

# Feast of All Saints November 3<sup>rd</sup>, 2019

# Holy Eucharist at 8:30 am

Celebrant & Homilist: The Reverend Geoffrey Sangwine The service begins on page 67 of the *Book of Common Prayer*. Collect p. 299 /Psalm 149 / For the readings see 10:30 am.

# Choral Eucharist at 10:30 am with Confirmation & Reception

Celebrant & Preacher: The Right Reverend Andrew Asbil

Assisting: The Reverend Geoffrey Sangwine, The Reverend Jennifer Matthews

Deacon: The Reverend Michael Perry

Mass Setting: Mass for All Saints – Sanctus, Benedictus & Agnus Dei

PETER ASTON

**Prelude** Pastorale

MAX REGER

# **Gathering of the Community**

Welcome

The Reverend Geoffrey Sangwine

**Introit** Choir: *If Ye Love Me* 

THOMAS TALLIS

If ye love me
Keep my commandments
And I will pray the Father
And he shall give you another comforter
That he may 'bide with you forever
E'en the spirit of truth.
John 14.15-17

Processional Hymn 276 For All the Saints

SINE NOMINE

Bishop The grace of our Lord Jesus Christ,

and the love of God,

and the fellowship of the Holy Spirit be with you all.

All And with thy spirit

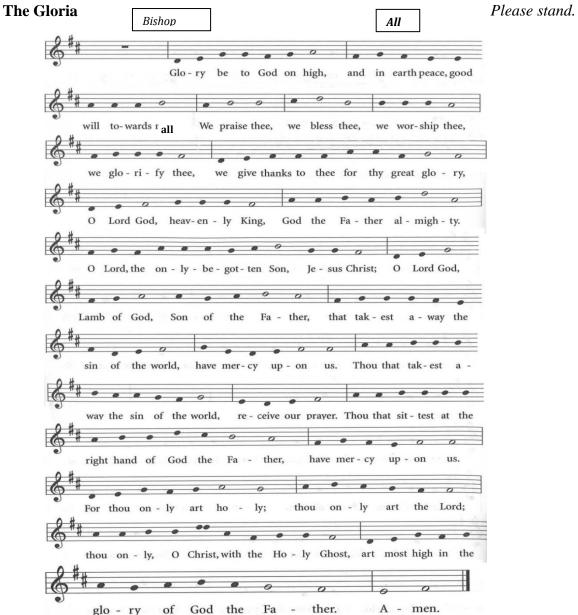
Bishop There is one body and one Spirit
All One hope in God's call to us.
Bishop One Lord, one faith, one baptism.
All One God and Father of All.

#### Celebrant

Almighty God,

All

unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.



#### **Collect of the Day**

Bishop Almighty God, whose people are knit together in one holy Church, the mystical Body of your Son, grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you; through your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.** 

Please be seated.

#### The Proclamation of the Word

The First Lesson Daniel 7:1-3, 15-18

Read by Marion McPherson

*Reader:* The first lesson is written in the 7<sup>th</sup> chapter of the Book of Daniel, beginning at the 1<sup>st</sup> verse.

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another. As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: 'As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever.'

*Reader* The word of the Lord.

# All Thanks be to God.

#### Psalm 149



<sup>1</sup> O SING unto the 'LORD a · new 'song: /

let the congre'gation of 'saints' praise him.

<sup>2</sup> Let Israel rejoice in 'him that 'made him: /

and let the children of Sion be 'joyful 'in their 'King.

<sup>3</sup> Let them praise his 'Name · in the 'dance: /

let them sing praises unto 'him with 'timbrel and 'harp.



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<sup>4</sup> For the LORD hath 'pleasure · in his 'people, / and adorneth the 'humble 'with sal'vation.
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<sup>5</sup> Let the saints be 'joyful with 'glory: /

let them sing for 'joy up'on their 'couches.

<sup>6</sup> Let the praises of God be 'in their 'mouth, / and a 'two-edged 'sword · in their 'hands;

<sup>7</sup> To be a'venged · of the ' nations, / and ' to re'buke the ' peoples;

<sup>8</sup> To bind their 'kings in 'chains, /

and their 'nobles with 'links of 'iron;

 $2^{nd 9}$  To execute upon them the 'judgement · that is 'written. / Such 'honour have 'all his 'saints.

## The Epistle Ephesians 1:11-23

Read by David McPherson

Reader: The Epistle is written in the 1<sup>st</sup> chapter of St. Paul's Letter to the Ephesians, beginning at the 11<sup>th</sup> verse.

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance towards redemption as God's own people, to the praise of his glory. I have heard of your faith in the Lord Jesus and your love towards all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to

come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader The word of the Lord.

All Thanks be to God.

Acclamation ROBIN DAVIS



Please remain standing and turn to face the Gospel as it is read in the centre aisle.

## The Holy Gospel Luke 6:20-31

The Reverend Michael Perry

Gospeller The Lord be with you.

All And with thy spirit.

Gospeller The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

All Glory be to thee, O Lord.

Then he looked up at his disciples and said: 'Blessed are you who are poor, for yours is the kingdom of God. 'Blessed are you who are hungry now, for you will be filled. 'Blessed are you who weep now, for you will laugh. 'Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice on that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. 'But woe to you who are rich, for you have received your consolation. 'Woe to you who are full now, for you will be hungry. 'Woe to you who are laughing now, for you will mourn and weep. 'Woe to you when all speak well of you, for that is what their ancestors did to the false prophets. 'But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

Gospeller The Gospel of Christ.

All Praise be to thee, O Christ.

**Homily** 

The Right Reverend Andrew Asbil

# **Confirmation and Reception**

#### **Presentation and Examination of the Candidates**

Priest I present Isobel Forrest for confirmation.

I present *Eric Tanner* to be received into this communion.

Bishop Do you reaffirm your renunciation of evil?

Candidate I do.

Bishop Do you renew your commitment to Jesus Christ?

Candidate I do.

Bishop Do you put your whole trust in his grace and love?

Candidate I do, and with God's grace I will follow him as my Saviour and Lord.

After all have been presented, the Bishop addresses the congregation, saying,

Bishop Will you who witness these vows do all in your power to support these persons

in their life in Christ?

People We will.

Bishop Let us join with those who commit themselves again to Christ and

renew our own baptismal covenant.

#### The Baptismal Covenant

Bishop Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Bishop Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord. He was conceived by the

power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the

living and the dead.

Bishop Do you believe in God the Holy Spirit?

**People** I believe in God the Holy Spirit, the holy Catholic Church,

the communion of saints, the forgiveness of sins,

the resurrection of the body, and the life everlasting.

Bishop Will you continue in the apostles' teaching and fellowship,

in the breaking of bread, and in the prayers?

People I will, with God's help.

Bishop Will you persevere in resisting evil and, whenever you fall into sin,

repent and return to the Lord?

People I will, with God's help.

Bishop Will you proclaim by word and example the good news of God in Christ?

People I will, with God's help.

Bishop Will you seek and serve Christ in all persons, loving your neighbour as yourself?

People I will, with God's help.

Bishop Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

Bishop Will you strive to safeguard the integrity of creation and respect, sustain, and renew the life of the earth?

People I will, with God's help.

#### **Prayers of the People**

Led by Spencer Higgins

Bishop Let us pray for the Church and the world, saying, "Lord, hear our prayer".

Leader We pray for Andrew our Diocesan Bishop, for Kevin our Area Bishop, and for all who serve the Church: that they may remain faithful to their calling and rightly proclaim the word of truth.

All Lord, hear our prayer.

Leader We pray for our parish: that by the grace and power of the Holy Spirit our witness to Jesus Christ and our ministry in his name will be upheld and strengthened.

All Lord, hear our prayer.

Leader We pray for Elizabeth our Queen, for the leaders of the nations, and all in authority: that your people may lead quiet and peaceable lives.

All Lord, hear our prayer.

Leader We pray for this city and those who live here, the poor and the rich, the elderly and the young, men and women: that you will show your goodwill to all.

All Lord, hear our prayer.

Leader We pray for the sick, the homeless, the victims of our society and those who minister to them, especially those who have asked for our prayers NN: that you will be their help and defence.

All Lord, hear our prayer.

Leader We pray for Isobel and Eric who are affirming their baptism, and for all the beloved people of God, that they may be redeemed from all evil and rescued from the way of sin and death.

All Lord, hear our prayer.

Leader

That the Holy Spirit may open their hearts to your grace and truth and keep them in the faith and communion of your holy Church.

All

Lord, hear our prayer.

Leader

That they may be sent into the world in witness to your love and brought to the fullness of your peace and glory.

All

Lord, hear our prayer.

Leader

We give thanks for all the saints who have found favour in your sight from earliest times, prophets, apostles, martyrs, and those whose names are known to you alone: and we pray that we too may be counted among your faithful witnesses.

All

Lord, hear our prayer.

Bishop

Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy, through your Son, Jesus Christ our Lord. **Amen.** 

Silence is kept. Then the Bishop says,

**Bishop** 

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in *this* your *servant* the covenant you made with her at her baptism. Send her forth in the power of that Spirit to perform the service you set before her; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.** 

The Bishop lays his hand upon the Candidate and says,

Bishop

Defend, O Lord, your servant *Isobel* with your heavenly grace, that *she* may continue yours for ever, and daily increase in your Holy Spirit more and more, until *she* comes to your everlasting kingdom. **Amen.** 

Bishop

Eric, we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Father, Son, and Holy Spirit, bless, preserve, and keep you. **Amen.** 

**Bishop** 

Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. **Amen.** 

#### The Peace

Bishop The peace of the Lord be always with you.

All And with thy spirit.

We invite you to share a sign of peace with those near you – a handshake, slight bow or other form of greeting. Please respect those who wish not to shake hands.

#### The Celebration of the Eucharist

Offertory Hymn 466 How Clear Is Our Vocation, Lord

REPTON

#### **Prayer over the Gifts**

Bishop Holy and mighty God, we give you thanks for the triumph of Christ in the lives of all his saints. Receive all we offer you this day, and help us, like them, to run our course with faith, that we may come to your eternal kingdom. We ask this in the name of Jesus Christ our Lord. Amen.

#### **Great Thanksgiving**

Bishop The Lord be with you.

All And with thy spirit.

Bishop Lift up your hearts.

**All** We lift them up unto the Lord.

Bishop Let us give thanks unto our Lord God.

All It is meet and right so to do.

Bishop Who in the multitude of thy saints hast compassed us about with so great a cloud of witnesses, that we, rejoicing in their fellowship, may run with patience the race that is set before us, and together with them may receive the crown of glory that fadeth not away. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

Choir Holy, holy, Lord God of Hosts, heaven and earth are full of thy glory.

Glory be to thee, O Lord most high. Hosanna in the highest. Please kneel as able.

Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in

the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me." Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

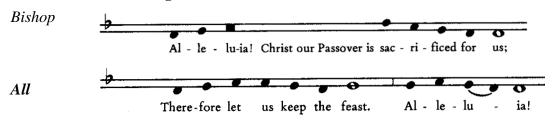
# All We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.

Bishop And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; and we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. Amen.

Lord's Prayer – Sung by all

CP 684

## The Fraction (Breaking of the Bread)



Bishop We do not presume,

All to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is

always to have mercy: grant us therefore, gracious Lord, so to eat the flesh of thy dear son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

### The Agnus Dei

Choir O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, grant us thy peace.

#### The Communion

All baptized Christians are welcome to receive Communion.

Please do not dip the consecrated bread into the wine - Drinking from the chalice is considered safe from the point of view of public health. You are also welcome to receive only the bread, if you prefer. Indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion.

 ${\it Gluten-free\ communion\ wafers\ are\ available-please\ let\ the\ administering\ priest\ know.}$ 

Hymn 286 Give Me the Wings of Faith

WESTMINSTER

**Motet** There is a Land of Pure Delight

**GRAYSTON IVES** 

"There is a land of pure delight where saints immortal reign; infinite day excludes the night and pleasures banish pain. There everlasting spring abides and never withering flowers; Death like a narrow sea divides that heavenly land from ours. Sweet fields beyond the swelling flood stand dressed in living green; so to the Jews old Canaan stood while Jordan rolled between. But tim'rous mortals start and shrink to cross the narrow sea, and linger shivering on the brink, and fear to launch away. O could we make our doubts remove, those gloomy doubts that rise, and see the Canaan that we love with unbeclouded eyes. Could we but climb where Moses stood and view the landscape o'er; not Jordan's stream, nor death's cold flood should fright us from the shore."

Isaac Watts

## Post Communion Prayer Please stand.

Bishop Lord of hosts, we praise your glory reflected in your saints. May we who share at this table be filled with the joy of your eternal kingdom, where Jesus is Lord, now and for ever. **Amen.** 

Bishop Glory to God,

All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

#### The Blessing

Recessional Hymn 598 Go to the World

**ENGELBERG** 

#### **Dismissal**

Priest Go forth in the name of Christ. Alleluia!

All Thanks be to God. Alleluia!

**Postlude** *Fanfare in D* 

NICHOLAS JACQUES LEMMENS

Serving in the liturgy today:

Crucifers – Vincent Wong, Ferdinand Galingan Servers – Brooke Sales-Lee, Bernadette Galingan, Celine Wong Sub-deacon – Fenn Nanton Bishop's Chaplain – David Carrington

The Service is taken from the Book of Alternative Services of the Anglican Church of Canada pp. 230ff and pp. 623 ff