



the **Church**
of **St Peter** and
St Simon-the-Apostle

Fifth Sunday after the Epiphany

Known also as *Septuagesima*
Being the 70th Day Before Easter

February 9, 2020

Holy Eucharist at 8:30 am

Celebrant - The Reverend Canon Geoffrey Sangwine

Homilist - The Reverend Michael Perry

Server: David Carrington

The service begins on page 67 of the *Book of Common Prayer*.

Psalm 112.1-10. For the readings see 10:30 am. Collect p. 132

Choral Matins at 10:30 am

Officiant - The Reverend Canon Geoffrey Sangwine

Preacher -The Reverend Michael Perry

Crucifer - Ferdinand Galingan Server - Fenn Nanton

The service begins on page 1 of the *Book of Common Prayer*.

*The altar flowers are given to the honour and glory of Almighty God
and in loving memory of Edward Ballon by Heather and family.*

Welcome to the Church of St. Peter and St. Simon-the-Apostle.

Children going to church school are invited to gather by the font.
Please ask one of the Greeters if you require a LARGE PRINT bulletin or a hearing
device, or assistance with the elevator.

We invite you to join us for Coffee Hour in the Parish Hall after the service.



Prelude Prelude in B minor

César Franck

Hymn 512 *I Want Jesus to Walk with Me*

I WANT JESUS TO WALK WITH ME (SOJOURNER)

Vs. 1 – Solo

Vs. 2 – Choir

Vs. 3 - **All**

Hymn 513 *Guide My Feet*

GUIDE MY FEET

Opening Sentences – *Epiphany* – BCP pp. 1, 3

The earth shall be filled with the knowledge of the glory of the Lord, as the waters cover the sea.

Habakkuk 2.14

The Lord is in his holy temple: let all the earth keep silence before him.

Habakkuk 2.20

O worship the Lord in the beauty of holiness: let the whole earth stand in awe of him.

Psalms 96.9.

Invitation to Confession – BCP p. 4 *You are invited to kneel.*

Confession – BCP pp. 4-5

Officiant Almighty and most merciful Father,

All **We have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; according to thy promises declared unto all people in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.**

The Absolution – BCP p. 5

The Lord's Prayer – BCP pp. 5-6

ALBERT HAY MALOTTE

Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen

Versicles & Responses – BCP p. 6

Officiant O Lord, open thou our lips;

All **And our mouth shall show forth thy praise.**

Officiant O God, make speed to save us;

All **O Lord, make haste to help us.** *You are invited to stand.*

Officiant Glory be to the Father, and to the Son, and to the Holy Ghost;

All **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

Officiant Praise ye the Lord;

All **The Lord's Name be praised.**

Venite: Sung by all. *Please remain standing.*



The Lord hath manifested ' forth his ' glory:/ O ' come ', let us ' worship.

O come, let us ' sing unto · the ' Lord: /

let us heartily rejoice in the ' strength of ' our sal'vation.

Let us come before his ' presence with ' thanksgiving /

and show ourselves ' glad in ' him with ' psalms.

For the Lord is a ' great ' God /

and a great ' King a·bove ' all ' gods.

In his hand are all the ' corners · of the ' earth /

and the ' strength of · the ' hills is · his ' also.

The sea is ' his and · he ' made it /

and his ' hands pre'pared the · dry ' land.

O come, let us worship and ' fall ' down /

and ' kneel be·fore the ' Lord, our ' Maker.

For he is the ' Lord our ' God /

and we are the people of his pasture, ' and the ' sheep of · his ' hand.

Glory be to the Father, and ' to the ' Son /

and ' to the ' Holy ' Ghost;

As it was in the beginning, is now and ' ever ' shall be /

world without ' end. A—'men.

The Lord hath manifested ' forth his ' glory:/ O ' come ', let us ' worship.

Please be seated.

First Lesson *Isaiah 58.1-12*

Read by Paul Falkner

Reader The first lesson is written in the 58th chapter of the Book of Isaiah, beginning at the 1st verse.

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgements, they delight to draw near to God. "Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 112 (vs. 1-10) *Sung by all. Please remain seated.*



- ¹ Blessed is the one that ' feareth the ' Lord,
 * that hath great de ' light in ' his com ' mandments.
- ² His seed shall be ' mighty up-on ' earth;
 * the generation of the ' faithful ' shall be ' blessed.
- ³ Richness and plenteousness shall ' be in ' his ' house;
 * and his ' righteousness en ' dureth for ' ever.
- ⁴ Unto the upright there ariseth up ' light ' in the ' darkness;
 * he is ' merci-ful ' loving and ' righteous.
- ⁵ It is well with those who are ' merciful and ' lendeth,
 * and ordereth ' his af ' fairs with ' justice.
- ⁶ For he shall ' never be ' moved:
 * and the righteous shall be had in ' ever ' lasting re ' membrance.
- ⁷ He will not be afraid of any ' evil ' tidings;
 * for his heart standeth fast and be ' lieveth ' in the ' Lord.
- ⁸ His heart is established and ' will not ' shrink,
 * until he see his de ' sire up ' on his ' enemies.
- ⁹ He hath dispersed abroad and ' given ' to the ' poor,
 * and the righteousness remaineth for ever; his horn shall 'be ex ' alted with ' honour.
- ¹⁰ The ungodly shall see it and ' it shall ' grieve him :
 * he shall gnash with his teeth and consume away; the de ' sire of ' the un ' godly shall ' perish.

Glory be to the Father, and ' to the ' Son, / and ' to the ' Holy ' Ghost;
 As it was in the beginning, is now, and ' ever ' shall be, / world without ' end. A'—men.

Second Lesson *I Corinthians 2.1-16*

Read by Rex Southgate

Reader The second lesson is written in the second chapter of the First Letter of Paul to the Corinthians, beginning at the 1st verse.

Peter began to speak to the Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ - he is Lord of all.

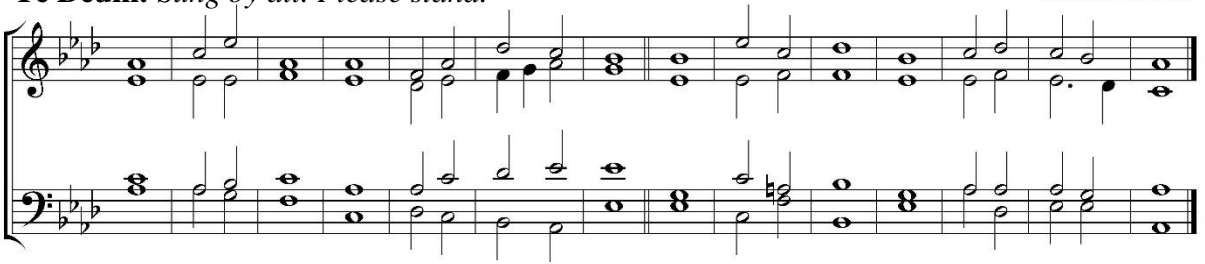
That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader The word of the Lord.

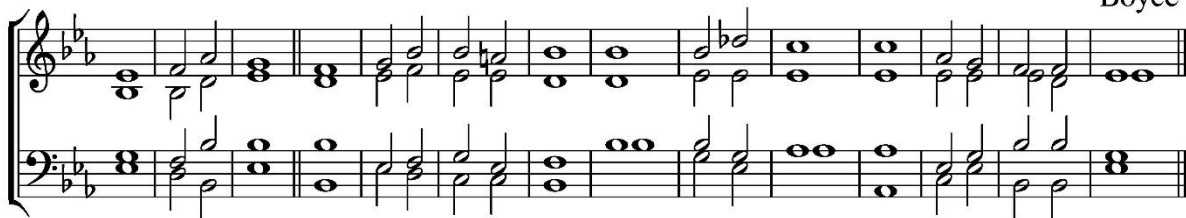
All **Thanks be to God.**

Te Deum: *Sung by all. Please stand.*

Thomas Norris



We praise ' thee, O ' God; /
 we acknowledge ' thee to ' be the ' Lord.
 All the ' earth doth ' worship thee, /
 the ' Father ' ever ' lasting.
 To thee all angels ' cry a'loud /
 the heavens and ' all the ' powers there'in.
 To thee ' cherubim and ' seraphim /
 con'tinual'ly do ' cry
 Holy ' holy ' holy /
 Lord ' God ' of ' hosts;
 Heaven and ' earth are ' full /
 of the ' majes-ty ' of thy ' glory.
 The glorious company of the a'postles ' praise thee /
 the goodly fellowship ' of the ' prophets ' praise thee;
 The noble army of ' martyrs ' praise thee, /
 The holy church throughout all the world ' doth ac'knowledge ' thee,
 2nd The Father, of an ' infinite ' majesty /
 thine honourable, true and only Son; also the ' Holy ' Ghost, the ' Comforter.



Thou art the King of ' glory, O ' Christ. /

Thou art the ever'lasting ' Son of · the ' Father.

When thou tookest upon thee to de' liver ' man /

Thou didst not ab'hor the ' Virgin's ' womb.

When thou hadst overcome the ' sharpness of ' death /

thou didst open the kingdom of ' heaven to ' all be' lievers.

Thou sittest at the right hand of God, in the ' glory · of the ' Father. /

We believe that thou shalt ' come to ' be our ' judge.

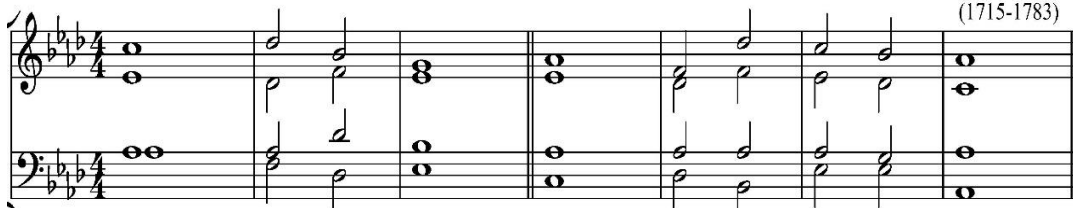
We therefore pray thee, ' help thy ' servants /

whom thou hast redeemed ' with thy ' precious ' blood.

Make them to be numbered ' with thy ' saints /

in ' glory ' ever'lasting.

James Nares
(1715-1783)



O Lord save thy people and ' bless thine ' heritage; /

Govern them and ' lift them ' up for ' ever.

Day by day we ' magni-fy ' thee; /

and we worship thy Name, ' ever ' world with-out ' end.

Vouchsafe O Lord to keep us this ' day with-out ' sin. /

O Lord have mercy up ' on us, have ' mercy up ' on us.

O Lord let thy mercy lighten upon us, as our ' trust is · in ' thee. /

O Lord, in thee have I trusted: let me ' never ' be con ' founded.

Please be seated.

Third Lesson *Matthew 5.13-20*

Read by The Reverend Michael Perry

Reader The third lesson is written in the 5th chapter of the Gospel according to St. Matthew, beginning at the 13th verse.

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfil. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

Reader The word of the Lord.

All **Thanks be to God.**

Surge, Illuminare: *Sung by all. Please stand.*

Nicholson

Arise, shine, for thy ' light is ' come,
 and the glory of the Lord is ' risen up ' on thee.
 For, behold, the darkness shall ' cover the ' earth,
 and gross ' darkness the ' people.
 But the Lord shall a ' rise up ' on thee,
 and his glory shall be ' seen up ' on thee
 And the Gentiles shall ' come to · thy ' light,
 and kings to the ' brightness · of thy ' rising.
 Thy gates shall be ' open con'tinually;
 they shall not be shut ' day nor ' night.

The sons also of ' them that · af ' flicted thee
 shall come bending ' unto ' thee;
 And all ' they that · des' pised thee
 shall bow themselves down at the ' soles of · thy ' feet.
 And they shall call thee the ' City · of the ' Lord,
 the Zion of the ' Holy One · of ' Israel.
 Violence shall no more be ' heard in · thy ' land,
 wasting nor destruction with ' in thy ' borders.
 But thou shalt call thy ' walls Sal' vation,
 and thy ' gates ' Praise.
 The sun shall be no more thy ' light by ' day,
 neither for brightness shall the moon give ' light un- to ' thee,
 But the Lord shall be unto thee an ever' lasting ' light,
 and thy ' God thy ' glory.
 Glory be to the Father, and ' to the ' Son,
 and to the ' Holy ' Ghost;
 As it was in the beginning, is now, and ' ever ' shall be,
 world without ' end. A ' men.

The service continues on pages 10-12 of the Prayer Book.

Apostles' Creed

Officiant I believe in God

All **the Father Almighty, maker of heaven and earth: and in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy Catholic Church; the Communion of Saints; the Forgiveness of sins; the Resurrection of the body, and the Life everlasting. Amen.**

Officiant The Lord be with you;

All **And with thy spirit.**

Officiant Let us pray. *Please kneel as able.*

Officiant Lord, have mercy upon us.

All **Christ, have mercy upon us.**

Officiant Lord, have mercy upon us.

Officiant Our Father

All **who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. Amen.**

Officiant O Lord, show thy mercy upon us;

All **And grant us thy salvation.**

Officiant O Lord, save the Queen;

All **And mercifully hear us when we call upon thee.**

Officiant Endue thy ministers with righteousness;

All **And make thy chosen people joyful.**

Officiant O Lord, save thy people;

All **And bless thine inheritance.**

Officiant Give peace in our time, O Lord;

All **And evermore mightily defend us.**

Officiant O God, make clean our hearts within us;

All **And take not thy Holy Spirit from us.**

Collect of the Day – BCP p. 132

Officiant O Lord, we beseech thee favourably to hear the prayers of thy people; that we, who are justly punished for our offences, may be mercifully delivered by thy goodness, for the glory of thy Name; through Jesus Christ our Saviour, who liveth and reigneth with thee and the Holy Spirit, ever one God, world without end. **Amen.**

Collect for Peace – BCP p. 11

Officiant O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

Collect for Grace – BCP p. 12

Officiant O Lord our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. **Amen.**

Anthem *This Little Light of Mine*

ARR. PAUL CHRISTIANSEN

Baritone Solo – Maciej Bujnowicz

*This Little Light of Mine,
I'm gonna let it shine,*

*Ev'ry where I go,
I'm gonna let it shine,*

*All through the night,
I'm gonna let it shine.*

Sermon**Collection Hymn 502** *You Are Salt for the Earth*

BRING FORTH THE KINGDOM

Prayers

Led by Brooke Sales-Lee

Junior Choir Anthem *Ain't That Good News*

I got news, I got good news.

*I got a crown up in a that Kingdom
Ain't a that good news*

*I'm a gonna lay down this world
Gonna shoulder up a my cross
Gonna take it home a to my Jesus
Ain't a that good news.*

I got a robe up in a that Kingdom...

I got a harp up in a that Kingdom...

*I got a song up in a that Kingdom...
Ain't that good news...*

Concluding Prayers and General Thanksgiving BCP pp. 13-14 *Please kneel or be seated.*

Officiant Almighty God,

All **Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all people. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we show forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

Prayer of St Chrysostom

Officiant Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.
Amen.

The Grace

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

Announcements *Please be seated.*

Hymn 565 *Guide Me, O Thou Great Jehovah*

CWM RHONDDA

Postlude *Pièce Héroïque*

CÉSAR FRANCK