



the Church  
of St Peter and  
St Simon-the-Apostle

**Twenty-third Sunday after Pentecost**  
**November 17, 2019**  
**Choral Eucharist at 9:30 am**

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The service begins on page 230 of the green *Book of Alternative Services*  
or on page 67 of the *Book of Common Prayer*.

**Today we are pleased to worship with the congregation of San Lorenzo Ruiz.**

Celebrant: The Reverend Canon Geoffrey Sangwine

Assisting: The Reverend Christopher Dangpilen, Deacon: The Reverend Michael Perry

Mass Setting: Sanctus/Benedictus *Missa Sancta Maria Magdalena* – Healey Willan  
Agnus Dei, *Communion Service in E* – Harold Darke

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### **Gathering of the Community**

**Prelude** *Aria on "komm susser Tod"*

HERBERT SUMSION

**Processional Hymn 350** *Stand Up and Bless the Lord*

ST. THOMAS

*Celebrant* The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with you all.

**All** **And with thy spirit.**

*Celebrant* Almighty God,

**All** **unto whom all hearts be open, all desires known, and from whom no secrets  
are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit,  
that we may perfectly love thee, and worthily magnify thy holy name;  
through Christ our Lord. Amen.**

*Celebrant* Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord;  
and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and  
with all thy mind, and with all thy strength. This is the first and great  
commandment. And the second is like unto it: thou shalt love thy neighbour as  
thyself. On these two commandments hang all the law and the prophets.

**All** **Lord have mercy upon us, and write both these thy laws  
in our hearts, we beseech thee.**

*Celebrant* Glory be to God on high,

*All*           **and in earth peace, good will towards all.  
praise thee, we bless thee, we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly king, God the Father almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy upon us.  
Thou that takest away the sin of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us. For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father. Amen.**

**Collect of the Day**

*Celebrant* Almighty God, you sent your Son Jesus Christ to be the light of the world.

Free us from all that darkens and ensnares us, and bring us to eternal light and joy; through the power of him who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**Proclamation of the Word**

**1<sup>st</sup> Lesson** *Isaiah 65:17-25*

Read by Darla Reyes

*Reader* The 1<sup>st</sup> Lesson is written in the 65<sup>th</sup> chapter of the Book of Isaiah, beginning at the 17<sup>th</sup> verse.

For I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice for ever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labour in vain, or bear children for calamity; for they shall be offspring blessed by the Lord—and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like

the ox; but the serpent—its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

*Reader* The word of the Lord.

*All* **Thanks be to God.**

**Canticle:** Isaiah 12



O LORD, I will praise thee: though thou wast | angry | with me,  
thine anger is turned a-way, · and thou | comfort-edst | me.

<sup>2</sup> Behold, God is | my sal-|vation;  
I will | trust, and | not be afraid:

For the LORD JEHOVAH is my | strength and my | song;  
he also | is be-|come my sa-|lvation.

<sup>3</sup> Therefore with joy shall ye draw water out of the | wells of sal-|vation.  
<sup>4</sup> And in that day shall ye say, Praise the | LORD, · call up|on his | name,

Declare his doings a|mong the |people,  
make mention | that his | name is ex-|alted.

<sup>5</sup> Sing unto the LORD; for he hath done | excellent | things:  
this is | known in | all the | earth.

*2nd* <sup>6</sup> Cry out and shout, thou in|habitant of | Zion:  
for great is the Holy One of | Israel · in the | midst of | thee.

**2<sup>nd</sup> Lesson 2** *Thessalonians 3:6-13*

Read by Mary Martin

*Reader* The 2<sup>nd</sup> Lesson is written in the 3<sup>rd</sup> chapter of the Second Letter of Paul to the Thessalonians, beginning at the 6<sup>th</sup> verse.

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labour we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any

work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

*Reader* The Word of the Lord.

*All* **Thanks be to God.**

**Gradual Hymn 513** *Guide My Feet*

GUIDE MY FEET

**The Holy Gospel** *Luke 21:5-19*

The Reverend Christopher Dangpilen

*Gospeller* The Lord be with you.

*All* **And with thy spirit.**

*Gospeller* The Holy Gospel is written in the 21<sup>st</sup> chapter of the Gospel according to St. Luke, beginning at the 5<sup>th</sup> verse.

*All* **Glory be to thee, O Lord.**

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, he said, ‘As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down.’ They asked him, ‘Teacher, when will this be, and what will be the sign that this is about to take place?’ And he said, ‘Beware that you are not led astray; for many will come in my name and say, “I am he!” and, “The time is near!” Do not go after them. ‘When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately.’ Then he said to them, ‘Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven. ‘But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defence in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls.

*Gospeller* The Gospel of Christ.

*All* **Praise be to thee, O Christ.**

**Homily**

The Reverend Michael Perry

**Nicene Creed** – Pages 234/71

*Celebrant* I believe in one God,

**the Father almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made:**

who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again, according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

**Prayers of the People**

Led by Ian Corlett

**Confession and Absolution** – Pages 238-240/76-78

*The Celebrant invites the prayer of confession. Please kneel, as able. Silence is kept.*

*Celebrant* Almighty God,

**Father of our Lord Jesus Christ, maker of all things and judge of all people:**

**we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

*The absolution is pronounced*

*Celebrant* The peace of the Lord be always with you.

*All* **And with thy spirit.**

*We invite you to share a sign of peace with those near you – a handshake, slight bow or other form of greeting. Please respect the wishes of those who prefer not to shake hands.*

## **Celebration of the Eucharist**

**Offertory Hymn 349** *All people that on earth do dwell*

OLD 100TH

Vs 1-4 from the hymn book,

Verse 5:

To Father, Son, and Holy Ghost  
The God whom heaven and earth adore  
From men and from the angel host  
Be praise and glory evermore. Amen.

## Prayer over the Gifts

*Celebrant* Holy God, in this eucharist we renew our baptismal covenant. Help us, through our offering this day, to renounce all things that draw us from your love. This we ask in the name of Jesus Christ our Lord. **Amen.**

## Great Thanksgiving – pp. 241-243/78-83

*Celebrant* The Lord be with you.

*All* **And with thy spirit.**

*Celebrant* Lift up your hearts.

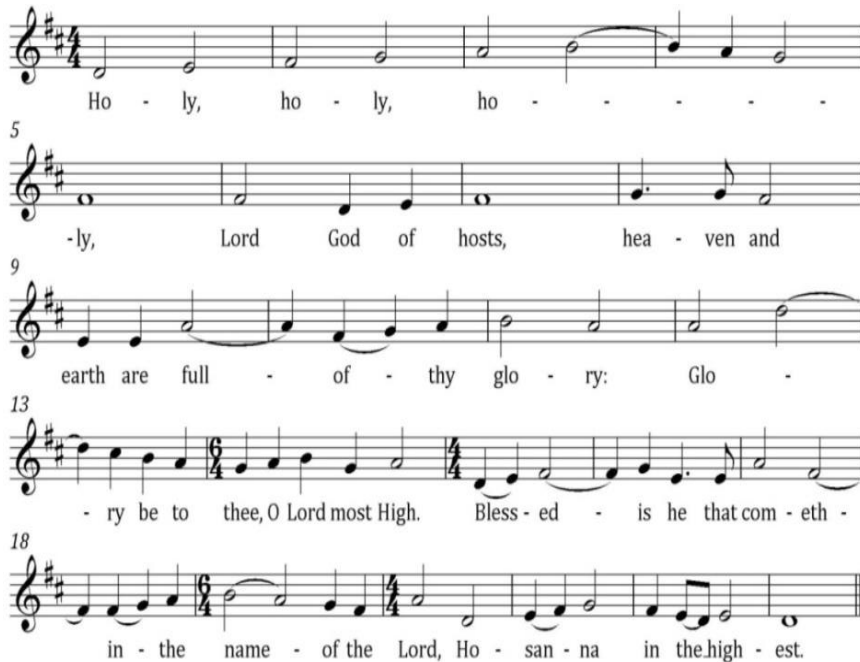
*All* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*All* **It is meet and right so to do.**

*The Celebrant continues with the proper preface, then all sing:*

## Sanctus/Benedictus



Ho - ly, ho - ly, ho - - - - -  
5 - ly, Lord God of hosts, hea - ven and  
9 earth are full - of - thy glo - ry: Glo - -  
13 - ry be to thee, O Lord most High. Bless - ed - is he that com - eth -  
18 in - the name - of the Lord, Ho - san - na in the high - est.

Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy

creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me." Likewise, after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

**We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.**

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

**Lord's Prayer** – *Said by All*

*All* **Our Father, who art in heaven, hallowed be thy name. thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

*Celebrant* Christ our Passover is sacrificed for us;

*All* **Therefore, let us keep the feast.**

**Agnus Dei**

*Choir* *O Lamb of God, that takest away the sin of the world, have mercy upon us.*

*O Lamb of God, that takest away the sin of the world, have mercy upon us.*

*O Lamb of God, that takest away the sin of the world, grant us thy peace.*

## Holy Communion

*All baptized Christians are welcome to receive Communion.*

*Please do not dip the consecrated bread into the wine - Drinking from the chalice is considered safe from the point of view of public health. You are also welcome to receive only the bread, if you prefer. Indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion.*

*Gluten-free communion wafers are available – please let the administering priest know.*

**Communion Hymn 87** *Strengthen for Service, Lord*

ACH GOTT UND HERR

**Motet** *Christ whose glory fills the skies*

HAROLD DARKE

*Christ, whose glory fills the skies,  
Christ, the true, the only Light,  
Sun of Righteousness, arise,  
Triumph o'er the shades of night;  
Dayspring from on high, be near;  
Day-star, in my heart appear.*

*Dark and cheerless is the morn  
Unaccompanied by Thee;  
Joyless is the day's return  
Till Thy mercy's beams I see;  
Till they inward light impart,  
Glad my eyes, and warm my heart.*

*Visit then this soul of mine  
Pierce the gloom of sin and grief;  
Fill me, Radiancy divine,  
Scatter all my unbelief;  
More and more Thyself display,  
Shining to the perfect day.*

**Prayer after Communion and Doxology** *Please stand.*

*Celebrant* Gracious God, in this sacrament we have shared the body and blood of Christ. May we who have been nourished by holy things bear witness to his light, and share in his eternal priesthood; for he is Lord for ever and ever.

**All** **Glory to God, whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen.**

**Blessing and Announcements**

**Recessional Hymn 565** *Guide Me, O Thou Great Jehovah*

CWM RHONDDA

**Dismissal**

*Deacon* Go forth in the name of Christ.

**All** **Thanks be to God.**

**Postlude** *Rhapsody No 1*

HERBERT HOWELLS