



the **Church**
of **St Peter** and
St Simon-the-Apostle

Commemoration of All Souls November 10, 2019

Requiem Eucharist at 4.00 pm

Traditional Rite

The service is taken from the *Book of Common Prayer* (pp. 67ff) and the *Book of Alternative Services* (pp. 230ff) of the Anglican Church of Canada.

Mass Setting: *Missa de Pro Defunctis* – Traditional Plainsong
Sung by the men (tenors and basses) of the Choir

Prelude *Jesu Dulcis Memoria*

C.H. PARRY

Gathering of the Community

Introit (Choir)

Requiem aeternam dona eis, Domine, et lux perpetua luceat eis. Te decet hymnus, Deus, in Sion, et tibi reddetur votum in Jerusalem: exaudi orationem meam, ad te omnis caro veniet. Rest eternal grant unto them O Lord, and let light perpetual shine upon them. Praise is due to thee O God in Sion, and unto thee shall the vow be performed in Jerusalem. Thou that hearest the prayer, unto thee shall all flesh come. Rest eternal...

The Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

All **And with thy spirit.**

Hymn *Jesu, Thou Joy of loving Hearts* CHRISTE REDEMPTOR OMNIUM (Hymn Book 71)

1. Jesu, Thou Joy of loving hearts,
Thou Fount of life, Thou Light of men,
From the best bliss that earth imparts,
We turn unfilled to Thee again.
2. Thy truth unchanged hath ever stood;
Thou savest those that on Thee call;
To them that seek Thee Thou art good,
To them that find Thee all in all.

3. We taste Thee, O Thou living Bread,
And long to feast upon Thee still;
We drink of Thee, the Fountainhead,
And thirst our souls from Thee to fill.
4. Our restless spirits yearn for Thee,
Wherever our changeful lot is cast;
Glad when Thy gracious smile we see,
Blessed when our faith can hold Thee fast.

5. O Jesu, ever with us stay,
Make all our moments calm and bright;
Chase the dark night of sin away,
Shed over the world Thy holy light.

Celebrant Almighty God,

All **unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.**

Kyrie (Choir)

Kyrie eleison. Christe eleison. Kyrie eleison.

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Collect of the Day

Celebrant Father of all, we pray to thee for those we love but see no longer.
Grant them thy peace, let light perpetual shine upon them,
and in thy loving wisdom and almighty power,
work in them the good purpose of thy perfect will;
through Jesus Christ our Lord. **Amen.**

Proclamation of the Word

The Lesson: Wisdom 3.1

Read by TBA

Reader The Lesson is written in the 3rd chapter of the book of Wisdom, beginning at the 3rd verse.

Reader The word of the Lord.

All **Thanks be to God.**



Cantor: O LORD, thou hast searched me out and **known** me: / thou knowest my down-sitting and mine up-rising; thou understandest my **thoughts** fröm afar.

All: 2 Thou art about my path and about **my** bed, / and art acquaint-**ed** with äll myHways.

Cantor: 3 For lo, there is not a word in **my** tongue, / but thou, O LORD, knowest it **al**-to-gë-ther.

All: 4 Thou hast beset me behind and **be**-fore, / and laid thine **hand** upön me.

Cantor: 5 Such knowledge is too wonderful and excellent **for** me: / I cannot at-**tain** un-tö it.

All: 6 Wither shall I go then from thy **spir**-it? / or whither shall I flee **from** thy prä-sence?

Cantor: 7 If I climb up into heaven, thou **art** there: / if I go down to hell, thou **art** there ä-l-so.

All: 8 If I take the wings of the **morn**-ing, / and dwell in the uttermost **parts** of thë sea,

Cantor: 9 Even there also shall thy hand **lead** me, / and thy right **hand** shall höld me.

All: 10 If I say, ‘Surely the darkness shall cov-**er** me, / and the light about **me** be-cöme night’,

Cantor: 11 Yet even the darkness is no darkness with thee, but the night is as clear as **the** day:

All: / the darkness and light to **thee** are böth alike.

Sequence: Dies Irae

Dies irae, dies illa, Solvent saeclum in favela: Teste David cum Sibylla. Quantus tremor et futurus, Quando judex est venturus, Cuncta strcte discussurus! Tubamirum spargens sonum, Persepulcra regionem, Coget omnes ante thronum. Mors stupebit et natura, Cum resurjet creatura, Judicanti responsura.

Day of wrath! O day of mourning! See fulfilled the prophet’s warning. Heaven and earth in ashes burning! Wondrous sound the trumpet flingeth, through the earth’s sepulchres it ringeth, all before the throne it bringeth. Death is struck and nature quaking, all creation is awaking to his Judge and answer making. All that day of tears and mourning! From the dust of earth returning Man for judgement must prepare him. Spare, O God, in mercy, spare him. Lord all pitying, Jesu blest, Grant them thine eternal rest. Amen.

The Holy Gospel *John 10.22*

Gospeller The Lord be with you.

All **And with thy spirit.**

Gospeller The Holy Gospel is written in the 10th chapter of the Gospel according to St. John, beginning at the 22nd verse.

All **Glory be to thee, O Lord.**

At the conclusion of the Gospel.

Gospeller The Gospel of Christ.

All **Praise be to thee, O Christ.**

The Prayers of the People

Please kneel or stand, as able.

V. Lord, in thy mercy... **R. Hear our prayer**

Commemoration of the faithful Departed

*Members of the congregation are invited forward to light a votive candle
in memory of those they are remembering this day.*

Congregational Refrain: Trisagion

All **Holy God. Holy and mighty. Holy Imortal One have mercy on us.** (Repeat 3 times)

Confession and Absolution

The Celebrant invites the prayer of confession. Silence is kept. Please kneel, as able.

Celebrant Almighty God,

All **Father of our Lord Jesus Christ, maker of all things and judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

The Absolution is pronounced.

The Peace

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.**

Celebration of the Eucharist

Offertory Hymn 278 *Jerusalem the Golden*

EWING

Prayer over the Gifts

Celebrant Gracious and righteous Lord, we are united in the love of Jesus Christ. Accept all we offer this day, and bring us, with all your faithful people who have gone before us, into his eternal glory, who is Lord, now and forever.
Amen.

Great Thanksgiving

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

The Celebrant continues with the Preface. Then is sung:

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth. Pleni sunt caeli et terra Gloria tua.

Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory.

Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord:

Hosanna in the highest.

Celebrant Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in

remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, “Take, eat; this is my body which is given for you: Do this in remembrance of me.” Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.” Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

All **We praise thee, we bless thee, we thank thee,
and we pray to thee, Lord our God.**

The Celebrant continues with the Prayer of Consecration. At the end all sing, “Amen”.

Lord’s Prayer – *Sung by all* Hymn Book #684

Celebrant We do not presume,

All **to come to this thy table, O merciful Lord, trusting in our own righteousness but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

Agnus Dei (Choir)

Agnus Dei, qui tolis peccata mundi: dona eis requiem.(repeat).

Agnus Dei, qui tolis peccata mundi: dona eis requiem sepiternam.

O Lamb of God that takest away the sin of the world; grant them rest.

O Lamb of God that takest away trhe sion of the world; grant them rest, everlasting.

Holy Communion

All baptized Christians are welcome to receive Communion.

Please do not dip the consecrated bread into the wine - Drinking from the chalice is considered safe from the point of view of public health. You are also welcome to receive only the bread. Indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion.

Gluten-free wafers are available – please let the administering priest know.

Antiphon: Lux Aeterna (Choir)

Lux aeterna luceat eis, Domine, cum Sanctis tuis in aeternum, quia pius es.

Requiem aeternam dona eis, Domine, et lux perpetua luceat eis, cum Sanctis tuis in aeternum, quia pius es.

*May eternal light shine upon them O Lord with thy saints in eternity, for thou art blessed.
Rest eternal grant unto them O Lord...*

Thanksgiving after Communion

Celebrant God of love, may the death and resurrection of Christ, which we celebrate in this eucharist, bring us, with the faithful departed, into the peace of thine eternal home. We ask this in the name of Jesus Christ, our hope and our salvation. **Amen.**

Kontakion (Choir)

KIEV MELODY

Give rest, O Christ, to thy servant with thy saints: where sorrow and pain are no more; neither sighing but life everlasting. Thou only art immortal, the creator and maker of man: and we are mortal formed from the dust of the earth, and unto earth shall we return: for so thou didst ordain, when thou created me saying: "Dust thou art und unto dust shalt thou return." All we go down to the dust; and weeping o'er the grave we make our song:

Alleluia, alleluia, alleluia.

Final Prayer

In Paradisum (Choir)

In paradisum deducant te Angeli: in tuo adventu suscipiant te Martyres, et perducant te in civitatem sanctam Jerusalem. Chorus Angelorus te suscipiat, et cum Lazaro quondam paupere aeternam habeas requiem.

Into paradise may the angels lead thee; and at thy coming may the martyrs receive thee, and lead thee into the Holy City, Jerusalem. May the choirs of angels receive thee, and with Lazarus who once was poor, may eternal rest be thine.

Blessing

Hymn 282 *Let Saints on Earth*

DUNDEE

Dismissal

Deacon Go forth in the name of Christ.

All **Thanks be to God.**

This solemn service for the faithful departed is an ancient rite of the Church, a recognition that all life is from God and returns to God.

The music of the mass is the ancient chant for the mass of the faithful departed. The *Kontakion* is an orthodox text sung after the celebration of the Eucharist for the rites of Commendation, the return of body and soul to the Creator.

*Rest eternal grant unto them O Lord.
And let light perpetual shine upon them.*



Celebrant: The Reverend Geoffrey Sangwine

Deacon: The Reverend Michael Perry Assisting: The Reverend Jennifer Matthews

Musicians: Robin Davis – Director of Music
David Smith – Organist