



the Church  
of St Peter and  
St Simon-the-Apostle

## Nineteenth Sunday after Pentecost October 20, 2019

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### Holy Eucharist at 8:30 am

Celebrant: The Reverend Geoffrey Sangwine/Deacon: The Reverend Michael Perry  
The service begins on page 67 of the *Book of Common Prayer*.  
Collect p. 247 / Psalm 119:97-104 / For the readings see 10:30 am.

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### Choral Eucharist at 10:30 am

The service begins on page 230 of the green *Book of Alternative Services*  
or on page 67 of the *Book of Common Prayer*.

Celebrant & Preacher: The Reverend Geoffrey Sangwine

Deacon: The Reverend Michael Perry

Assisting: The Reverend Jennifer Matthews

Mass Setting: Sanctus/Benedictus - Merbecke

Agnus Dei – Mass for 4 voices – William Byrd

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### Gathering of the Community

**Prelude** *Elegy*

C.H.H. PARRY

**Processional Hymn 384** *Praise to the Lord, the Almighty*

LOBE DEN HERREN

*Celebrant* The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with you all.

**All** **And with thy spirit.**

*Celebrant* Almighty God,

**All** **unto whom all hearts be open, all desires known, and from whom no secrets  
are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit,  
that we may perfectly love thee, and worthily magnify thy holy name;  
through Christ our Lord. Amen.**

*Celebrant* Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord;  
and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and  
with all thy mind, and with all thy strength. This is the first and great

commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

*All* **Lord have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

**Gloria** (Common Praise 679)

MERBECKE

*Celebrant* Glory be to God on high,

*All* **and in earth peace, good will towards all.  
praise thee, we bless thee, we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly king, God the Father almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy upon us.  
Thou that takest away the sin of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us. For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father. Amen.**

### **Collect of the Day**

*Celebrant* Almighty and everliving God, increase in us your gift of faith, that forsaking what lies behind and reaching out to what is before, we may run the way of your commandments and win the crown of everlasting joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### **Proclamation of the Word**

**1<sup>st</sup> Lesson** *Jeremiah 31:27-34*

Read by Dennis Gittens

*Reader* The 1<sup>st</sup> Lesson is written in the 31<sup>st</sup> chapter of the Book of Jeremiah, beginning at the 27<sup>th</sup> verse.

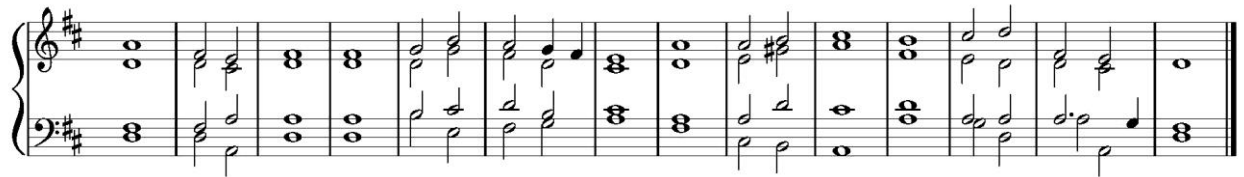
The days are surely coming, says the Lord, when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals. And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the Lord. In those days they shall no longer say: 'The parents have eaten sour grapes, and the children's teeth are set on edge.' But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge. The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I

took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, ‘Know the Lord’, for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

*Reader* The word of the Lord.

*All* **Thanks be to God.**

### **Psalm 119:97-104**



- 97 LORD, what love have I | unto thy | law! / all the day | long · is my | study | in it.  
98 Thy commandment maketh me wiser | than mine | enemies; / for | it is | ever | with me.  
99 I have more understanding than | all my | teachers; / for thy | testimonies | are my | study.  
100 I have more discernment | than the | aged; / be|cause I | keep thy | precepts.  
101 I have refrained my feet from every | evil | way, / that | I may | keep thy | word.  
102 I have not | shrunk · from thy | judgements; / for | thou | teachest | me.  
103 O how sweet are thy words | unto my | throat, / yea, sweeter than | honey | unto my | mouth!  
104 Through thy precepts I get | under|standing: / therefore I | hate all | evil | ways.

### **2<sup>nd</sup> Lesson 2 Timothy 3:14 – 4:5**

Read by Vanessa Scott

*Reader* The 2<sup>nd</sup> Lesson is written in the 3rd chapter of the Second Letter of Paul to Timothy, beginning at the 14<sup>th</sup> verse.

But as for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work. In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent

whether the time is favourable or unfavourable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

*Reader* The Word of the Lord.

*All* **Thanks be to God.**

## Acclamation

ROBIN DAVIS

Choir - Soprano, Alto

Congregation & Choir Tenor, Bass Al-le-lu - ia, Al - le-lu-ia-, Al-le - lu - ia.

## The Holy Gospel *Luke 18:1-8*

*Gospeller* The Lord be with you.

*All* **And with thy spirit.**

*Gospeller* The Holy Gospel is written in the 18<sup>th</sup> chapter of the Gospel according to St. Luke, beginning at the 1<sup>st</sup> verse.

*All* **Glory be to thee, O Lord.**

Then Jesus told them a parable about their need to pray always and not to lose heart. He said, ‘In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, “Grant me justice against my opponent.” For a while he refused; but later he said to himself, “Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.”’ And the Lord said, ‘Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?’

*Gospeller* The Gospel of Christ.

*All* **Praise be to thee, O Christ.**

## Homily

**Nicene Creed – Pages 234/71**

*Celebrant* I believe in one God,

**the Father almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again, according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of the People**

Led by Rees Pepperell

**Confession and Absolution – Pages 238-240/76-78**

*The Celebrant invites the prayer of confession. Please kneel, as able. Silence is kept.*

*Celebrant* Almighty God,

**Father of our Lord Jesus Christ, maker of all things and judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

*The absolution is pronounced*

*Celebrant* The peace of the Lord be always with you.

*All* **And with thy spirit.**

*We invite you to share a sign of peace with those near you – a handshake, slight bow or other form of greeting. Please respect the wishes of those who prefer not to shake hands.*

## Celebration of the Eucharist

Offertory Hymn 501 Through All the Changing Scenes of Life

WILTSHIRE

### Prayer over the Gifts

*Celebrant* Eternal God, your word inspires our faith. May we who offer you our praise trust you in all things. We ask this in the name of Jesus Christ the Lord.

**Amen.**

### Great Thanksgiving – pp. 241-243/78-83

*Celebrant* The Lord be with you.

*All* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*All* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*All* **It is meet and right so to do.**

*The Celebrant continues with the proper preface, then is sung:*

**Sanctus/Benedictus** (*Common Praise 683*)

MERBECKE

*All* *Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory.*

*Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.*

Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me." Likewise, after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious

death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

**We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.**

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

**Lord's Prayer** – *Sung by all*

CP 684

### **Breaking of the Bread**

*Celebrant* Christ our Passover is sacrificed for us;

**All** Therefore, let us keep the feast.

### **Agnus Dei**

*Choir* O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, grant us thy peace.

## **Holy Communion**

*All baptized Christians are welcome to receive Communion.*

*Please do not dip the consecrated bread into the wine - Drinking from the chalice is considered safe from the point of view of public health. You are also welcome to receive only the bread, if you prefer. Indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion.*

*Gluten-free communion wafers are available – please let the administering priest know.*

**Hymn 469** *Sing Praises Old and New*

FONDREN

**Motet** *Hear my Prayer, O Lord*

HENRY PURCELL

*Hear my prayer, O Lord:  
and let my crying come unto thee.*

**Prayer after Communion and Doxology** *Please stand.*

*Celebrant* God of peace, you have nourished us in this sacrament with the body and blood of Christ. May we who have taken holy things keep faith in our hearts and lives, in the name of Jesus Christ the Lord.

*All* **Glory to God, whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen.**

**Blessing and Announcements**

**Recessional 505** *Be Thou My Vision*

SLANE

**Dismissal**

*Celebrant* Go forth in the name of Christ.

*All* **Thanks be to God.**

**Postlude** *Prelude and fugue in e minor*

NICOLAUS BRUHNS