



the Church  
of **St Peter** and  
**St Simon**-the-Apostle

# ***The Baptism of the Lord***

January 12, 2020

## **Holy Eucharist at 8:30 am**

Celebrant: The Reverend Theo Ipema

Homilist: The Reverend Michael Perry

Server: David Carrington

The service begins on page 67 of the *Book of Common Prayer*.

Psalm 29. For the readings see 10:30 am. Collect p. 119

## **Choral Matins at 10:30 am**

Officiant & Preacher: The Reverend Michael Perry

Crucifer: Colin Bird Server: Ferdinand Galingan

The service begins on page 1 of the *Book of Common Prayer*.

*The altar flowers are given to the honour and glory of Almighty God and in thanksgiving for the ministry of all former Rectors of St. Peter and St. Simon-the-Apostle by Duncan and Barbara Towe.*

*Welcome to the Church of St. Peter and St. Simon-the-Apostle.*

Children going to church school are invited to gather by the font.  
Please ask one of the Greeters if you require a LARGE PRINT bulletin or a hearing device, or assistance with the elevator.

We invite you to join us for Coffee Hour in the Parish Hall after the service.



*"The earth is the Lord's, and all that is in it,  
the world and all who dwell therein."*

*Psalm 24.1 (BAS p.732)*

**Prelude** *Folk Tune*

PERCY WHITLOCK

**Hymn 527** *How Firm a Foundation*

ST. DENIO

**Opening Sentences** – *Epiphany* BCP pp. 1, 3

The earth shall be filled with the knowledge of the glory of the Lord, as the waters cover the sea. *Habakkuk 2.14*

The Lord is in his holy temple: let all the earth keep silence before him.

*Habakkuk 2.20*

O worship the Lord in the beauty of holiness: let the whole earth stand in awe of him.

*Psalms 96.9.*

**Invitation to Confession** – BCP p. 4 *You are invited to kneel.*

**Confession** – BCP pp. 4-5

*Officiant* Almighty and most merciful Father,

*All* **We have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; according to thy promises declared unto all people in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.**

**The Prayer for Pardon through the Cross** – BCP p. 730

*Officiant* Almighty Father, who of thy great love didst give thy dearly beloved Son to die for us: Grant that through his Cross our sins may be put away, and remembered no more against us, and that, cleansed by his Blood, and mindful of his sufferings, we may take up our cross daily, and follow him in newness of life, until we come to his everlasting kingdom; through the same thy Son Jesus Christ our Lord. **Amen.**

**The Lord's Prayer** – BCP pp. 5-6

ALBERT HAY MALOTTE

**Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen**

## Versicles & Responses – BCP p. 6

*Officiant* O Lord, open thou our lips;

*All* **And our mouth shall show forth thy praise.**

*Officiant* O God, make speed to save us;

*All* **O Lord, make haste to help us.** *You are invited to stand.*

*Officiant* Glory be to the Father, and to the Son, and to the Holy Ghost;

*All* **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

*Officiant* Praise ye the Lord;

*All* **The Lord's Name be praised.**

**Venite:** Sung by all. *Please remain standing.*



The Lord hath manifested ' forth his ' glory:/ O ' come ', let us ' worship.

O come, let us ' sing unto · the ' Lord: /

let us heartily rejoice in the ' strength of ' our sal'vation.

Let us come before his ' presence with ' thanksgiving /

and show ourselves ' glad in ' him with ' psalms.

For the Lord is a ' great ' God /

and a great ' King a·bove ' all ' gods.

In his hand are all the ' corners · of the ' earth /

and the ' strength of · the ' hills is · his ' also.

The sea is ' his and · he ' made it /

and his ' hands pre'pared the · dry ' land.

O come, let us worship and ' fall ' down /

and ' kneel be·fore the ' Lord, our ' Maker.

For he is the ' Lord our ' God /

and we are the people of his pasture, ' and the ' sheep of · his ' hand.

Glory be to the Father, and ' to the ' Son /

and ' to the ' Holy ' Ghost;

As it was in the beginning, is now and ' ever ' shall be /

world without ' end. A—men.

The Lord hath manifested ' forth his ' glory:/ O ' come ', let us ' worship.

*Please be seated.*

**First Lesson** *Isaiah 42.1-9*

*Read by Brooke Sales-Lee*

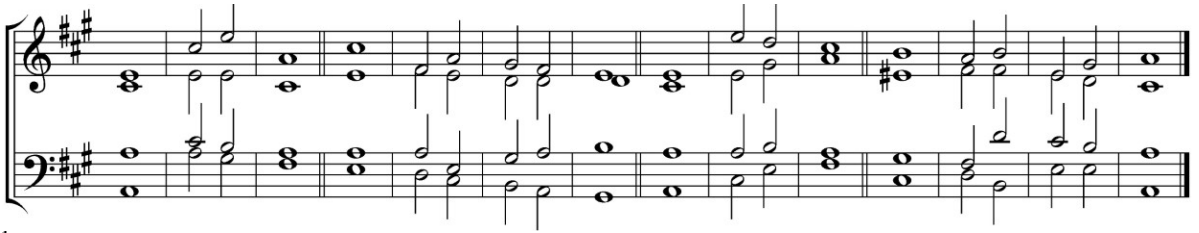
*Reader* The first lesson is written in the 42<sup>nd</sup> chapter of the Book of Isaiah, beginning at the 1<sup>st</sup> verse.

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching. Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

*Reader* The word of the Lord.

*All* **Thanks be to God.**

**Psalm 29** *Sung by all. Please remain seated.*



- <sup>1</sup> Ascribe unto the Lord, ' O ye ' mighty,  
\* ascribe unto the ' Lord ' worship and ' strength.
- <sup>2</sup> Give unto the Lord the honour ' due un-to his ' Name;  
\* worship the ' Lord with ' holy ' worship.
- <sup>3</sup> The voice of the Lord is up'on the ' waters;  
\* it is the glorious God that maketh the thunder, even the ' Lord up-on ' many ' waters.
- <sup>4</sup> The voice of the Lord is mighty in ' oper ' ation;  
\* the voice of the ' Lord ' is a ' glorious ' voice.
- <sup>5</sup> The voice of the Lord ' breaketh the ' cedar-trees;  
\* yea, the Lord ' breaketh the ' cedars of ' Lebanon.
- <sup>6</sup> He maketh Lebanon to ' skip ' like a ' calf,  
\* and ' Siri-on ' like a ' young ' ox.
- <sup>7</sup> The voice of the Lord divideth the flames of fire; the voice of the Lord ' shaketh the ' wilderness;  
\* yea, the Lord shaketh the ' wilder ' ness of ' Kadesh.
- <sup>8</sup> The voice of the Lord maketh the hinds to bring forth young, and strippeth ' bare the ' forests:  
\* in his temple doth ' every ' thing ' speak ' of his ' honour.
- <sup>9</sup> The Lord sitteth a ' bove the ' water-flood,  
\* and the Lord re ' maineth a ' King for ' ever.
- <sup>10</sup> The Lord shall give strength ' unto his ' people;  
\* the Lord shall give his ' people the ' blessing of ' peace.

Glory be to the Father, and ' to the ' Son, /  
and ' to the ' Holy ' Ghost;

As it was in the beginning, is now, and ' ever ' shall be, /  
world without ' end. A'—men.

**Second Lesson Acts 10.34-43***Read by Barbara Pearson*

*Reader* The second lesson is written in the 10<sup>th</sup> chapter of the Book of Acts, beginning at the 34<sup>th</sup> verse.

Peter began to speak to the Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ - he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*Reader* The word of the Lord.

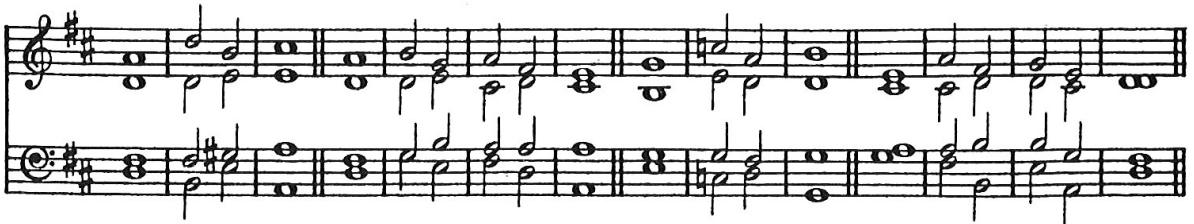
*All* **Thanks be to God.**

**Te Deum:** *Sung by all. Please stand.*

vss 1-9

SET III

C. V. STANFORD

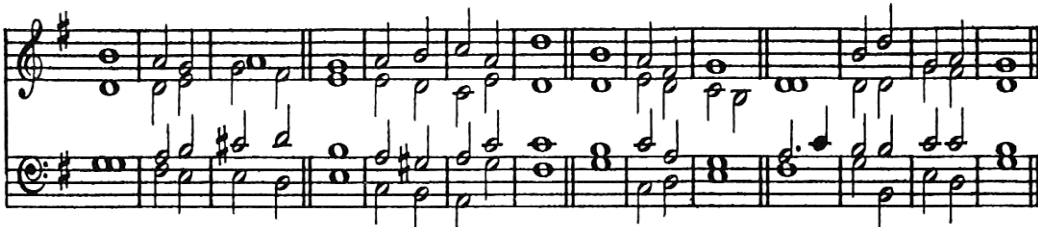


We praise ' thee, O ' God; /  
 we acknowledge ' thee to ' be the ' Lord.  
 All the ' earth doth ' worship thee, /  
 the ' Father ' ever ' lasting.

To thee all angels ' cry a'loud /  
the heavens and ' all the ' powers there'in.  
To thee ' cherubim and ' seraphim /  
con'tinual'ly do ' cry  
Holy ' holy ' holy /  
Lord ' God ' of ' hosts;  
Heaven and ' earth are ' full /  
of the ' majes-ty ' of thy ' glory.  
The glorious company of the a'postles ' praise thee /  
the goodly fellowship ' of the ' prophets ' praise thee;  
The noble army of ' martyrs ' praise thee, /  
The holy church throughout all the world ' doth ac'knowledge ' thee,  
2<sup>nd</sup> The Father, of an ' infinite ' majesty /  
thine honourable, true and only Son; also the ' Holy ' Ghost, the ' Comforter.

vss 10-15

C. V. STANFORD



Thou art the King of ' glory, O ' Christ. /  
Thou art the ever'lasting ' Son of · the ' Father.  
When thou tookest upon thee to de' liver ' man /  
Thou didst not ab'hor the ' Virgin's ' womb.  
When thou hadst overcome the ' sharpness of ' death /  
thou didst open the kingdom of ' heaven to ' all be'lievers.  
Thou sittest at the right hand of God, in the ' glory · of the ' Father. /  
We believe that thou shalt ' come to ' be our ' judge.  
We therefore pray thee, ' help thy ' servants /  
whom thou hast redeemed ' with thy ' precious ' blood.  
Make them to be numbered ' with thy ' saints /  
in ' glory ' ever'lasting.

*Please be seated.*

**Third Lesson** *Matthew 3.13-17**Read by The Reverend Michael Perry*

*Reader* The third lesson is written in the 3<sup>rd</sup> chapter of the Gospel according to St. Matthew, beginning at the 13<sup>th</sup> verse.

Then Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfil all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

*Reader* The word of the Lord.

*All* **Thanks be to God.**

**Surge, Illuminare:** *Sung by all. Please stand.*



Arise, shine, for thy ' light is ' come,  
                     and the glory of the Lord is ' risen up ' on thee.  
 For, behold, the darkness shall ' cover the ' earth,  
                     and gross ' darkness the ' people.  
 But the Lord shall a ' rise up ' on thee,  
                     and his glory shall be ' seen up ' on thee  
 And the Gentiles shall ' come to · thy ' light,  
                     and kings to the ' brightness · of thy ' rising.  
 Thy gates shall be ' open con'tinually;  
                     they shall not be shut ' day nor ' night.  
 The sons also of ' them that · af ' flicted thee  
                     shall come bending ' unto ' thee;  
 And all ' they that · des'pised thee  
                     shall bow themselves down at the ' soles of · thy ' feet.



And they shall call thee the ' City · of the ' Lord,  
the Zion of the ' Holy One · of ' Israel.  
Violence shall no more be ' heard in · thy ' land,  
wasting nor destruction with ' in thy ' borders.  
But thou shalt call thy ' walls Sal'vation,  
and thy ' gates ' Praise.  
The sun shall be no more thy ' light by ' day,  
neither for brightness shall the moon give ' light un-to ' thee,  
But the Lord shall be unto thee an ever'lasting ' light,  
and thy ' God thy ' glory.  
Glory be to the Father, and ' to the ' Son,  
and to the ' Holy ' Ghost;  
As it was in the beginning, is now, and ' ever ' shall be,  
world without ' end. A'men.

### **The Apostles' Creed – BCP pp. 10-11**

*Officiant* I believe in God

*All*      **the Father Almighty, maker of heaven and earth: and in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy Catholic Church; the Communion of Saints; the Forgiveness of sins; the Resurrection of the body, and the Life everlasting. Amen.**

*Officiant* The Lord be with you;

*All*      **And with thy spirit.**

*Officiant* Let us pray.

*Please kneel as able.*

*Officiant* Lord, have mercy upon us.

*All*      **Christ, have mercy upon us.**

*Officiant* Lord, have mercy upon us.

*Officiant* Our Father

*All* **who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. Amen.**

*Officiant* O Lord, show thy mercy upon us;

*All* **And grant us thy salvation.**

*Officiant* O Lord, save the Queen;

*All* **And mercifully hear us when we call upon thee.**

*Officiant* Endue thy ministers with righteousness;

*All* **And make thy chosen people joyful.**

*Officiant* O Lord, save thy people;

*All* **And bless thine inheritance.**

*Officiant* Give peace in our time, O Lord;

*All* **And evermore mightily defend us.**

*Officiant* O God, make clean our hearts within us;

*All* **And take not thy Holy Spirit from us.**

### **Collect of the Day**

*Officiant* O Heavenly Father, whose blessed Son Jesus Christ did take our nature upon him, and was baptized for our sakes in the river Jordan: Mercifully grant that we being regenerate, and made thy children by adoption and grace, may also be partakers of thy Holy Spirit; through him whom thou didst send to be our Saviour and Redeemer, even the same thy Son Jesus Christ our Lord. **Amen.**

### **Collect for Peace**

*Officiant* O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

### **Collect for Grace**

*Officiant* O Lord our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all

our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. **Amen.**

**Anthem** *This is My Son*

FRED GRAMANN

When Jesus Christ baptised was, the Holy Ghost descended with grace; the Father's voice was heard in that place, *Hic est Filius meus; Ipsum audite* [this is my Son; listen to him]

There were three Persons and one Lord, the Son baptised with one accord; the Father said these blessed words: Consider now, all Christianity How the Father said because of thee, the great mystery of the Trinity: *Hic est Filius meus; Ipsum audite* [this is my Son; listen to him]

Now Jesus, as thou art both God and man and were baptized in the river Jordan, at our last end we pray thee, say then: *Hic est Filius meus; Ipsum audite* [this is my Son; listen to him]

**Sermon**

*The Reverend Michael Perry*

**Collection Hymn 163** *When Christ's Appearing Was Made Known*

ST. VENANTIUS

**Prayers**

*Led by Peggy Needham*

**General Thanksgiving** BCP pp. 13-14 *Please stand.*

*Officiant* Almighty God,

*All* **Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all people. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we show forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

## Prayer of St Chrysostom

*Officiant* Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.  
**Amen.**

## Grace

*Officiant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

**Announcements** *Please be seated.*

**Hymn 628** *O Love, How Deep, How Broad, How High*

PURER NOBIS NASCITUR

**Postlude** *Chorale and Fugue in D*

F. MENDELSSOHN