



the Church  
of St Peter and  
St Simon-the-Apostle

# Fifth Sunday in Lent/Passion Sunday

March 29, 2020  
Ante-Communion

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Welcome to the Church of St Peter and St Simon the Apostle.

Clergy: The Reverend Canon Geoffrey Sangwine  
Soloist: Sophie Knowles  
Organist: Robin Davis

The service begins on page 67 of the *Book of Common Prayer*  
or on page 230 of the *Book of Alternative Services*.



## The Gathering of the Community

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### Prelude

**Hymn 174** *Eternal Lord of Love, Behold Your Church*

FENN HOUSE

### The Greeting

*Celebrant* The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with you all.

*All* **And with thy spirit.**

*Celebrant* Almighty God,

*All* **unto whom all hearts be open, all desires known, and from whom no secrets  
are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy  
Spirit, that we may perfectly love thee, and worthily magnify thy holy name;  
through Christ our Lord. Amen.**

*Celebrant* Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbor as thyself. On these two commandments hang all the law and the prophets.

*All* **Lord have mercy upon us, and write both these thy laws  
in our hearts, we beseech thee.**

### **Kyrie Eleison**

MERBECKE

*All* **Lord have mercy upon us, Christ have mercy upon us,  
Lord have mercy upon us.**

### **The Collects**

*Celebrant* We beseech thee Almighty God, mercifully to look upon thy people; that by thy great goodness they may be governed and preserved evermore, both in body and soul; through Jesus Christ our Lord. **Amen.**

*Celebrant* Almighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent: Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

## **The Proclamation of the Word**

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### **First Lesson** *Ezekiel 37.1-14*

*Reader:* The Old Testament lesson is written in the 37<sup>th</sup> chapter of the Book of the prophet Ezekiel, beginning at the 1<sup>st</sup> verse.

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." So I prophesied as I had been

commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

*Reader* The word of the Lord.

*All* **Thanks be to God.**

### Psalm 130 Sung



*Cantor* <sup>1</sup> OUT OF the deep have I called unto **thee**, O Lord :  
\* Lord, hear my **voice**.

*All* <sup>2</sup> O let thine ears con-**si**-der well:  
\* the voice of my com-**plaint**.

*Cantor* <sup>3</sup> If thou, Lord, wilt be extreme to mark what is **done** a-miss :  
\* O Lord, who may abide **it**?

*All* <sup>4</sup> But there is forgive-**ness** with thee :  
\* therefore shalt thou be fear-**ed**.

*Cantor* <sup>5</sup> I look for the Lōrd; my soul doth **wait** for him :  
\* in his word is my **trust**.

*All* <sup>6</sup> My soul looketh for the Lord more than watchmen **for** the morn-**ing** :  
\* yea more than watchmen for the morn-**ing**.

*Cantor* <sup>7</sup> O Israel, trust in the Lord, for with the Lord **there** is mer-**cy** :  
\* and with him is plenteous redemp-**tion**.

*All* <sup>8</sup> And he shall **re**-deem Is-ra<sup>^</sup>-el : \* from all his **sins**.

## Second Lesson *Romans 8.6-11*

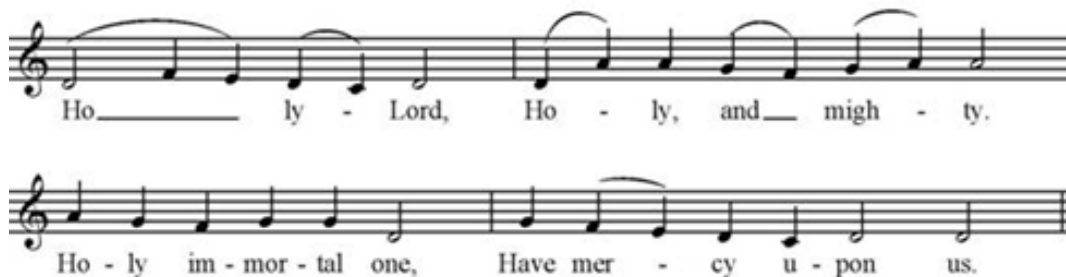
*Reader* The second lesson is written in the eighth chapter of St Paul's Letter to the Romans beginning at the 6<sup>th</sup> verse.

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

*Reader* The word of the Lord.

*All* **Thanks be to God.**

**Trisagion** (*sung 3 times*)



Ho - ly - Lord, Ho - ly, and - migh - ty.

Ho - ly im - mor - tal one, Have mer - cy u - pon us.

## The Holy Gospel *John 11.1-45*

*Priest* The Lord be with you.

*All* **And with thy spirit.**

*Priest* The Holy Gospel of our Lord Jesus Christ according to St. John.

*All* **Glory be to thee, O Lord.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for

God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been

dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

*Priest* The Gospel of Christ.

*All* **Praise be to thee, O Christ.**

### **Nicene Creed**

*Celebrant* I believe in one God,

*All* **the Father almighty, maker of heaven and earth,  
and of all things visible and invisible;**

**And in one Lord Jesus Christ, the only-begotten Son of God,  
begotten of the Father before all worlds,**

**God, of God; Light, of Light; very God, of very God;**

**begotten, not made; being of one substance with the Father;  
through whom all things were made:**

**who for us and for our salvation came down from heaven,**

**and was incarnate by the Holy Ghost of the Virgin Mary,**

**and was made man, and was crucified also for us under Pontius Pilate.**

**He suffered and was buried, and the third day he rose again**

**according to the scriptures, and ascended into heaven,**

**and sitteth on the right hand of the Father.**

**And he shall come again with glory to judge both the quick and the dead:  
whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,**

**who proceedeth from the Father and the Son,**

**who with the Father and the Son together is worshipped and glorified,**

**who spake by the prophets. And I believe one, holy, catholic, and apostolic  
Church. I acknowledge one baptism for the remission of sins.**

**And I look for the resurrection of the dead, and the life of the world to come.**

**Amen.**

**Anthem:** *Turn Thy Face from My Sins*

THOMAS ATTWOOD

*Turn thy face from my sins,  
and put out all my misdeeds.  
Make me a clean heart, O God,  
and renew a right spirit within me.  
Cast me not away from thy presence,  
and take not thy Holy Spirit from me.*

## **Prayers of the People**

*Leader* In peace, let us pray to the Lord.

*All* **Lord, have mercy.**

*Leader* For peace from on high and for our salvation, let us pray to the Lord.

*All* **Lord, have mercy.**

*Leader* For the peace of the whole world, for the welfare of the holy Church of God, and for the unity of all, let us pray to the Lord.

*All* **Lord, have mercy.**

*Leader* For Andrew and Kevin our bishops, for the ministry of this parish, and for all the clergy and people, that they may be faithful servants of the Gospel and rightly proclaim the word of truth, let us pray to the Lord.

*All* **Lord, have mercy.**

*Leader* For Elizabeth our Queen, for the leaders of the nations, and for all in authority, that they may uphold justice and peace, let us pray to the Lord.

*All* **Lord, have mercy.**

*Leader* For this city of Toronto for every city and community, and for those who live in them, that they may be united in service and love, let us pray to the Lord.

*All* **Lord, have mercy.**

*Leader* For good weather, and for abundant harvests for all to share, let us pray to the Lord.

*All* **Lord, have mercy.**

*Leader* For those who travel by land, water, or air, for the sick and the suffering... for prisoners and captives, and for their safety, health, and salvation, let us pray to the Lord.

*All* **Lord, have mercy.**

*Leader* For our deliverance from all affliction, strife, and need, let us pray to the Lord.

*All* **Lord, have mercy.**

*Leader* For the absolution and remission of our sins and offenses, let us pray to the Lord.

*All* **Lord, have mercy.**

*Leader* For all who have died in the peace of Christ and for those whose faith is known to God alone....; rest eternal grant unto them O Lord,

*All* **And let light perpetual shine upon them.**

*Leader* Remembering blessed St Peter, blessed St Simon and all the Apostles and saints, we commit ourselves, one another, and our whole life to Christ our God.

*All* **To thee, O Lord.**

*Leader* Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy name thou wilt hear their requests: fulfil now, O Lord, the desires and petitions of thy servants as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting; for thou, Father, art good and loving, and we glorify thee through thy Son Jesus Christ our Lord, in the Holy Spirit, now and for ever.

*All* **Amen.**

### Lenten Prose

*Refrain:*

*All*



Hear us O Lord, have mer-cy u-pon us, For we have sin - ned a-against - Thee.

*Cantor* To thee, Redeemer, on thy throne of glory; lift we our weeping eyes in holy pleadings : listen, O Jesu, to our supplications. **Refrain**

*Cantor* O thou chief Corner-stone, Right Hand of the Father : Way of Salvation, Gate of Life Celestial : cleanse thou our sinful souls from all defilement. **Refrain**

*Cantor* God, we implore thee, in thy glory seated : bow down and hearken to thy weeping children : pity and pardon all our grievous trespasses. **Refrain**

*Cantor* Sins oft committed now we lay before thee : with true contrition, now no more we veil them : grant us, Redeemer, loving absolution. **Refrain**

*Cantor* Innocent, captive, taken unresisting : falsely accused , and for us sinners sentenced, save us, we pray thee, Jesu our Redeemer. **Refrain**



## Concluding Prayers

**Lord's Prayer** – *said together*

*All*      **Our Father, who art in heaven, Hallowed be thy Name.  
Thy Kingdom come, thy will be done on earth, as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
As we forgive them that trespass against us.  
And lead us not into temptation, But deliver us from evil.  
For thine is the kingdom, The power, and the glory, For ever and ever. Amen.**

*All*      **The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with us all, evermore. Amen.**

**Hymn 617** *Jesus, the Very Thought of Thee*

ST. BOTOLPH

### Dismissal

*Priest*    Let us bless the Lord.

*All*      **Thanks be to God.**

**Hymn 537** *In the Cross of Christ I Glory*

CROSS OF JESUS

**Postlude** *O Gott, du frommer Gott" (O God, thou faithful God)*

JOHANNES BRAHMS

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