



the **Church**  
of **St Peter** and  
**St Simon**-the-Apostle

## HARVEST THANKSGIVING OCTOBER 6, 2019

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### HOLY EUCHARIST AT 8:30 AM

Celebrant: The Reverend Geoffrey Sangwine, Deacon: The Reverend Michael Perry  
The service begins on page 67 of the *Book of Common Prayer*.  
Collect p. 307/Psalm 65/For the readings see 10:30 am.

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### CHORAL EUCHARIST AT 10:30 AM

The service begins on page 230 of the green *Book of Alternative Services*  
or on page 67 of the *Book of Common Prayer*.  
Clergy: The Reverend Geoffrey Sangwine, The Reverend Jennifer Matthews  
Deacon: The Reverend Michael Perry  
Mass Setting: Gloria – Merbecke, CP #679  
Sanctus/Benedictus Missa Sancta Maria Magdalena – Healey Willan  
Agnus Dei Missa Brevis #3 – Healey Willan

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**Prelude** *Sonata in G Minor Op2, No3 – Benedetto Marcello*  
*Nancy Nourse, Flautist*

G.F HANDEL

### Gathering of the Community

**Processional Hymn 262** *Come, Ye Thankful People, Come*

ST GEORGE'S, WINDSOR

*Celebrant* The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with you all.

**All** **And with thy spirit.**

*Celebrant* Almighty God,

**All** **unto whom all hearts be open, all desires known,  
and from whom no secrets are hid:  
cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit,  
that we may perfectly love thee, and worthily magnify thy holy name;  
through Christ our Lord. Amen.**

*Celebrant* Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord;  
and thou shalt love the Lord thy God with all thy heart,  
and with all thy soul, and with all thy mind, and with all thy strength.  
This is the first and great commandment.  
And the second is like unto it: thou shalt love thy neighbour as thyself.  
On these two commandments hang all the law and the prophets.

*All* Lord have mercy upon us, and write both these thy laws  
in our hearts, we beseech thee.

CP 677

**Gloria**

MERBECKE CP 679

*Celebrant* Glory be to God on high,

*All* and in earth peace, good will towards all.

We praise thee, we bless thee, we worship thee, we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly king, God the Father almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us. For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

**Collect of the Day**

*Celebrant* Creator of the fruitful earth, you made us stewards of all things. Give us grateful hearts for all your goodness, and steadfast wills to use your bounty well, that the whole human family, today and in generations to come, may with us give thanks for the riches of your creation. We ask this in the name of Jesus Christ the Lord. Amen.

## Proclamation of the Word

**Old Testament Lesson** *Deuteronomy 26:1-11*

*Read by Brooke Sales-Lee*

*Reader* The Old Testament Lesson is written in the 26<sup>th</sup> chapter of the book of Deuteronomy, beginning at the 1<sup>st</sup> verse.

When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, ‘Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us.’ When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God: ‘A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw

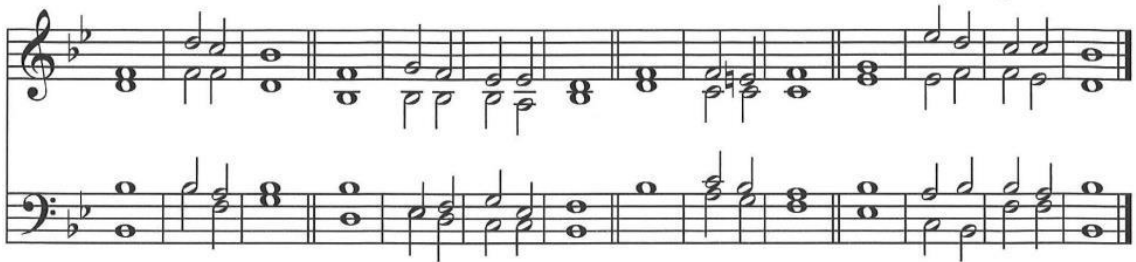
our affliction, our toil, and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me.' You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

*Reader* The word of the Lord.

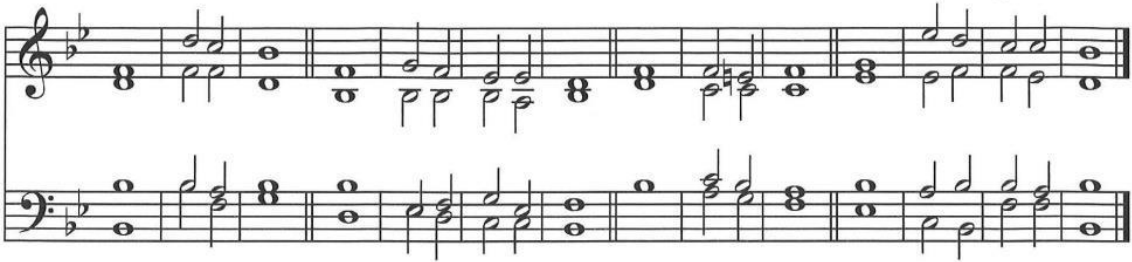
*All* **Thanks be to God.**

**Psalm 65**

Henry Lawes



- 1 PRAISE is due to thee O ' God in ' Sion; /  
and unto thee shall the ' vow · be per'formed · in Je'rusalem.
- 2 Thou that ' hearest the ' prayer, /  
unto ' thee shall ' all flesh ' come.
- 3 My misdeeds pre'vail a'gainst me: /  
O be thou ' merci-ful ' unto our ' sins.
- 4 Blessed are those whom thou ' choosest · and re'ceivest, /  
that ' they may ' dwell in · thy ' courts.
- 2<sup>nd</sup> 5 We shall be satisfied with the ' pleasures · of thy ' house, /  
even ' of thy ' holy ' temple.
- 6 THOU shalt show us wonderful things in thy righteousness, O God of ' our sal'vation, /  
thou that art the hope of all the ends of the earth, and of them that re'main · in the ' broad ' sea;
- 7 Who in his strength setteth ' fast the ' mountains, /  
and is ' girded a'bout with ' power;
- 8 Who stilleth the ' raging · of the ' seas, /  
the roaring of their waves, and the ' tumult ' of the ' peoples.
- 9 They also that dwell in the uttermost parts of the earth are a'fraid at · thy ' tokens, /  
thou that makest the outgoings of the ' morning and ' evening to ' praise thee.
- 10 THOU visitest the ' earth and ' waterest it: /  
thou ' makest it ' very ' plenteous.



- 11 The river of God is ' full of ' water: /  
 thou preparest their grain, for so thou pro'videst ' for the ' earth.
- 12 Thou waterest her furrows, smoothing the ' ridges there'of : /  
 thou makest it soft with the drops of rain, and ' blessest the ' increase ' of it.
- 13 Thou crownest the ' year with · thy ' goodness; /  
 and thy ' paths ' drip with ' fatness.
- 14 The pastures of the ' wilder-ness ' drip; /  
 and the little hills re'joyce on ' eve-ry ' side.
- 15 The pastures are ' clothed with ' flocks: /  
 the valleys also stand so thick with grain ' that they ' laugh and ' sing.

**Epistle Lesson** *Philippians 4:4-9*

*Read by Kevin Sinclair*

*Reader* The Epistle is written in the 4<sup>th</sup> chapter of the letter of Paul to the Philippians, beginning at the 4<sup>th</sup> verse.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

*Reader* The word of the Lord.

**All Thanks be to God.**

**Gradual Hymn 405 Alleluia No. 1 (verses 1-2)**

ALLELUIA NO. 1

**Gospel** *John 6:25-35*

*Gospeller* The Lord be with you.

**All And with thy spirit.**

*Gospeller* The Holy Gospel is written in the 6<sup>th</sup> chapter of the Gospel according to St. John, beginning at the 6<sup>th</sup> verse.

**All Glory be to thee, O Lord.**

When they found him on the other side of the lake, they said to him, ‘Rabbi, when did you come here?’ Jesus answered them, ‘Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.’ Then they said to him, ‘What must we do to perform the works of God?’ Jesus answered them, ‘This is the work of God, that you believe in him whom he has sent.’ So they said to him, ‘What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, “He gave them bread from heaven to eat.”’ Then Jesus said to them, ‘Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.’ They said to him, ‘Sir, give us this bread always.’ Jesus said to them, ‘I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.

*Gospeller* The Gospel of Christ.

*All* **Praise be to thee, O Christ.**

**Gradual Hymn 405** *Alleluia No. 1 (verses 3-4)*

ALLELUIA NO. 1

**Homily**

*The Reverend Michael Perry*

**Nicene Creed**

*Celebrant* I believe in one God,

*All* **the Father almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again, according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of the People**

*Led by Ian Corlett*

## Confession and Absolution

*Celebrant* Hear what comfortable words our Saviour Christ saith unto all that truly turn to him:  
Come unto me all that labour and are heavy laden, and I will refresh you.

*Matthew 11.28*

God so loved the world, that he gave his only-begotten Son, to the end  
that all that believe in him should not perish, but have eternal life.

*John 3.16*

Hear also what Saint Paul saith: This is a true saying, and worthy of all  
to be received, that Christ Jesus came into the world to save sinners.

*1 Timothy 1.15*

Hear also what Saint John saith: If anyone sin, we have an Advocate with the Father,  
Jesus Christ the righteous; and he is the propitiation for our sins:  
and not for ours only, but also for the sins of the whole world.

*1 John 2.1,2*

*The Celebrant invites the prayer of confession.*

*Silence is kept. Please kneel, as able.*

*Celebrant* Almighty God,

*All* **Father of our Lord Jesus Christ, maker of all things and judge of all people:  
we acknowledge and confess our manifold sins and wickedness, which we  
from time to time most grievously have committed, by thought, word and  
deed, against thy divine majesty. We do earnestly repent, and are heartily  
sorry for these our misdoings. Have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and  
grant that we may ever hereafter serve and please thee in newness of life, to  
the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

*The Absolution is pronounced.*

## The Peace

*Celebrant* The peace of the Lord be always with you.

*All* **And with thy spirit.**

*We invite you to share a sign of peace with those near you – a handshake, slight bow or  
other form of greeting. Please respect the wishes of those who prefer not to shake hands.*

## Celebration of the Eucharist

**Offertory Hymn 258** *We Plough the Fields and Scatter*

WIR PFLÜGEN

## Prayer over the Gifts

*Celebrant* Source of all life, the heaven and earth are yours, yet you have given us dominion  
over all things. Receive the symbols of our labour and love which we offer you  
this day, in the name of Jesus Christ our Lord. **Amen.**

## Great Thanksgiving

CP 682

*Celebrant* The Lord be with you.

**All**      **And with thy spirit.**

*Celebrant* Lift up your hearts.

**All**      **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

**All**      **It is meet and right so to do.**

*Celebrant* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things. For thou art the fountain of light and life for all thy creation: Thou hast made us in thine own image, and dost raise us to new life in Jesus Christ our Saviour. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

### Sanctus & Benedictus

**All**

The musical score is written in treble clef with a key signature of one sharp (F#) and a time signature of 4/4. It consists of five staves of music with lyrics underneath. The lyrics are: "Ho - ly, ho - ly, ho - - - - - ly, Lord God of hosts, hea - ven and earth are full - of - thy glo - ry: Glo - - - - - ry be to thee, O Lord most High. Bless - ed - is he that com - eth - in - the name - of the Lord, Ho - san - na in the high - est." The score includes measure numbers 5, 9, 13, and 18. The key signature changes to natural (F) at measure 13, and the time signature changes to 6/8 at measure 13 and back to 4/4 at measure 18.

*Celebrant* All glory be to thee, O Lord our God, who didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again; who, in the same night that he was betrayed, took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my blood of the new covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the body and blood of thy dearly-beloved Son Jesus Christ.

*All*            **We praise thee, we bless thee, we thank thee,  
and we pray to thee, Lord our God.**

*Celebrant* And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies. Grant, we beseech thee, that all who partake of this holy communion may worthily receive the most precious body and blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Spirit all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**





## Holy Communion

*All baptized Christians are welcome to receive Communion.*

*Please do not dip the consecrated bread into the wine - Drinking from the chalice is considered safe from the point of view of public health. You are also welcome to receive only the bread, if you prefer. Indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion.*

*Gluten-free communion wafers are available – please let the administering priest know.*

**Hymn 403** *Let All Things Now Living*

THE ASH GROVE

**Motet** *I Looked, and behold a white cloud*

HEALEY WILLAN

*I looked, and behold a white cloud,  
and upon the cloud once sat like unto the Son of Man,  
having on his head a golden crown, and in his hand a sharp sickle.*

*And another angel came out of the Temple,  
crying with a loud voice unto him that sat on the cloud.  
Thrust in thy sickle, and reap: the time is come for thee to reap;  
for the harvest of the earth is ripe.*

*Lift up your eyes, and look upon the fields;  
for they are white even unto harvest.  
And he that reapeth receiveth wages,  
and gathereth fruit unto life eternal.*

*The harvest is the end of the world;  
and the reapers are the Angels. Amen.*

**Prayer after Communion** *Please stand.*

*Celebrant* **We most heartily thank thee, almighty and everliving God,  
that thou dost graciously feed us in these holy mysteries,  
with the spiritual food of the most precious body and blood  
of thy Son our Saviour Jesus Christ;  
assuring us thereby of thy favour and goodness towards us;  
and that we are living members of his mystical body,  
which is blessed company of all faithful people;  
and are also heirs through hope of thy everlasting kingdom.**

**And we humbly beseech thee, O heavenly Father, so to assist us with thy  
grace, that we may continue in that holy fellowship and do all such good  
works as thou hast prepared for us to walk in;  
through Jesus Christ our Lord, to whom with thee and the Holy Spirit  
be all honour and glory, world without end. Amen.**

**Blessing**

**Announcements** *Please be seated.*

**Hymn 399** *Now Thank We All Our God*

NUN DANKET

**Dismissal**

*Celebrant* Go in peace to love and serve the Lord.

*All*           **Thanks be to God.**

**Postlude** *Nun Danket Alle Gott Sigfrid Karg*

ELERT



# Old Irish Blessing this Thanksgiving

The Irish Way

May Love and Laughter light your days  
and warm your heart and home  
May Good and Faithful friends be yours  
wherever you may roam.  
May Peace and Plenty bless your world  
with joy that long endures.  
May all life's passing seasons  
Bring the best to you and yours.

From our home to yours

Sláinte  
The Irish Way

