



the Church
of **St Peter** and
St Simon-the-Apostle

Second Sunday of Easter
April 19, 2020
Ante-Communion

Welcome to the Church of St Peter and St Simon the Apostle.

Clergy: The Reverend Canon Geoffrey Sangwine

Violin: Amos Wong

Organist: Robin Davis

Mass Setting: *Gloria* - Taizé

The service begins on page 67 of the *Book of Common Prayer*
or on page 230 of the *Book of Alternative Services*.



The Gathering of the Community

Prelude *Heut triumphieret Gottes Sohn BWV 630*
BACH

J.S.

[Today the Son of God Triumphs]

Hymn 231 *That Eastertide with Joy Was Bright*
ERFREUEN

LASST UNS

The Greeting

Celebrant Alleluia! Christ is risen.

All **The Lord is risen indeed. Alleluia!**

Celebrant May his grace and peace be with you.

All **May he fill our hearts with joy.**

Celebrant Almighty God,

All **unto whom all hearts be open, all desires known, and from whom no secrets
are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy**

**Spirit, that we may perfectly love thee, and worthily magnify thy holy name;
through Christ our Lord. Amen.**

Gloria *Refrain sung by all*

Glo ry to God in the high - est Glo - ry to God,
Glo - ry to God in the high - est!

Cantor Lord God, heavenly King, almighty God and Father.
We worship you, we give you thanks, we praise you for your glory. *Refrain*

Lamb of God, you take away the sin of the world, have mercy on us.
You are seated at the right hand of the Father, receive our prayer. *Refrain*

You alone are the Holy One, you alone are the Lord, alone the most High.
Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Refrain*

The Collect

Celebrant Almighty and eternal God the strength of those who believe and the hope of those who doubt; may we who have not seen, have faith and receive the fullness of Christ's blessing, who is alive and reigns with thee and the Holy Spirit, one God, now and forever. **Amen.**

The Proclamation of the Word

First Lesson *Acts 2.14a,22-32*

Reader: The New Testament lesson is written in the 2nd chapter of the Acts of the Apostles, beginning at the 14th verse.

Peter, standing with the eleven, raised his voice and addressed the crowd, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know - this man, handed over to you according to the definite plan and

foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, 'I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.' Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, 'He was not abandoned to Hades, nor did his flesh experience corruption.' This Jesus God raised up, and of that all of us are witnesses."

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 16 *Conserva me, Domine.* Sung

Walter Parratt

- 1 Pre ' serve me, O ' God, /
* for in ' thee · have I ' put my ' trust.
- 2 I have said unto the Lord, ' 'Thou art · my ' God: /
* I have no ' good a ' part from ' thee.'
- 3 All my delight is upon the saints that are ' in the ' earth, /
* and upon ' such as · ex ' cel in ' virtue.
- 4 But they that run after an ' other ' god /
* shall ' have ' great ' trouble.
- 5 Their drink-offerings of blood will ' I not ' offer, /
* neither make mention of their ' names with ' in my ' lips.

- 6 The Lord himself is the portion of mine inheritance and ' of my ' cup: /
 * thou ' shalt main ' tain my ' lot.
- 7 The lines are fallen unto me in ' pleasant ' places: /
 * yea, I ' have a ' goodly ' heritage.
- 8 I will thank the Lord for ' giving me ' counsel; /
 * my heart also in ' structeth me ' in the ' night-season.
- 9 I have set the Lord ' always be ' fore me; /
 * for He is on my right hand, ' therefore I ' shall not ' fall.
- 10 Wherefore my heart is glad, and my ' glory re ' joiceth; /
 * my flesh ' also shall ' dwell in ' safety.
- 11 For why? thou wilt not leave my ' soul to ' hell; /
 * neither wilt thou suffer thy ' holy one · to ' see cor ' ruption.
- 12 Thou shalt show me the path of life; in thy presence is the ' fulness of ' joy, /
 * at thy right hand there are ' pleasures for ' ever ' more.

Second Lesson *1 Peter 1.3-9*

Reader The second lesson is written in the first chapter of the First Letter of Peter, beginning at the 3rd verse.

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith - being more precious than gold that, though perishable, is tested by fire - may be found to result in praise and glory and honour when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Reader The word of the Lord.

All **Thanks be to God.**

Hymn 244 *We Walk by Faith, and Not by Sight*

SHANTI

The Holy Gospel *John 20.19-31*

Priest The Lord be with you.

All **And with thy spirit.**

Priest The Holy Gospel of our Lord Jesus Christ according to St. John.

All **Glory be to thee, O Lord.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Priest The Gospel of Christ.

All **Praise be to thee, O Christ.**

Homily The Reverend Michael Perry

Nicene Creed *Please stand.*

Celebrant I believe in one God,

All **the Father almighty, maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of the Father before all worlds,**

God, of God; Light, of Light; very God, of very God;

begotten, not made; being of one substance with the Father;

through whom all things were made:
 who for us and for our salvation came down from heaven,
 and was incarnate by the Holy Ghost of the Virgin Mary,
 and was made man, and was crucified also for us under Pontius Pilate.
 He suffered and was buried, and the third day he rose again
 according to the scriptures, and ascended into heaven,
 and sitteth on the right hand of the Father.
 And he shall come again with glory to judge both the quick and the dead:
 whose kingdom shall have no end.
 And I believe in the Holy Ghost, the Lord, the giver of life,
 who proceedeth from the Father and the Son,
 who with the Father and the Son together is worshipped and glorified,
 who spake by the prophets. And I believe one, holy, catholic, and apostolic
 Church. I acknowledge one baptism for the remission of sins.
 And I look for the resurrection of the dead, and the life of the world to come.
 Amen.

Anthem: *Thy Will Be Done*

JOYCE EILERS

*Sometimes the road is heavy, and sometimes the road is long.
 And sometimes, Lord, this heart of mine is not so very strong.
 But Thy will be done, Lord, Thy will be done.
 Father, I do not ask You to take this cup from me.
 I only ask Your guidance o'er paths I cannot see.
 And Thy will be done, Lord, Thy will be done.
 Our Father, who art in heaven,
 Hallowed be Thy name.
 Thy kingdom come,
 Thy will be done on earth as it is, as it is in heav'n.
 Give us this day our daily bread.
 And forgive us our debts, as we forgive our debtors.
 And lead us not into temptation,
 But deliver us from evil.
 For Thine is the kingdom and the power and the glory, forever,
 Amen.
 Now, Lord, I feel You near me,
 I feel your guiding pow'r.*

*And I know You're standing by me through ev'ry passing hour.
And Thy will be done, Lord, Thy will be done.*

Intercessions

The intentions are offered, then the Easter litany is prayed.

In joy and hope let us pray to the source of all life, saying, "Hear us, Lord of glory!"

That our risen Saviour may fill us with the joy of his holy and life-giving resurrection, let us pray to the Lord. **Hear us, Lord of glory!**

That isolated and persecuted churches may find fresh strength in the Easter gospel, let us pray to the Lord. **Hear us, Lord of glory!**

That he may grant us humility to be subject to one another in Christian love, let us pray to the Lord. **Hear us, Lord of glory!**

That he may provide for those who lack food, work, or shelter, let us pray to the Lord. **Hear us, Lord of glory!**

That by his power wars and famine may cease through all the earth, let us pray to the Lord. **Hear us, Lord of glory!**

That he may reveal the light of his presence to the sick, the weak, and the dying, that they may be comforted and strengthened, let us pray to the Lord. **Hear us, Lord of glory!**

That he may send the fire of the Holy Spirit upon his people, that we may bear faithful witness to his resurrection, let us pray to the Lord. **Hear us, Lord of glory!**

A Prayer in time of Great Sickness (from the 1928 American Prayer Book)

Celebrant O most mighty and merciful God, in this time of grievous sickness, we flee unto thee for succor. Deliver us, we beseech thee, from our peril; give strength and skill to all those who minister to the sick; prosper the means made use for all their cure; and grant that perceiving how frail and uncertain our life is, we may apply our hearts unto that heavenly wisdom which leadeth to eternal life; through Jesus Christ our Lord. Amen.

Concluding Prayers

Lord's Prayer – *said together*

All **Our Father, who art in heaven, Hallowed be thy Name. Thy Kingdom come,**

thy will be done on earth, as it is in heaven. Give us this day our daily bread.
 And forgive us our trespasses, as we forgive those who trespass against us.
 And lead us not into temptation, but deliver us from evil.
 For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

All **The grace of our Lord Jesus Christ, and the love of God,
 and the fellowship of the Holy Spirit, be with us all, evermore. Amen.**

Dismissal

Priest Let us bless the Lord.

All **Thanks be to God.**

Hymn 217 *Christ the Lord Is Risen Again*

WÜRTEMBERG (STRAF MICH NICHT)

Postlude *Partita No. 2 for Solo Violin (Allemande)*

J.S.

BACH

Violin – Amos Wong



St. Peter and St. Simon-the-Apostle

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