

Third Sunday after Pentecost

National Indigenous Day of Prayer June 21, 2020 Ante-Communion

Welcome to the Church of St Peter and St Simon the Apostle.

Officiant: The Reverend Canon Geoffrey Sangwine Homilist: The Reverend Leigh Kern Assisting: The Rev. Michael Perry Organist: Robin Davis

Mass Setting: Missa Brevis No. 13 in g minor, Holy Cross - Kyrie – Healey Willan Gloria, Credo – John Merbecke

The service begins on page 67 of the *Book of Common Prayer* or on page 230 of the *Book of Alterative Services*.

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The Gathering of the Community

Prelude

Hymn In Christ Alone TOWNEND

> In Christ alone my hope is found, He is my light, my strength, my song This Cornerstone, this solid Ground Firm through the fiercest drought and storm. What heights of love, what depths of peace When fears are stilled, when strivings cease My Comforter, my All in All Here in the love of Christ I stand.

STUART

In Christ alone! - who took on flesh, Fullness of God in helpless babe. This gift of love and righteousness, Scorned by the ones He came to save Till on that cross as Jesus died, The wrath of God was satisfied For every sin on Him was laid Here in the death of Christ I live.

There in the ground His body lay, Light of the world by darkness slain: Then bursting forth in glorious day Up from the grave He rose again And as He stands in victory Sin's curse has lost its grip on me, For I am His and He is mine Bought with the precious blood of Christ.

No guilt in life, no fear in death, This is the power of Christ in me From life's first cry to final breath, Jesus commands my destiny No power of hell, no scheme of man, Can ever pluck me from His hand Till He returns or calls me home Here in the power of Christ I'll stand.

The Greeting

- *Celebrant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.
- All And with thy spirit.

Celebrant Almighty God,

All unto whom all hearts be open, all desires known, and from whom no secrets

are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.

The Summary of the Law

Celebrant Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

Kyrie	Kyrie eleison	Lord have mercy upon us
	Christe eleison	Christ have mercy upon us
	Kyrie eleison	Lord have mercy upon us

Gloria Hymn Book #679

MERBECKE

Celebrant Glory be to God on high,

All and in earth peace, good will towards all.
We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory,
O Lord God, heavenly king, God the Father almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us.
Thou that takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Collect

Celebrant Creator God, from you every family in heaven and earth takes its name. You have rooted and grounded us in your covenant love, and empowered us by your spirit to speak truth in love, and to walk in your way towards justice and wholeness. Mercifully grant that your people, journeying together in partnership, may be strengthened and guided to help one another to grow into the full stature of Christ, who is our light and our life. Amen.

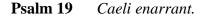
The Proclamation of the Word Please be seated.

First Lesson Isaiah 40.25-31

Reader: The Old Testament lesson is written in the 40th chapter of Isaiah, beginning at the 25th verse.

To whom then will you compare me, or who is my equal? says the Holy One. Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing. Why do you say, O Jacob, and speak, O Israel, "My way is hidden from the Lord, and my right is disregarded by my God""? Have you not known? Have you not heard? The Lord is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. He gives power to the faint, and strengthens the powerless. Even youths will faint and be weary, and the young will fall exhausted; but those who wait for the Lord shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

Reader The word of the Lord.*All* Thanks be to God.





Cantor 1 THE HEA-vens declare the glo-ry of God :
* and the firmament showeth his han-dy-work.
All 2 One day tell-eth an-oth-er :

* and one night certifieth **an**-o-ther.

- *Cantor* 3 There is neither **speech** nor lan-guage : * their voice can-**not** be heard;
- *All* 4 Yet their sound is gone out **in**-to all lands :* and their words into the ends **of** the world.

		Tone III.4
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Cantor	 5 In them hath he set a taber-na-cle for the sun : * which cometh forth as a bride-groom out of his chamber, and rejoiceth as a giant to run his course.
All	 6 It goeth forth from the uttermost part of the heaven, and runneth about unto the end of it a-gain : * and there is nothing hid from the heat there-of.
Cantor	 7 The law of the Lord is an undefiled law, re-stor-ing the soul : * the testimony of the Lord is sure, and giveth wisdom unto the sim-ple.
All	 8 The precepts of the Lord are right, and re-joice the heart : * the commandment of the Lord is pure, and giveth light un-to the eyes.
Cantor	 9 The fear of the Lord is clean, and endur-eth for ev-er : * the judgements of the Lord are true, and righteous al-to-ge-ther.
All	¹⁰ More to be desired are they than gold, yea , than much fine gold : * sweeter also than honey, and the hon-ey-comb.
Cantor	 Moreover, by them is thy ser-vant taught : * and in keeping of them there is great re-ward.
All	 12 Who can tell how oft he of-fend-eth? : * O cleanse thou me from my se-cret faults.
Cantor	 ¹³ Keep thy servant also from presumptuous sins, lest they get the do-min-ion o-ver me : * so shall I be undefiled and innocent from the great of-fence.
All	¹⁴ Let the words of my mouth, and the meditation of my heart, be alway ac- cept -a-ble in thy sight :

- * O Lord, my strength and my re-deemer.
- *Cantor* Glory be to the Father, and to the **Son** : * and to **the** Ho-ly Ghost;
- All As it was in the beginning, is now, and ev-er shall be : * world without end. Amen.

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Second Lesson Philippians 4.4-9

Reader The Epistle is written in the 4th chapter of the Letter of Paul to the Philippians, beginning at the 4th verse.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

ReaderThe word of the Lord.AllThanks be to God.

Gradual Hymn 592 *Where Cross the Crowded Ways of Life* FULDA (WALTON)

The Holy Gospel John 1.1-18

Priest The Lord be with you.

All And with thy spirit.

Priest The Holy Gospel of our Lord Jesus Christ according to St. John.

All Glory be to thee O Lord.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being 4 in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me."") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

Priest The Gospel of Christ.

All Praise be to thee O Christ.

Homily The Reverend Canon Geoffrey Sangwine

Nicene Creed Hymn Book #681

Please stand.

Celebrant I believe in one God,

the Father almighty, maker of heaven and earth, All and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life,

MERBECKE

who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

Anthem Stabat Mater Dolorosa

GIOVANNI PERGOLESI

Duet: Sophie Knowles - Soprano & Reverend Canon Geoffrey Sangwine - Countertenor

Stabat Mater dolorosa	The grieving Mother
Iuxta crucem lacrimosa	stood weeping beside the cross
Dum pendebat Filius.	where her Son was hanging.

The Prayers of the People

Confession and Absolution

Celebrant Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Come unto me all that labour and are heavy laden, and I will refresh you. *Matthew* 1.28

God so loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish, but have eternal life. *John 3.16*

Hear also what Saint Paul saith. This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1.15*

Hear also what Saint John saith. If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world. *1 John 2.1,2*

Celebrant Let us humbly confess our sins to almighty God.

- All Almighty God, Father of our Lord Jesus Christ, Maker of all things and judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word and deed, Against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.
- *Celebrant* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

All And with thy spirit.

Hymn 484 In Christ There Is No East or West BERNARD (CP #607) ST.

Concluding Prayers

Lord's Prayer – said together

All Our Father, who art in heaven, Hallowed be thy Name. Thy Kingdom come, thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

Doxology

Celebrant Glory to God,

All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen. 10

AllThe grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with us all, evermore. Amen.

Dismissal

	t us bless the Lord. aanks be to God.	
•	Jesus Lives! Thy Terrors Now BINUS	St.
	Allein Gott in der Höh' sei Ehr', BWV 662 han van't Hof	J. S. Bach
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