



the Church
of **St Peter** and
St Simon-the-Apostle

Fifth Sunday after Pentecost

July 5, 2020

Liturgy of the Word

Welcome to the Church of St Peter and St Simon the Apostle.

Officiant and Preacher: Deacon Michael Perry

Organist: Robin Davis

Mass Setting: *Mass for 3 Voices - Kyrie, Agnus Dei*– Wm. Byrd
Gloria, Credo - Merbecke

The service begins on page 67 of the *Book of Common Prayer*
or on page 230 of the *Book of Alternative Services*.



The Gathering of the Community

Prelude: *Rise Up my Fair One*

HEALEY WILLAN

*Rise up my love, my fair one, and come away.
For lo, the winter is past, the rain is over and gone.
The flowers appear upon the earth.
The time of singing of birds is come.
Arise my love, my fair one, and come away. Song of Solomon*

Processional CP 659 *O Canada*

O CANADA

The Greeting

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All **And with thy spirit.**

Officiant Almighty God,

All **unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.**

The Summary of the Law

Officiant Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.

Kyrie *Choir*

Kyrie eleison

Lord, have mercy upon us.

Christe eleison

Christ, have mercy upon us.

Kyrie eleison

Lord, have mercy upon us.

Gloria Hymn Book #679

MERBECKE

Officiant Glory be to God on high,

All **and in earth peace, good will towards all.**

**We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,**

O Lord God, heavenly king, God the Father almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

The Collect

Officiant Grant, O Lord, we beseech thee, that the course of this world may be so peaceably ordered by thy governance, that thy Church may joyfully serve thee in all godly quietness; through Jesus Christ our Lord. **Amen.**

The Proclamation of the Word *Please be seated.*

First Lesson *Genesis 24.34-38, 42-49, 58-67*

Reader: The Old Testament lesson is written in the 24th chapter of the Book of Genesis, beginning at the 34th verse.

Eliezer said, "I am Abraham's servant. The Lord has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys. And Sarah my master's wife bore a son to my master when she was old; and he has given him all that he has. My master made me swear, saying, 'You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live; but you shall go to my father's house, to my kindred, and get a wife for my son.' I came today to the spring, and said, 'O Lord, the God of my master Abraham, if now you will only make successful the way I am going! I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, "Please give me a little water from your jar to drink," and who will say to me, "Drink, and I will draw for your camels also" let her be the woman whom the Lord has appointed for my master's son.' Before I had finished speaking in my heart, there was Rebekah coming out with her water jar on her shoulder; and she went down to the spring, and drew. I said to her, 'Please let me drink.' She quickly let down her jar from her shoulder, and said, 'Drink, and I will also water your camels.' So I drank, and she also watered the camels. Then I asked her, 'Whose daughter are you?' She said, 'The daughter of Bethuel, Nahor's son, whom Milcah bore to him.' So I put the ring on her nose, and the bracelets on her arms. Then I bowed my head and worshipped the Lord, and blessed the Lord, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master's kinsman for his son. Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left." And they called Rebekah, and said to her, "Will you go with this man?" She said, "I will." So they sent away their sister Rebekah and her nurse along with Abraham's servant and his men. And they blessed Rebekah and said to her, "May you, our sister, become thousands of myriads; may your offspring gain possession of the gates of their foes." Then Rebekah and her maids rose up, mounted the camels, and followed the

man; thus the servant took Rebekah, and went his way. Now Isaac had come from Beer-lahai-roi, and was settled in the Negeb. Isaac went out in the evening to walk in the field; and looking up, he saw camels coming. And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel, and said to the servant, "Who is the man over there, walking in the field to meet us?" The servant said, "It is my master." So she took her veil and covered herself. And the servant told Isaac all the things that he had done. Then Isaac brought her into his mother Sarah's tent. He took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother's death.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 45 (vs. 10-17) *Eructavit cor meum.*



Cantor 10 Hearken, O daughter, consider, and incline thine **ear** :
* forget also thine own people **and** thy fa-ther's_ house;

All 11 So shall the king have pleasure in thy **beau**-ty:
* since he is thy lord, **bow** thou down to_ him.

Cantor 12 And the daughter of Tyre shall be there with a **gift** :
* even the rich among the people shall en-**treat** thy fav-our.

All 13 The king's daughter within the palace is all **glor**-ious :
* her clothing **is** of wrought gold.

Cantor 14 She is brought to the king in raiment of **nee**-dle-work :
* the virgins that be her fellows bear her company, and are **brought** un-to thee.

All 15 With joy and gladness are they led a-**long** :
* as they enter into the **king's** pa-lace.

Cantor 16 In place of thy forebears thou shalt have **chil**-dren :
* whom thou mayest make ru-**lers** in all the_ earth.

All 17 I will make thy name to be remembered from one generation to an-**o**-ther :
* therefore shall the peoples praise thee, **world** with-out end.

Cantor Glory be to the Father, and to the **Son** :
* and **to** the Ho-ly_ Ghost;

All As it was in the beginning, is now, and ever **shall** be :
* world with-**out** end. Amen.

Second Lesson *Romans 7.15-25A*

Reader The Epistle is written in the 7th chapter of the Letter of Paul to the Romans, beginning at the 15th verse.

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me. So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

Reader The word of the Lord.

All **Thanks be to God.**

Gradual Hymn 478 *Almighty God, Thy Word Is Cast*

ALBANO

The Holy Gospel *Matthew 11.16-19, 25-30*

Officiant The Lord be with you.

All **And with thy spirit.**

Officiant The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

All **Glory be to thee O Lord.**

Jesus said, "To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, 'We played the flute for you, and you did not dance; we wailed, and you did not mourn.' For John came neither eating nor drinking, and they say, 'He has a demon'; the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds." At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to

infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

Officiant The Gospel of Christ.

All **Praise be to thee O Christ.**

Homily The Reverend Michael Perry

Nicene Creed Hymn Book #681

MERBECKE

Please stand.

Officiant I believe in one God,

All **the Father almighty, maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of the Father before all worlds,
God, of God; Light, of Light; very God, of very God;
begotten, not made; being of one substance with the Father;
through whom all things were made:
who for us and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man, and was crucified also for us under Pontius Pilate.
He suffered and was buried, and the third day he rose again
according to the scriptures, and ascended into heaven,
and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead:
whose kingdom shall have no end.
And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.
And I believe one, holy, catholic, and apostolic Church.**

I acknowledge one baptism for the remission of sins.

And I look for the resurrection of the dead, and the life of the world to come.

Amen.

Solo: The Call – Five Mystical Songs

RALPH VAUGHAN WILLIAMS

Baritone - Maciej Bujnowicz

Come, my Way, my Truth, my Life:

Such a Way, as gives us breath:

Such a Truth, as ends all strife:

Such a Life, as killeth death

Come, My Light, my Feast, my Strength:

Such a Light, as shows a feast:

Such a Feast, as mends in length:

Such a Strength, as makes his guest

Come, my Joy, my Love, my Heart:

Such a Joy, as none can move:

Such a Love, as none can part:

Such a Heart, as joys in love

The Prayers of the People Led by Brooke Sales-Lee

Confession and Absolution

Officiant Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Come unto me all that labour and are heavy laden, and I will refresh you. *Matthew 1.28*

God so loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish, but have eternal life. *John 3.16*

Hear also what Saint Paul saith. This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1.15*

Hear also what Saint John saith. If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins: and not

for ours only, but also for the sins of the whole world. *1 John 2.1,2*

Officiant Let us humbly confess our sins to almighty God.

All **We confess to God Almighty, the Father, the Son, and the Holy Ghost, that we have sinned in thought, word, and deed, through our own grievous fault. Wherefore we pray God to have mercy upon us.**

Almighty God, have mercy upon us, forgive us all our sins and deliver us from all evil, confirm and strengthen us in all goodness, and bring us to life everlasting; through Jesus Christ our Lord. Amen.

Officiant Almighty Father, who of thy great love to all didst give thy dearly beloved Son to die for us: Grant that through his Cross our sins may be put away, and remembered no more against us, and that, cleansed by his Blood, and mindful of his sufferings, we may take up our cross daily, and follow him in newness of life, until we come to his everlasting kingdom; through the same thy Son Jesus Christ our Lord.
Amen.

Agnus Dei

<i>Agnus Dei, qui tolis peccata mundi, miserere nobis.</i>	<i>Lamb of God, who takes away the sin of the world, have mercy on us.</i>
<i>Agnus Dei, qui tolis peccata mundi, dona nobis pacem.</i>	<i>Lamb of God, who takes away the sin of the world, grant us peace.</i>

The Peace

Officiant The peace of the Lord be always with you.

All **And with thy spirit.**

Lord's Prayer – said together

All **Our Father, who art in heaven, Hallowed be thy Name.
Thy Kingdom come, thy will be done on earth, as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
As we forgive them that trespass against us.
And lead us not into temptation, But deliver us from evil.
For thine is the kingdom, The power, and the glory, For ever and ever. Amen.**

Doxology

Officiant Glory to God,

All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

All The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all, evermore. Amen.

Dismissal

Officiant Let us bless the Lord. Alleluia.

All Thanks be to God. Alleluia.

Hymn 384 *Praise to the Lord, the Almighty*
HERREN

LOBE DEN

Postlude *Processional*
JACKSON

FRANCIS

Organist – David Smith



St. Peter and St. Simon-the-Apostle
 525 Bloor St E, Toronto, ON M4W 1J1
 416.923.8714 www.stpeterstsimon.ca
www.facebook.com/stpeterstsimons

Incumbent

The Rev'd Canon Geoffrey Sangwine,
ext 202; incumbent@stpeterstsimon.ca
 Mobile: 416.720.2099

Assistant Curate

The Rev'd Michael Perry
curate@stpeterstsimon.ca
 mobile: 647.526.4393

Honorary Assistant

The Reverend Jennifer Matthews
416.923.8714

Director of Music - Robin Davis
 905.409.6121 robin.davis@rogers.com

Honorary Assistant Organists

Alison Jane, Johan van 't Hof,
 Maurice White

Wardens

Vanessa Scott – People's Warden
 Ted Robinson – Rector's Warden
 Laurie Sanderson, Stephanie Woodside – Deputy
 Wardens

Treasurer Johan van 't Hof, 647.202.9985
jvanthof@tonbridgecorp.com

Children's Ministry Coordinator

Sileen Phillips 647.718.6728

Flowers Barbara Towe 905.294.7588
dbtowe@gmail.com

Rentals License Groups

Church Office – Rosemary Hendra

Sexton - Daiverzon Guillermo

Office Administration – Rosemary Hendra
ext. 201 office@stpeterstsimon.ca

