



the **Church**  
of **St Peter** and  
**St Simon-the-Apostle**

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# Remembrance Sunday 22<sup>nd</sup> Sunday after Pentecost November 10<sup>th</sup>, 2019



## Holy Eucharist at 8:30 am

Clergy: The Reverend Geoffrey Sangwine

Deacon: The Reverend Michael Perry

The service begins on page 67 of the *Book of Common Prayer*.

Collect p. 252/Psalm 145 For the readings see 10:30 am

## Choral Matins at 10:30 am

Clergy

The Reverend Geoffrey Sangwine

The Reverend Michael Perry

**Prelude** *Elegy*

GEORGE THALBEN-BALL

**Introit** *For the Fallen*

DOUGLAS GUEST

*They shall grow not old, as we that are left grow old:  
Age shall not weary them, nor the years condemn.  
At the going down of the sun and in the morning,  
We will remember them.*

*Officiant* They shall beat their swords into ploughshares and their spears into pruning hooks.  
*All* Nation shall not lift up sword against nation, neither shall they learn war anymore.

Micah 4.3-4

## **Act of Remembrance**

*Officiant* Let us remember before God, and commend to God's sure keeping:  
those who have died for their country in war; those who served in many ways;  
those whom we knew and whose memory we treasure;  
and all who have lived and died in the service of peace.

### **The names of those who gave their lives in the two World Wars**

*Read by Jim O'Brian, David McPherson, Mary Martin*

#### **World War I**

*Russell Aikens*

Gordon Stewart Andrews

Louis Charles Blake

William Edward Blake

Hedleigh St. George Bond

John Howard Brown

Cecil Ardagh Coe

Leopold John Creasy

Robert Joseph Darch

George Dagg

George Macdonald Dick

Charles James Ford

John Spencer Gardner

George Gibbons

Dermot Alan Harris

Edgar Lewis Hill

William Ernest Hillier

William Hurley

Norman Burritt Lockhart

Edward Lowcock

George W. Jones

Edmund Raymond Jarvis

Ralph Himsworth Jarvis

Theodore Charles May

Donald Silas MacGregor

*Gordon Noble*

Ralph Featherstone Lake Osler

John William Perkins

George Phillips

Thomas Henry Price

John Perkins

William Ramsden

George Allan Renfrew

Edmund Rockefeller Street

George Sweetland

Gordon Sale

Douglas William Duke Scott

Geoffrey Allan Snow

John Edward Shannon

Garnet Redvers Skimin

Walter Morland Skimin

William Henry Victor Van der Smissen

Jeffrey Filder Smith

William Percival Statham

Alan Jarvis Hamilton Townsend

Charles E. Thorne

Christopher F. Trees

Trumbull Warren

Henry William Warrington

Wilfred John Watts

John Percival Mitcheson  
Harold Mitchell  
Harold Bertram Mitchell

Harold Reid Wilkinson  
Benson Wright  
Robert Walsh  
Clarence Fitzallen Webster

## **World War II**

Thomas Frederick Barker  
G.C. Bailey  
Thomas W. Barker  
Hugh Birnie  
Harold Cook  
Robert Cousins  
Robert John Albert Cleverdon  
Leonard Richard Cole  
Clare Arthur Connor  
Charles Gibsone Crombie  
Ralph Crowe  
Alexander Dawson  
Gordon DeBy  
Albert J. Gammon  
Edward E. Hallam

Wally Hughes  
Douglas Harker  
Douglas Hicks  
Noel E. Lowes  
Howard Lawrence Maughan  
Joseph McWhaw  
F.J. Melanson  
Martin Northmore  
Jack Phillips  
Charles Harrison Tidy  
Eric Charles Tisdall  
Douglas Tomlin  
Stanley Walker  
David E. Westlake  
Richard Whitby

## **Last Post — Silence — Reveille**

*Trumpet: John McGregor*

*Officiant* O Lord our God, we offer thee this day our prayers and petitions for those who have perished as a result of conflict and the strife of war. We pray for those who have given of themselves willingly and in various ways in the service of others, and for those who have been victimized, innocent casualties of hatred and terror. We pray for those who continue to place themselves in harm's way in order that the world might live in peace. **Amen.**

*Officiant* O God, who wouldest fold both heaven and earth in a single peace: let the design of thy great love lighten upon the waste of our wraths and sorrows; and give peace to thy Church, peace among nations, peace in our dwellings, and peace in our hearts; through thy Son our Saviour Jesus Christ. **Amen.**

## The National Anthems

*God save our gracious Queen,  
long live our noble Queen:  
God save the Queen.  
Send her victorious,  
happy and glorious,  
long to reign over us,  
God save the Queen.*

*O Canada! Our home and native land!  
True patriot love in all thy sons command.  
With glowing hearts we see thee rise  
the true north, strong and free!  
From far and wide O Canada  
we stand on guard for thee.  
God keep our land glorious and free,  
O Canada we stand on guard for thee.  
O Canada we stand on guard for thee.*

**All**      **Lord God, we pledge ourselves to serve you and all the world  
in the cause of peace and justice, for the relief of want and suffering  
and for the praise of thy holy name. Guide us by thy Spirit.  
Give us wisdom, give us courage, give us hope;  
keep us faithful, now and always. Amen.**

**Processional Hymn 528** *O God, Our Help in Ages Past*

ST. ANNE

*The service begins on page 4 of the Book of Common Prayer.*

## Exhortation & General Confession

*Officiant*    Dearly beloved, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace.

**All**      **Almighty and most merciful Father, We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done; And there is no health in us. But thou, O**

**Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.**

*Officiant* Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that they may turn from their wickedness, and live, hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins. He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

*Officiant* O Lord, open thou our lips;

**All And our mouth shall show forth thy praise.**

*Officiant* O God, make speed to save us;

**All O Lord, make haste to help us.**

*Please stand.*

*Officiant* Glory be to the Father, and to the Son, and to the Holy Ghost;

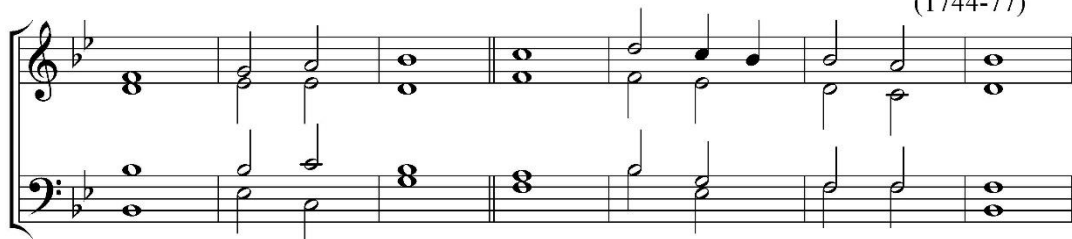
**All As it was in the beginning, is now, and ever shall be, world without end. Amen.**

*Officiant* Praise ye the Lord;

**All The Lord's Name be praised.**

**Venite:** *Sung by all. Please remain standing.*

Richard Woodward  
(1744-77)



The Lord God om' nipo-tent ' reigneth: / O ' come, ' let us ' worship.

O come, let us ' sing unto · the ' Lord: /

let us heartily rejoice in the ' strength of ' our sal'vation.

Let us come before his ' presence with ' thanksgiving /  
and show ourselves ' glad in ' him with ' psalms.

For the Lord is a ' great ' God /  
and a great ' King a·bove ' all ' gods.

In his hand are all the ' corners · of the ' earth /  
and the ' strength of · the ' hills is · his ' also.

The sea is ' his and · he ' made it /  
and his ' hands pre'pared the · dry ' land.

O come, let us worship and ' fall ' down /  
and ' kneel be·fore the ' Lord, our ' Maker.

For he is the ' Lord our ' God /  
and we are the people of his pasture, ' and the ' sheep of · his ' hand.

Glory be to the Father, and ' to the ' Son / and ' to the ' Holy ' Ghost;  
As it was in the beginning, is now and ' ever ' shall be / world without ' end. A'—men.

The Lord God om-' nipotent ' reigneth: / O ' come, ' let us ' worship.

*Please be seated.*

### **First Lesson Haggai 1:15b-2:3**

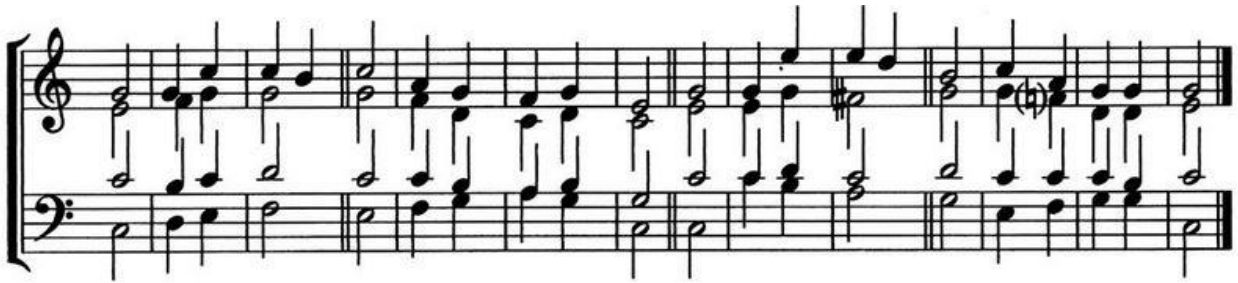
*Read by Rex Southgate*

*Reader* The First Lesson is written in the 1<sup>st</sup> chapter of the Book of Haggai,  
beginning at the 15<sup>th</sup> verse.

On the twenty-fourth day of the month, in the sixth month. In the second year of King Darius, in the seventh month, on the twenty-first day of the month, the word of the LORD came by the prophet Haggai, saying: Speak now to Zerubbabel son of Shealtiel, governor of Judah, and to Joshua son of Jehozadak, the high priest, and to the remnant of the people, and say, Who is left among you that saw this house in its former glory? How does it look to you now? Is it not in your sight as nothing? Yet now take courage, O Zerubbabel, says the LORD; take courage, O Joshua, son of Jehozadak, the high priest; take courage, all you people of the land, says the LORD; work, for I am with you, says the LORD of hosts, according to the promise that I made you when you came out of Egypt. My spirit abides among you; do not fear. For thus says the LORD of hosts: Once again, in a little while, I will shake the heavens and the earth and the sea and the dry land; and I will shake all the nations, so that the treasure of all nations shall come, and I will fill this house with splendour, says the LORD of hosts. The silver is mine, and the gold is mine, says the LORD of hosts. The latter splendour of this house shall be greater than the former, says the LORD of hosts; and in this place I will give prosperity, says the LORD of hosts.

*Reader* The word of the Lord.

**All Thanks be to God.**



1 I will magnify thee, my' God and' King:  
•and I will praise thy' Name for' ever and' ever.

2 Every day will I give' thanks unto' thee,  
•and praise thy' Name for' ever and' ever.

3 Great is the Lord and ' highly · to be 'praised;  
•there ' is no' end of · his' greatness.

4 One generation shall praise thy works' unto an'other,  
•and de'clare thy' mighty' deeds.

2<sup>nd</sup> 5 As for me I will be' talking of· thy' worship,  
•thy glory, thy' praise, and' wondrous' works.

18 The Lord is righteous in' all his' ways,  
•and 'gracious in ' all his ' works.

19 The Lord is nigh unto all them that' call up'on him,  
•yea all such as' call up' on him' faithfully.

20 He will fulfil the desire of' them that' fear him:  
•and he will' hear their' cry· and will' help them.

21 The Lord preserveth all' them that' love him;  
•but scattereth a' broad' all the· un'godly.

2<sup>nd</sup> 22 My mouth shall speak the' praise of· the' Lord:  
•and let all flesh give thanks unto his holy' Name for 'ever and' ever.

Glory be to the Father, and ' to the ' Son / and ' to the ' Holy ' Ghost;  
As it was in the beginning, is now and ' ever ' shall be /  
world without ' end. A — 'men.

## Second Lesson 2 Thessalonians 2:1-5, 13-17

Read by Colin Bird

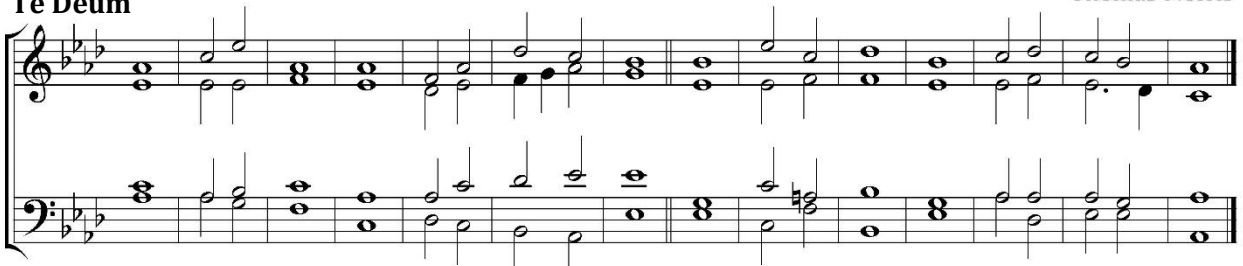
*Reader* The Second Lesson is written in the 2<sup>nd</sup> chapter of the Second letter of Paul to the Thessalonians, beginning at the 1<sup>st</sup> verse.

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you? But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter. Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

*Reader* The word of the Lord. **All Thanks be to God.**

### Te Deum

Thomas Norris



*Sung by all. You are invited to stand.*

We praise ' thee, O ' God; / we acknowledge ' thee to ' be the ' Lord.

All the ' earth doth ' worship thee, / the ' Father ' ever ' lasting.

To thee all angels ' cry a'loud / the heavens and ' all the ' powers there'in.

To thee ' cherubim and ' seraphim / con'tinual'ly do ' cry

Holy ' holy ' holy / Lord ' God ' of ' hosts;

Heaven and ' earth are ' full / of the ' majes·ty ' of thy ' glory.

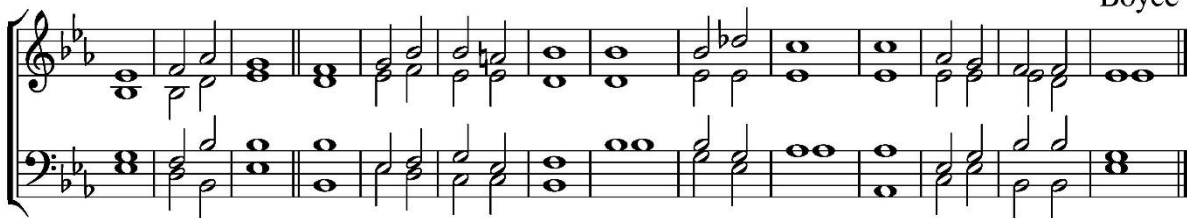
The glorious company of the a'postles ' praise thee /

the goodly fellowship ' of the ' prophets ' praise thee;



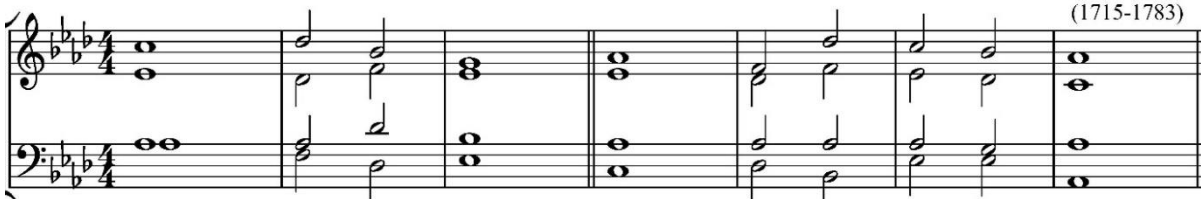
The noble army of ' martyrs ' praise thee, /  
 The holy church throughout all the world ' doth ac'knowledge ' thee,  
 2nd The Father, of an ' infinite ' majesty /  
 thine honourable, true and only Son; also the ' Holy ' Ghost, the ' Comforter.

Boyce



Thou art the King of ' glory, O ' Christ. / Thou art the ever'lasting ' Son of · the ' Father.  
 When thou tookest upon thee to de' liver ' man / Thou didst not ab'hor the ' Virgin's ' womb.  
 When thou hadst overcome the ' sharpness of ' death /  
 thou didst open the kingdom of ' heaven to ' all be'lievers.  
 Thou sittest at the right hand of God, in the ' glory · of the ' Father. /  
 We believe that thou shalt ' come to ' be our ' judge.  
 We therefore pray thee, ' help thy ' servants /  
 whom thou hast redeemed ' with thy ' precious ' blood.  
 Make them to be numbered ' with thy ' saints / in ' glory ' ever'lasting.

James Nares  
 (1715-1783)



O Lord save thy people and ' bless thine ' heritage; \*  
 Govern them and ' lift them ' up for ' ever.  
 Day by day we ' magni-fy ' thee; \*  
 and we worship thy Name, ' ever ' world with-out ' end.  
 Vouchsafe O Lord to keep us this ' day with-out ' sin. \*  
 O Lord have mercy up'on us, have ' mercy up'on us.  
 O Lord let thy mercy lighten upon us, as our ' trust is · in ' thee. \*  
 O Lord, in thee have I trusted: let me ' never ' be con'founded.

### Third Lesson *Luke 20:27-38*

*Read by Paul Faulkner*

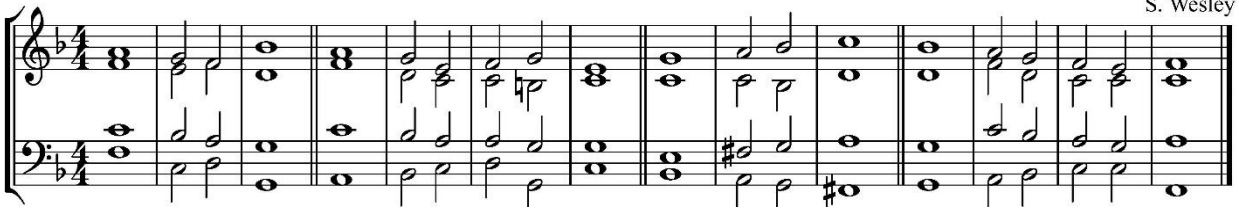
*Reader* The Third Lesson is written in the 20<sup>th</sup> chapter of the Gospel according to St. Luke, beginning at the 27<sup>th</sup> verse.

Some Sadducees, those who say there is no resurrection, came to him and asked him a question, 'Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her.' Jesus said to them, 'Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die any more, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive.'

*Reader* The word of the Lord. **All Thanks be to God.**

### Benedictus

S. Wesley



Blessed be the Lord ' God of ' Israel; /  
for he hath visited, ' and re ' deemed his ' people;  
and hath raised up a mighty sal ' vation ' for us, /  
in the ' house of · his ' servant ' David;  
as he spake by the mouth of his ' holy ' Prophets, /  
which have been ' since the ' world be ' gan;  
that we should be ' saved from · our ' enemies, /  
and from the ' hands of ' all that ' hate us;  
to perform the mercy promised ' to our ' forefathers, /  
and to re ' member ' his ' holy covenant;  
to perform the oath which he sware to our ' fore-father ' Abraham, /  
that ' he would ' grant ' us

that we being delivered out of the ' hands of · our ' enemies /  
might ' serve him · with ' out ' fear,  
in holiness and ' righteousness be ' fore him, /  
all the ' days of ' our ' life.

And thou, child, shalt be called the ' Prophet · of the ' Highest: /  
for thou shalt go before the face of the ' Lord · to pre ' pare his ' ways;  
to give knowledge of salvation ' unto his ' people /  
for the re ' mission ' of their ' sins;

through the tender mercy ' of our ' God; /  
whereby the day-spring ' from on ' high hath ' visited us;  
to give light to them that sit in darkness, and in the ' shadow of ' death, /  
and to guide our feet ' into the ' way of ' peace.

Glory be to the Father, and ' to the ' Son, /  
and ' to the ' Holy ' Ghost;  
As it was in the beginning, is now, and ' ever ' shall be, /  
world without ' end. A — ' men.

### **The Apostles' Creed**

*Officiant* I believe in God

***All* the Father Almighty, maker of heaven and earth: and in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy Catholic Church; the Communion of Saints; the Forgiveness of sins; the Resurrection of the body, and the Life everlasting. Amen.**

*Officiant* The Lord be with you;

***All* And with thy spirit.**

*Officiant* Let us pray. *Please kneel.*

*Officiant* Lord, have mercy upon us.

***All* Christ, have mercy upon us.**

*Officiant* Lord, have mercy upon us.

*Officiant* Our Father

*All* who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. Amen.

*Remain kneeling.*

*Officiant* O Lord, show thy mercy upon us;

*All* And grant us thy salvation.

*Officiant* O Lord, save the Queen;

*All* And mercifully hear us when we call upon thee.

*Officiant* Endue thy ministers with righteousness;

*All* And make thy chosen people joyful.

*Officiant* O Lord, save thy people;

*All* And bless thine inheritance.

*Officiant* Give peace in our time, O Lord;

*All* And evermore mightily defend us.

*Officiant* O God, make clean our hearts within us;

*All* And take not thy Holy Spirit from us.

### **Collects of the Day**

*Officiant* Grant we beseech thee, merciful Lord, to thy faithful people pardon and peace; that they may be cleansed from all their sins and serve thee with a quiet mind; through Jesus Christ our Lord. **Amen.**

### **Collect for Peace**

*Officiant* O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

### **Collect for Grace**

*Officiant* O Lord our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. **Amen.**

*Do not stand at my grave and weep.  
I am not there, I do not sleep I am the thousand winds that blow,  
I am the diamond glint on snow. I am the sunlight-ripened grain,  
I am the gentle morning rain.  
And when you wake in the morning's hush,  
I am the sweet uplifting rush of quiet birds in circled flight.  
I am the soft stars that shine at night.  
Do not stand at my grave and cry, I am not there, I did not die.*

**Homily**

The Reverend Geoffrey Sangwine

**Hymn I Vow To Thee My Country**

THAXTED

I vow to thee, my country, all earthly things above,  
Entire and whole and perfect, the service of my love;  
The love that asks no question, the love that stands the test,  
That lays upon the altar the dearest and the best;  
The love that never falters, the love that pays the price,  
The love that makes undaunted the final sacrifice.

And there's another country, I've heard of long ago,  
Most dear to them that love her, most great to them that know;  
We may not count her armies, we may not see her King;  
Her fortress is a faithful heart, her pride is suffering;  
And soul by soul and silently her shining bounds increase,  
And her ways are ways of gentleness, and all her paths are peace.

**The Prayers** *Please kneel.*

*Led by Brooke Sales-Lee*

The People's Response is **Hear us, Merciful God.**

## General Thanksgiving

*Officiant* Almighty God,

*All* **Father of all mercies,**

**we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all people. We bless thee for our creation, preservation and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we show forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

## Prayer of St Chrysostom

*Officiant* Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.  
**Amen.**

## Grace

*Officiant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

**Announcements** *Please be seated.*

**Recessional Hymn 567** *Eternal Father, Strong to Save*  
*Please stand.*

MELITA

**Postlude** *Nimrod – Enigma Variations*

EDWARD ELGAR

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Thank-you, to John McGregor (Trumpet) for his contribution to this morning's liturgy.

# In Flanders' fields



By Lt. Col. John Mc Crae  
(of Guelph, Canada.)  
Died January 28<sup>th</sup>, 1918, while on  
active service in France.

**I**n Flanders' fields the poppies blow  
Between the crosses, row on row,  
That mark our place, and in the sky  
The larks still bravely singing fly,  
Scarce heard amidst the guns below.  
We are the dead. Short days ago  
We lived, felt dawn, saw sunset glow,  
Loved and were loved, and now we lie  
In Flanders' fields.

**T**ake up our quarrel with the foe,  
To you from falling hands we throw  
The Torch—be yours to hold it high;  
If ye break faith with us who die,  
We shall not sleep though poppies grow  
In Flanders' fields.

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