ms Laurie Sanderson & Ms Stephanie Woodside
Treasurer	Mr Johan van 't Hof, 647.202.9985 jvanthof@tonbridgecorp.com
Children's Ministry Coordinator	Ms Sileen Phillips 647.718.6728
Flowers	Church Office
Rentals License Groups	Church Office
Sextons	Mr Daiverzon Guillermo/Mr Lewis Kabonde
Parish Secretary	Ms Rosemary Hendra ext. 201 office@stpeterstsimon.ca

