

Conversion of St. Paul January 26, 2020

Choral Eucharist at 8.30 am

Celebrant: The Reverend Canon Geoffrey Sangwine Server: David Carrington For readings see 10.30 am.

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Choral Eucharist with Anointing at 10.30 am

Celebrant: The Reverend Canon Geoffrey Sangwine The Reverend Jennifer Matthews/The Reverend Michael Perry Mass Setting: Gloria - Taizé, Sanctus/Benedictus, Agnus Dei from Missa Ubi Caritas – Bob Hurd

> Welcome to the Church of St Peter and St Simon the Apostle. Hearing Assistance Units are available at the back of the Church.

> The service begins on page 185 of the *Book of Alterative Services*.

The Gathering of the Community

Prelude I. Andantino III. Adagietto cantabile from Pastorale Suite BWV 590 J.S. BACH

Hymn 388 Glorious Things of Thee Are Spoken AUSTRIA

The Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the

Holy Spirit, be with you all.

All And also with you.

Celebrant Almighty God,

All to you all hearts are open, all desires known, and from you no secrets are

hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name;

through Christ our Lord. Amen.

Celebrant

Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart,

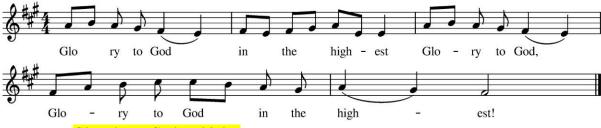
and with all thy soul, and with all thy mind, and with all thy strength.

This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

All

Lord have mercy upon us, and write both these thy laws in our hearts, we beseech thee.





Glory be to God on high, Celebrant

> and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Collect

Celebrant Almighty God, by the preaching of your servant Paul you caused the light of the gospel to shine throughout the world. May we who celebrate his wonderful conversion follow him in bearing witness to your truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Please be seated.

The Proclamation of the Word

Reader: The first lesson is written in the 26th chapter of the book of Acts, beginning at the 9th verse.

"Indeed, I myself was convinced that I ought to do many things against the name of Jesus of Nazareth. And that is what I did in Jerusalem; with authority received from the chief priests, I not only locked up many of the saints in prison, but I also cast my vote against them when they were being condemned to death. By punishing them often in all the synagogues I tried to force them to blaspheme; and since I was so furiously enraged at them, I pursued them even to foreign cities.

"With this in mind, I was traveling to Damascus with the authority and commission of the chief priests, when at midday along the road, your Excellency, I saw a light from heaven, brighter than the sun, shining around me and my companions. When we had all fallen to the ground, I heard a voice saying to me in the Hebrew language, 'Saul, Saul, why are you persecuting me? It hurts you to kick against the goads.' I asked, 'Who are you, Lord?' The Lord answered, 'I am Jesus whom you are persecuting. But get up and stand on your feet; for I have appeared to you for this purpose, to appoint you to serve and testify to the things in which you have seen me and to those in which I will appear to you. I will rescue you from your people and from the Gentiles—to whom I am sending you to open their eyes so that they may turn from darkness to light and from the power of Satan to God, so that they may receive forgiveness of sins and a place among those who are sanctified by faith in me.'

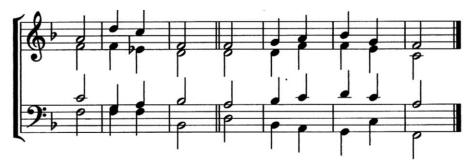
"After that, King Agrippa, I was not disobedient to the heavenly vision, but declared first to those in Damascus, then in Jerusalem and throughout the countryside of Judea, and also to the Gentiles, that they should repent and turn to God and do deeds consistent with repentance. For this reason the Jews seized me in the temple and tried to kill me. To this day I have had help from God, and so I stand here, testifying to both small and great, saying nothing but what the prophets and Moses said would take place: that the Messiah must suffer, and that, by being the first to rise from the dead, he would proclaim light both to our people and to the Gentiles."

Reader The word of the Lord.

All Thanks be to God.

Psalm 67 Sung by all. Please remain seated.

TUNE?



¹ God be merciful unto 'us and 'bless us,

and show us the light of his countenance, and be 'merci-ful'unto'us;

² That thy way may be 'known up-on 'earth,

thy saving 'health a 'mong all 'nations.

 3 Let the people ' praise thee \cdot O ' God;

yea let 'all the 'people 'praise thee.

⁴O let the nations re 'joice and · be 'glad;

for thou shalt judge the folk righteously, and govern the 'nations up' on 'earth.

⁵Let the people ' praise thee · O ' God;

yea let 'all the 'people 'praise thee.

⁶The earth hath brought 'forth her 'increase;

and God, even our own 'God shall 'give us · his 'blessing.

2nd ⁷God ' – shall ' bless us;

and all the 'ends of \cdot the 'world shall 'fear him.

Second Lesson Galatians 1.11-24

Read by Daphne Harris

Reader: The second lesson is written in the 1st chapter of Galatians beginning at the 11th verse.

For I want you to know, brothers and sisters, that the gospel that was proclaimed by me is not of human origin; for I did not receive it from a human source, nor was I taught it, but I received it through a revelation of Jesus Christ.

You have heard, no doubt, of my earlier life in Judaism. I was violently persecuting the church of God and was trying to destroy it. I advanced in Judaism beyond many among my people of the same age, for I was far more zealous for the traditions of my ancestors. But when God, who had set me apart before I was born and called me through his grace, was pleased to reveal his Son to me, so that I might proclaim him among the Gentiles, I did not confer with any human being, nor did I go up to Jerusalem to those who were already apostles

before me, but I went away at once into Arabia, and afterwards I returned to Damascus.

Then after three years I did go up to Jerusalem to visit Cephas and stayed with him fifteen days; but I did not see any other apostle except James the Lord's brother. In what I am writing to you, before God, I do not lie! Then I went into the regions of Syria and Cilicia, and I was still unknown by sight to the churches of Judea that are in Christ; they only heard it said, "The one who formerly was persecuting us is now proclaiming the faith he once tried to destroy." And they glorified God because of me.

Reader The word of the Lord.

All Thanks be to God.

Gradual Hymn 277 How Blessed Are All the Saints

SONG 34

The Holy Gospel Matthew 16.13-19

Please remain standing. All turn to face the Gospel as it is read in the centre aisle.

Deacon The Lord be with you.

All And with thy spirit.

Deacon The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

All Glory be to thee, O Lord.

"See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved.

Deacon The Gospel of Christ.

All Praise be to thee, O Christ.

Sermon *Please be seated.*

Nicene Creed *Please stand.*

Celebrant Let us confess our faith, as we say,

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of

all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People *Please kneel or stand.*

Led by?

Leader In peace, let us pray to the Lord.

Leader For peace from on high and for our salvation, let us pray to the Lord.

Lord, have mercy.

Leader For the peace of the whole world, for the welfare of the holy Church of God, and for the unity of all, let us pray to the Lord.

All Lord, have mercy.

Leader For Andrew and Kevin our bishops, for the ministry of this parish, and for all the clergy and people, that they may be faithful servants of the Gospel and rightly proclaim the word of truth, let us pray to the Lord.

All Lord, have mercy.

Leader For Elizabeth our Queen, for the leaders of the nations, and for all in authority, that they may uphold justice and peace, let us pray to the Lord.

All Lord, have mercy.

Leader For this city of Toronto for every city and community, and for those who live in them, that they may be united in service and love, let us pray to the Lord.

All Lord, have mercy.

- Leader For good weather, and for abundant harvests for all to share, let us pray to the Lord.

 Lord, have mercy.
- Leader For those who travel by land, water, or air, for the sick and the suffering, (especially NN), for prisoners and captives, and for their safety, health, and salvation, let us pray to the Lord.
- All Lord, have mercy.
- Leader For all who have died in the peace of Christ and for those who faith is known to God alone (especially NN); rest eternal grant unto them O Lord,
- All And let light perpetual shine upon them.
- Leader Remembering blessed St Peter, blessed St Simon and all the Apostles and saints, we commit ourselves, one another, and our whole life to Christ our God.
- All To thee, O Lord.

The Celebrant concludes with a final prayer.

Anointing and Laying on of Hands for Healing

Celebrant Holy Scripture teaches us that in acts of healing and restoration our Lord Jesus and his disciples laid hands on the sick and anointed them. By so doing they made known the healing power and presence of God. Pray that as we follow our Lord's example, we may know his unfailing love.

Those who would like to be anointed are invited at this time to the St. Peter's altar at the south side of the church.

Hymn?

Confession, and Absolution

The Celebrant invites the congregation to join in the General Confession. Silence is kept. Please kneel or be seated.

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness. Silence is kept.

Celebrant Most merciful God,

All we confess that we have sinned against you in thought, word, and deed, by what

we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

All And with thy spirit.

We invite you to share a sign of peace with those near you – a handshake, slight bow or other form of greeting. Please respect those who wish not to shake hands.

Celebration of the Eucharist

Hymn 548 Eye Has Not Seen, Ear Has Not Heard

EYE HAS NOT SEEN

Prayer over the Gifts

Celebrant Almighty God, as we celebrate this holy eucharist, may your Spirit fill us with the light of faith. This we ask in the name of Jesus Christ the Lord.

The Great Thanksgiving

Celebrant The Lord be with you.

All And with thy spirit.

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give our thanks and praise.

The celebrant continues with the Proper Preface.

Choir

Sanctus, Sanctus, Sanctus

Holy, Holy, Holy

Dominus Deus Sabaoth.

Lord God of hosts

Pleni sunt cæli et terra gloria tua. heaven and earth are full of thy glory. Hosanna in excelsis. Glory be to thee, O Lord most high.

Hosanna in excelsis. Glory be to thee, O Lord most high. Benedictus qui venit in nomine Domini. Blessed is he that cometh in the name of the Lord.

Hosanna in excelsis. Hosanna in the highest.

All kneel or be seated.

Celebrant We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

we remember his death, we proclaim his resurrection, we await his coming in All glory;

Celebrant and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. Amen.

Lord's Prayer – Sung

McNeil Robinson

Breaking of the Bread

Celebrant Lord, we died with you on the cross.

Now we are raised to new life. All

Celebrant We were buried in your tomb.

All Now we share in your resurrection.

Celebrant Live in us, that we may live in you.

Agnus Dei Missa Ubi Caritas - Please sit or kneel

BOB HURD

Choir Agnus Dei, qui tolis pecata mundi, miserere nobis.

[O Lamb of God, that takest away the sin of the world, have mercy upon us] Jesus, the Bread of life, you take away the sins of the world... Agnus Dei...

Jesus, the Prince of peace...

Jesus, the Servant of God...

Jesus, our Paschal Sacrifice...

Dona nobis pacem [Grant us your peace]

Holy Communion

All baptized Christians are welcome to receive Communion.

Please do not dip the consecrated bread into the wine - Drinking from the chalice is considered safe from the point of view of public health. You are also welcome to receive only the bread, if you prefer. Indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion. Gluten-free communion wafers are available – please let the administering priest know.

Hymn 286 Give Me the Wings of Faith

WESTMINSTER

Motet Beati Quorum Via

CHARLES V. STANFORD

Beati quorum via integra est, qui ambulant in lege Domini. Blessed are the undefiled in the way, who walk in the law of the Lord.

Prayer after Communion *Please stand*

Celebrant Gracious God, you filled your apostle Paul with love for all the churches. May the sacrament we have received foster love and unity among your people. This we ask in the name of Jesus Christ the Lord. **Amen.**

Celebrant Glory to God,

whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing

Announcements

Hymn 431 Take Up Your Cross, the Saviour Said the Church

BRESLAU

St Peter and Go forth in the name of Christ.

St Simon-the-Apostle
Thanks be to God

Postlude IV. Allegro from Pastorale Suite BWV 590

J.S. BACH

Please join us for refreshments in the Parish Hall.

St. Peter and St. Simon-the-Apostle

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Services

Sunday 8:30 am Holy Eucharist – *Book of Common Prayer* (BCP)

10:30 am 1st Sunday Choral Eucharist - Traditional

2nd Sunday Choral Matins - BCP

3rd Sunday Choral Eucharist - Traditional 4th Sunday Choral Eucharist - Contemporary

Sunday Evensong As Announced

4th Tuesday of the Month Candlelight Evening Prayer

Incumbent

The Rev'd Canon Geoffrey Sangwine, ext 202; incumbent@stpeterstsimon.ca

Residence: 647.342.5889

Assistant Curate

The Rev'd Michael Perry

Honorary Assistant

The Reverend Jennifer Matthews

647.546.0580

Director of Music - Robin Davis 905.409.6121 robin.davis@rogers.com

Honorary Assistant Organists

Alison Jane/Maurice White/

Johan van 't Hof



Wardens

Mary Martin – People's Warden Ted Robinson – Rector's Warden

Laurie Sanderson/Vanessa Scott – Deputy

Wardens

Treasurer Johan van 't Hof, 647.202.9985

jvanthof@tonbridgecorp.com

Children's Ministry Coordinator

Sileen Phillips 647.718.6728

Flowers Barbara Towe 905.294.7588

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