



the Church
of St Peter and
St Simon-the-Apostle

18th Sunday after Pentecost
October 4, 2020

Holy Eucharist at 10.30 am

Celebrant: The Reverend Canon Geoffrey Sangwine

Preacher: The Reverend Michael Perry

Organist: Robin Davis Cantor: Alan MacDonald

Server: Fenn Nanton

Mass Setting: *Mass of the Quiet Hour* – Kyrie, Agnus Dei – George Oldroyd



Welcome to the Church of St Peter and St Simon-the-Apostle.
Hearing Assistance Units are available at the back of the Church.

The service begins on page 67 of the *Book of Common Prayer*
or on page 230 of the *Book of Alternative Services*.

Please remember to wear your mask.

The Gathering of the Community

The flowers are given to the honour and glory of Almighty God
and in loving memory of David Snow, and the families of Fran Brown, Peggy Needham
and Marjorie Philip

Prelude *Lento, 7th Organ Symphony*
WIDOR

C.M.

Please stand

The Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

All **And with thy spirit.**

Celebrant Almighty God,
All **unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.**

Celebrant Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

All **Lord have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

Kyrie

GEORGE OLDROYD

Choir *Kyrie eleison. Christe eleison. Kyrie eleison*
Lord, have mercy upon us. Christ, have mercy upon us.
Lord, have mercy upon us.

The Collect

Celebrant Lord we pray that thy grace may always prevent and follow us, and make us continually to be given to good works; through Jesus Christ our Lord. **Amen.**

Please be seated.

The Proclamation of the Word

First Lesson *Exodus 20.1-4, 7-9, 12-20*

Read by Daphne Harris

Reader: The first lesson is written in the 20th chapter of the book of Exodus, beginning at the 1st verse.

Then God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his

name. Remember the sabbath day, and keep it holy. Six days you shall labour and do all your work. Honour your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbour. You shall not covet your neighbour's house; you shall not covet your neighbour's wife, or male or female slave, or ox, or donkey, or anything that belongs to neighbour. When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

Reader The word of the Lord.

All **Thanks be to God.**

Please remain seated.

Psalm 19 *Caeli enarrant. Said responsively.*

¹ THE heavens declare the glory of God;

* **and the firmament showeth his handy-work.**

² One day telleth another;

* **and one night certifieth another.**

³ There is neither speech nor language;

* **their voice cannot be heard;**

⁴ Yet their sound is gone out into all lands;

* **and their words into the ends of the world.**

⁵ In them hath he set a tabernacle for the sun;

* **which cometh forth as a bridegroom out of his chamber, and rejoiceth as a giant to run his course.**

⁶ It goeth forth from the uttermost part of the heaven, and runneth about unto the end of it again;

* **and there is nothing hid from the heat thereof.**

⁷ The law of the Lord is an undefiled law, restoring the soul;

* **the testimony of the Lord is sure, and giveth wisdom unto the simple.**

⁸ The precepts of the Lord are right, and rejoice the heart;

* **the commandment of the Lord is pure, and giveth light unto the eyes.**

⁹ The fear of the Lord is clean, and endureth for ever;

*** the judgements of the Lord are true, and righteous altogether.**

¹⁰ More to be desired are they than gold, yea, than much fine gold;

*** sweeter also than honey, and the honey-comb.**

¹¹ Moreover, by them is thy servant taught;

*** and in keeping of them there is great reward.**

¹² Who can tell how oft he offendeth?

*** O cleanse thou me from my secret faults.**

¹³ Keep thy servant also from presumptuous sins, lest they get the dominion over me;

*** so shall I be undefiled and innocent from the great offence.**

¹⁴ Let the words of my mouth, and the meditation of my heart, be always acceptable in thy sight,

*** O Lord, my strength and my redeemer.**

Epistle *Philippians 3.4B-14*

Read by Daphne Harris

Reader The Epistle is written in the 3rd Chapter of the Letter of St Paul to the Philippians beginning at the 4th verse.

If anyone has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader The word of the Lord.

All **Thanks be to God.**

Gradual Hymn *Come, My Way, My Truth, My Life (vs. 1-2)*

THE CALL

Cantor

Come, my Way, my Truth, my Life: such a way as gives us breath,
such a truth as ends all strife, such a life as killeth death.

Come, my Light, my Feast, my Strength: such a light as shows a feast,
such a feast as mends in length, such a strength as makes his guest.

Please remain standing.

The Holy Gospel *Matthew 21.33-46*

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

All **Glory be to thee, O Lord.**

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time." Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls." When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Celebrant The Gospel of Christ.

All **Praise be to thee, O Christ.**

Hymn *Come, My Way, My Truth, My Life (vs. 3)*

THE CALL

Cantor

Come, my Joy, my Love, my Heart: such a joy as none can move,
such a love as none can part, such a heart as joys in love.

Homily *Please be seated.*

Motet *He, Watching Over Israel*

FELIX MENDELSSOHN

He, watching over Israel, slumbers not nor sleeps;
Shouldst thou, walking in grief, languish, He will quicken thee,

He slumbers not, nor sleeps, He slumbers not, sleeps not,
He, watching over Israel, slumbers not nor sleeps.

Nicene Creed *Please stand.*

Celebrant I believe in one God,

All **the Father almighty, maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of the Father before all worlds,
God, of God; Light, of Light; very God, of very God;
begotten, not made; being of one substance with the Father;
through whom all things were made:
who for us and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man, and was crucified also for us under Pontius Pilate.
He suffered and was buried, and the third day he rose again
according to the scriptures, and ascended into heaven,
and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead:
whose kingdom shall have no end.
And I believe in the Holy Ghost, the Lord, the giver of life,**

who proceedeth from the Father and the Son,
 who with the Father and the Son together is worshipped and glorified,
 who spake by the prophets.
And I believe one, holy, catholic, and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People *Please kneel or stand.*

Led by David Carrington

Confession, and Absolution

*The Celebrant invites the congregation to join in the General Confession.
 Silence is kept. Please kneel or be seated.*

Celebrant Almighty God,

All **Father of our Lord Jesus Christ, maker of all things and judge of all people:
 we acknowledge and confess our manifold sins and wickedness,
 which we from time to time most grievously have committed,
 by thought, word and deed, against thy divine majesty.
 We do earnestly repent, and are heartily sorry for these our misdoings.
 Have mercy upon us, most merciful Father;
 for thy Son our Lord Jesus Christ's sake, forgive us all that is past;
 and grant that we may ever hereafter serve and please thee
 in newness of life, to the honour and glory of thy name;
 through Jesus Christ our Lord. Amen.**

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Celebrant Offer unto God the sacrifice of thanksgiving,
 and pay thy vows unto the Most High. *Psalm 50.14.*

Celebration of the Eucharist

Hymn *Christ Is Made the Sure Foundation* (vs. 1,3,5)

WESTMINSTER ABBEY

Choir

1. Christ is made the sure foundation, Christ the head and cornerstone,
chosen of the Lord and precious, binding all the church in one;
holy Zion's help forever, and her confidence alone.
2. To this temple, where we call thee, come, O Lord of hosts, today;
with thy wonted loving-kindness, hear thy servants as they pray;
and thy fullest benediction shed within its walls always.
3. Laud and honour to the Father, laud and honour to the Son,
laud and honour to the Spirit, ever three, and ever one,
one in might, and one in glory, while unending ages run.

Please kneel or be seated as the altar is prepared.

Prayer over the Gifts

Celebrant God of truth, receive all we offer this day. Make us worthy servants, strong to follow in the pattern of our Lord and Saviour Jesus Christ. **Amen.**

The Great Thanksgiving

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things.

The celebrant continues with the Proper Preface.

Celebrant Therefore with angels and archangels, and with all the company of heaven, we

laud and magnify thy glorious name; evermore praising thee and saying:

All **Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high.**

Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

Celebrant Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me." Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded: **We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.**

Celebrant And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Celebrant And now as our Saviour Christ has commanded and taught us, we are bold to pray:

All **Our Father, who art in heaven, hallowed be thy Name.
Thy Kingdom come, thy will be done on earth, as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
As we forgive them that trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

The Peace - *Please do not shake hands with each other.*

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.**

Celebrant Christ our Passover has been sacrificed for us,

All **therefore let us keep the feast.**

Agnus Dei – *Please sit or kneel*

GEORGE OLDROYD

Choir Agnus Dei, qui tollis peccata mundi, miserere, miserere nobis.

Agnus Dei, qui tollis peccata mundi, miserere, dona nobis pacem.

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, grant us thy peace.

Holy Communion

- *Holy Communion will be served in one kind only (bread).*
- *Please proceed to the standing Communion station at the chancel steps following the direction of the sides-people.*
- *Proceed up the centre aisle. Receive the wafer in your hands.*
- *Step to the floor marking on the pulpit or lectern side.*
- *Remove your mask and receive the wafer.*
- *Replace your mask and return to your pew from the side aisle.*
- *If you prefer a blessing, please indicate this to the priest. It will be given from a distance.*

Hymn *One Bread, One Body, One Lord of All*

ONE BREAD, ONE BODY

Cantor

Refrain: One bread, one body, one Lord of all, one cup of blessing which we bless.
and we, though many, throughout the earth, we are one body in this one Lord.

1. Gentile or Jew, servant or free, woman or man no more. *Refrain*

2. Many the gifts, many the works, one in the Lord of all. *Refrain*

3. Grain for the fields, scattered and grown, gathered to one for all. *Refrain*

Prayer after Communion *Please stand*

Celebrant Almighty God, may we who have been strengthened by this eucharist remain in your steadfast love, and show in our lives the saving mystery that we celebrate. This we ask in the name of Jesus Christ the Lord. **Amen.**

Celebrant Glory to God,
whose power working in us can do infinitely more than we can ask or imagine.
Glory to God from generation to generation in the Church and in Christ
Jesus, for ever and ever. Amen.

Blessing & Dismissal

Deacon Go forth in the name of Christ.

All **Thanks be to God.**

Postlude *Fantasia and Choral, BWV 572*

J.S. BACH

Parish Announcements

The deadline for submissions is Thursday at noon each week.

Wednesday, October 7 11.00 am Holy Eucharist

Sunday, October 11 Harvest Thanksgiving - 10.30 am Holy Eucharist

Church School. For the time being, Sileen Phillips will be leading Church School on on-line Sundays at 10.30 am. At this time, children under the age of 10 are to sit with their parents in Church.

Church Calendars for 2021 In the coming month, we will be selling Church Calendars for 2021. There is a choice of two different designs priced at \$10.00 each. One design has paintings of churches and the other has pictures of the life and ministry of church. If you are interested in ordering a calendar, please contact Shelia Thomas at 416-921-2593.

Outreach and Advocacy Conference, “No One is disposable.” The Covid-19 pandemic has helped to reveal the extent to which our society treats many of its members as disposable. As Christians,

we are called to a different way. Join Anglicans and others across our Diocese on October 24th to explore how we can honour and care for all. The conference will be virtual over Zoom and there is no cost to attend. Bishop Peter Fenty will be the keynote speaker. To register see the diocesan website www.toronto.anglican.ca

Ordination of the Reverend Michael Perry to the Sacred Order of Priests Feast of All Saints, November 1 at 4 pm. Celebrant - The Rt Reverend Kevin Robertson Preacher - The Reverend Canon Dr David Neelands.

In our Prayers this Week

The Anglican Communion Pray for the Anglican Church of Tanzania, The Most Rev'd Dr Maimbo Mndolwa - Archbishop of Tanzania & Bishop of Tanga.

Diocese of Toronto Pray for St. Philip on-the-Hill, Unionville, its participation in refugee sponsorship, and its support of a local breakfast club and ecumenical Christmas program; for St. Philip, Etobicoke, its monthly community lunch, Christmas hamper program, and support of the Dorothy Ley hospice and the Weston Area Emergency Services food bank; and for St. Saviour, Orono, and its support of the Durham Migrant Worker Ministry.

Diocesan Cycle of Prayer All Saints Church - Community Centre.

Parish Cycle Eleanore Carson, Cintra Cassidy, Marina Caytap, Glenna Charles.

Home Bound Parishioners Myron Armstrong, Gail Birnie, Nancy Byers, Cintra Cassidy, Jim Colling, Ann Duff, Charlotte Graham, Lorraine Griffith, George Petricko, Lucy Simons, Lila Vamosi, Pam Young.

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Director of Music	Mr Robin Davis 905.409.6121 robin.davis@rogers.com
Honorary Assistant Organists	Ms Alison Jane/Mr Maurice White/ Mr Johan van 't Hof
Wardens	Dr Ted Robinson – Rector's Warden/Ms Vanessa Scott – People's Warden
Deputy Wardens	Ms Laurie Sanderson & Ms Stephanie Woodside
Treasurer	Mr Johan van 't Hof, 647.202.9985 ivanthof@tonbridgecorp.com
Children's Ministry Coordinator	Ms Sileen Phillips 647.718.6728
Flowers	Church Office
Rentals License Groups	Church Office
Sextons	Mr Daiverzon Guillermo/Mr Lewis Kabonde
Parish Secretary	Ms Rosemary Hendra <i>ext.</i> 201 office@stpeterstsimon.ca