



the Church  
of St Peter and  
St Simon-the-Apostle

# The Day of Pentecost May 31, 2020 Ante-Communion

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Welcome to the Church of St Peter and St Simon the Apostle.

Officiant: The Reverend Canon Geoffrey Sangwine

Assisting: The Reverend Michael Perry

Organist: Robin Davis

Mass Setting: *Gloria* – Merbecke

The service begins on page 67 of the *Book of Common Prayer*  
or on page 230 of the *Book of Alternative Services*.



## The Gathering of the Community

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**Prelude** *Chorale and Variations 1-3 on Veni Creator*

MAURICE

DURUFLÉ

(Come Holy Ghost)

**Hymn 645** *Come Down, O Love Divine*

DOWN

AMPNEY

## The Greeting

*Celebrant* Alleluia! Christ is risen.

*All* **The Lord is risen indeed. Alleluia!**

*Celebrant* May his grace and peace be with you.

*All* **May he fill our hearts with joy.**

*Celebrant* Almighty God,

*All* **unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy**

**Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.**

### **The Summary of the Law**

*Celebrant* Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

*All:* **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

**Gloria Hymn Book #679** *Glory be to God on High*

MERBECKE

### **The Collect**

*Celebrant* Almighty and everliving God, who fulfilled the promises of Easter by sending us Holy Spirit and opening to every race and nation the way of life eternal, keep us in the unity of your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### **The Proclamation of the Word**

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#### **First Lesson** *Numbers 11.24-30*

*Reader:* The Old Testament lesson is written in the 11<sup>th</sup> chapter of the Book of Numbers, beginning at the 24<sup>th</sup> verse.

Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you

jealous for my sake? Would that all the Lord's people were prophets, and that the Lord would put his spirit on them!" And Moses and the elders of Israel returned to the camp.

*Reader* The word of the Lord.

*All* **Thanks be to God.**

**Psalm 104** (vs. 25-36) *Benedic, anima mea.*

NOURSE



- 25 O Lord, how manifold ' are thy ' works! /  
 \* in wisdom hast thou made them all;    the ' earth is ' full of • thy ' creatures.
- 26 So is the great and ' wide sea ' also, /  
 \* wherein are things creeping innumerable,    both ' small and ' great ' beasts.
- 27 There go the ships;    and ' there • is Le' viathan, /  
 \* whom thou hast formed to ' take his ' pastime there' in.
- 28 These wait ' all up-on ' thee, /  
 \* that thou mayest ' give them ' meat in • due ' season.
- 29 When thou givest it to ' them they ' gather it; /  
 \* and when thou openest thy hand ' they are ' filled with ' good.
- 30 When thou hidest thy face ' they are ' troubled: /  
 \* when thou takest away their breath they die,    and are ' turned a' gain to • their ' dust.
- 2<sup>nd</sup> 31 When thou lettest thy breath go forth ' they are ' made; /  
 \* and thou re' newest the ' face • of the ' earth.



32 Let the glorious majesty of the Lord en' dure for ' ever; /  
 \* let the ' Lord re ' joice in • his ' works.

33 The earth shall ' tremble • at the ' look of him; /  
 \* if he do but ' touch the ' hills • they shall ' smoke.

34 I will sing unto the Lord as ' long as • I ' live: /  
 \* I will praise my God ' while I ' have my ' being.

35 And so shall my ' words ' please him: /  
 \* my ' joy shall ' be • in the ' Lord.

2<sup>nd</sup> 36 Praise thou the Lord, ' O my ' soul. /  
 \* Praise ' \_\_\_ ' \_\_the ' Lord.

## Second Lesson Acts 2:1-21

*Reader* The second lesson is written in the 2<sup>nd</sup> chapter of the Book of Acts, beginning at the 1<sup>st</sup> verse.

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and

proselytes, Cretans and Arabs - in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

*Reader* The word of the Lord.

*All* **Thanks be to God.**

**Gradual Hymn 637** *Come, Holy Ghost, Our Souls Inspire*

VENI CREATOR SPIRITUS

**The Holy Gospel** *John 7.37-39*

*Deacon* The Lord be with you.

*All* **And with thy spirit.**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to St. John.

*All* **Glory be to thee O Lord.**

On the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.'" Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

*Deacon* The Gospel of Christ.

*All* **Praise be to thee O Christ.**

**Homily** The Reverend Michael Perry

**Nicene Creed** *Please stand.*

*Celebrant* I believe in one God,

*All*     **the Father almighty, maker of heaven and earth,  
and of all things visible and invisible;  
And in one Lord Jesus Christ, the only-begotten Son of God,  
begotten of the Father before all worlds,  
God, of God; Light, of Light; very God, of very God;  
begotten, not made; being of one substance with the Father;  
through whom all things were made:  
who for us and for our salvation came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man, and was crucified also for us under Pontius Pilate.  
He suffered and was buried, and the third day he rose again  
according to the scriptures, and ascended into heaven,  
and sitteth on the right hand of the Father.  
And he shall come again with glory to judge both the quick and the dead:  
whose kingdom shall have no end.  
And I believe in the Holy Ghost, the Lord, the giver of life,  
who proceedeth from the Father and the Son,  
who with the Father and the Son together is worshipped and glorified,  
who spake by the prophets.  
And I believe one, holy, catholic, and apostolic Church.  
I acknowledge one baptism for the remission of sins.  
And I look for the resurrection of the dead, and the life of the world to come.  
Amen.**

**Anthem** *Down to the River to Pray*

ARR. M. NOIA

*As I went down in the river to pray  
Studying about that good old way  
And who shall wear the starry crown  
Good Lord, show me the way!*

*O sisters let's go down,  
Let's go down, come on down, ....*

*O brothers let's go down, ...*

*O fathers let's go down, ...*

*O mothers let's go down, ...*

*O sinners let's go down, ...*

**The Prayers of the People** – Led by Brooke Sales-Lee

### **Confession and Absolution**

*Celebrant* Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Come unto me all that labour and are heavy laden, and I will refresh you. *Matthew 1.28*

God so loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish, but have eternal life. *John 3.16*

Hear also what Saint Paul saith. This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1.15*

Hear also what Saint John saith. If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world. *1 John 2.1,2*

*Celebrant* Let us humbly confess our sins to almighty God.

*All* **Almighty God, Father of our Lord Jesus Christ, Maker of all things and judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word and deed, Against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.**

*Celebrant* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus

Christ our Lord. **Amen.**

### **The Peace**

*Celebrant* The peace of the Lord be always with you.

*All*      **And with thy spirit.**

### **Hymn 647 Spirit of the Living God**

LIVING GOD

### **Concluding Prayers**

**Lord's Prayer** – *said together*

*All*      **Our Father, who art in heaven, Hallowed be thy Name.  
Thy Kingdom come, thy will be done on earth, as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
As we forgive them that trespass against us.  
And lead us not into temptation, But deliver us from evil.  
For thine is the kingdom, The power, and the glory, For ever and ever. Amen.**

### **Doxology**

*Celebrant* Glory to God,

*All*      **whose power, working in us, can do infinitely more than we can ask or  
imagine. Glory to God from generation to generation, in the Church and in  
Christ Jesus, for ever and ever. Amen.**

*All*      **The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with us all, evermore. Amen.**

### **Blessing & Dismissal**

*Deacon* Let us bless the Lord. Alleluia.

*All*      **Thanks be to God. Alleluia.**

**Hymn 253** *O Glorious Day*

YORKSHIRE

**Postlude** *Ubi Caritas*

OLA GJEILO

*(John Sheard pianist and the SPSS choir, recorded Feb 19, 2017)*





**St. Peter and St. Simon-the-Apostle**

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