



the **Church**  
of **St Peter** and  
**St Simon**-the-Apostle

## FIFTEENTH SUNDAY AFTER PENTECOST SEPTEMBER 22, 2019

---

### HOLY EUCHARIST AT 8:30 AM

*Celebrant:* The Reverend Geoffrey Sangwine      *Deacon:* The Reverend Michael Perry  
The service begins on page 67 of the *Book of Common Prayer*.  
Collect - page 239 / Psalm 79:1-9 / For the readings see 10:30 am

---

### CHORAL EUCHARIST AT 10:30 AM

*Celebrant:* The Reverend Geoffrey Sangwine      *Deacon:* The Reverend Michael Perry  
Mass Setting: *Deutsche Messe – Sanctus/Benedictus, Franz Schubert*  
*Agnus Dei – Missa Ubi Caritas, Bob Hurd*  
*Gloria – Taize*  
The service begins on page 185 of the green *Book of Alternative Services*.

### The Gathering of the Community

**Prelude** *Adagio, 3<sup>rd</sup> Organ Sonata*

ALEXANDRE GUILMANT

**Processional Hymn 398** *Let Us with a Gladsome Mind*

MONKLAND

*Celebrant* The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

**All**      **And also with you.**

*Celebrant* Almighty God,

**All**      **to you all hearts are open,**  
**all desires known,**  
**and from you no secrets are hidden.**  
**Cleanse the thoughts of our hearts**  
**by the inspiration of your Holy Spirit,**  
**that we may perfectly love you,**  
**and worthily magnify your holy name;**  
**through Christ our Lord. Amen**

## Gloria

TAIZE

*Refrain – please join with the Cantor and Choir*

Glo ry to God in the high - est Glo - ry to God,  
Glo - ry to God in the high - est!

## Collect of the Day

*Celebrant* Almighty God, you have created the heavens and the earth, and ourselves in your image. Teach us to discern your hand in all your works and to serve you with reverence and thanksgiving; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## Proclamation of the Word

**First Lesson** *Jeremiah 8:18 – 9:1*

Read by Paul Faulkner

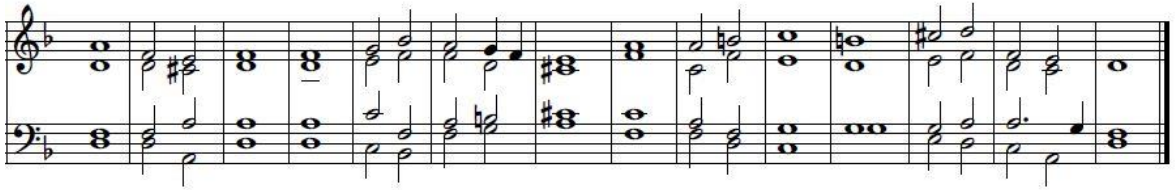
*Reader* A reading from the Prophet Jeremiah.

My joy is gone, grief is upon me, my heart is sick. Hark, the cry of my poor people from far and wide in the land: ‘Is the Lord not in Zion? Is her King not in her?’ (‘Why have they provoked me to anger with their images, with their foreign idols?’) ‘The harvest is past, the summer is ended, and we are not saved.’ For the hurt of my poor people I am hurt, I mourn, and dismay has taken hold of me. Is there no balm in Gilead? Is there no physician there? Why then has the health of my poor people not been restored? O that my head were a spring of water, and my eyes a fountain of tears, so that I might weep day and night for the slain of my poor people!

*Reader* The word of the Lord

*All* **Thanks be to God.**

## Psalm 79:1-9



O GOD, the heathen are come into | thine in|heritance;

/ thy holy temple have they defiled, and made Je|rusalem a | heap of | stones.

2 The dead bodies of thy servants have they given to be meat unto the | fowls · of the | air,

/ and the flesh of thy saints | unto the | beasts · of the | earth.

3 Their blood have they shed like water on every | side · of Je|rusalem;

/ and | there was no | one to | bury them.

4 We are become an open | shame · to our | neighbours,

/ a very scorn and derision unto | them · that are | round a|bout us.

2<sup>nd</sup> 5 Lord, how long wilt | thou be | angry?

/ shall thy jealousy | burn like | fire for | ever?

6 Pour out thine indignation upon the nations that | have not | known thee,

/ and upon the kingdoms that have not | called up|on thy | Name.

7 For they have de|your-ed | Jacob,

/ and | laid | waste his | dwelling-place.

8 O remember not against us the offences of our forebearers, but have mercy upon us,

and | that | soon; / for we are | come to | great | misery.

9 Help us, O God of our salvation, for the | glory of · thy | Name;

/ O deliver us, and be merciful unto our | sins, for thy | Name's | sake.

### Second Lesson 1 Timothy 2:1-7

Read by Spencer Higgins

*Reader* A reading from the 1<sup>st</sup> Letter of Paul to Timothy.

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings should be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Saviour, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all —this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

*Reader* The word of the Lord.

*All* **Thanks be to God.**

## Acclamation

ROBIN DAVIS

Choir - Soprano, Alto

Congregation & Choir Tenor, Bass

Al-le-lu - ia, Al - le-lu-ia-, Al-le - lu - ia.

The image shows a musical score for the acclamation. It features a treble clef and a 4/4 time signature. The melody is written on a single staff. The lyrics 'Al-le-lu-ia, Al-le-lu-ia-, Al-le-lu-ia.' are written below the staff, with the first two phrases aligned under the first two measures and the third phrase under the last two measures. The music consists of quarter and eighth notes, with some rests.

### **The Holy Gospel** *Luke 16:1-13*

*Celebrant* The Lord be with you

*All* **And also with you.**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to St. Luke.

*All* **Glory to you, Lord Jesus Christ.**

Then Jesus said to the disciples, ‘There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, ‘‘What is this that I hear about you? Give me an account of your management, because you cannot be my manager any longer.’’ Then the manager said to himself, ‘‘What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.’’ So, summoning his master’s debtors one by one, he asked the first, ‘‘How much do you owe my master?’’ He answered, ‘‘A hundred jugs of olive oil.’’ He said to him, ‘‘Take your bill, sit down quickly, and make it fifty.’’ Then he asked another, ‘‘And how much do you owe?’’ He replied, ‘‘A hundred containers of wheat.’’ He said to him, ‘‘Take your bill and make it eighty.’’ And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. ‘Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.’

*Celebrant* The Gospel of Christ.

*All* **Praise to you, Lord Jesus Christ.**

**Homily**

The Reverend Geoffrey Sangwine

## **The Apostles' Creed** *(Please stand as able)*

*Celebrant* Let us confess the faith of our baptism, as we say,

**All** I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

**Prayers of the People** *Please kneel or stand, as able.*

Led by Glenna Sims-Bonk

### **Anointing and Laying on of Hands for Healing**

*Celebrant* Holy Scripture teaches us that in acts of healing and restoration our Lord Jesus and his disciples laid hands on the sick and anointed them. By so doing they made known the healing power and presence of God. Pray that as we follow our Lord's example, we may know his unfailing love.

*Those who would like to be anointed are invited at this time to the St Peter's altar at the south side of the church.*

**Hymn 615** *Just As I Am*

WOODWORTH

### **Confession and Absolution**

*The Celebrant invites the confession of sin. Then is said:*

*Celebrant* Most merciful God,

**All** We confess that we have sinned against you in thought, word and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son, Jesus Christ, have mercy on us and forgive us, that we may delight in your will and walk in your ways, to the glory of your name. Amen. *The Absolution is pronounced.*

## **The Peace**

*Celebrant* The peace of the Lord be always with you.

*All* **And also with you.**

*We invite you to share a sign of peace with those near you – a handshake, slight bow or other form of greeting. Please respect the wishes of those who prefer not to shake hands.*

## **Celebration of the Eucharist**

**Hymn 466** *How Clear is Our Vocation, Lord*

REPTON

### **Prayer over the Gifts & Great Thanksgiving**

*Celebrant* Eternal God, in Jesus Christ we behold your glory. Receive the offering of your people gathered before you, and open our hearts and mouths to praise your great salvation, the same Jesus Christ our Lord. **Amen.**

### **Eucharistic Prayer 1 – BAS pp. 193-195**

*Celebrant* The Lord be with you.

*All* **And also with you.**

*Celebrant* Lift up your hearts.

*All* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*All* **It is right to give our thanks and praise.**

*The Celebrant continues with the preface, then all sing:*

### **Sanctus - CP# 735**

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*The Celebrant continues:*

Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will. On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to

them, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore, we proclaim the mystery of faith. **Christ has died. Christ is risen. Christ will come again.** Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever. **Amen.**

**The Lord’s Prayer** - Sung by All

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

**Breaking of the Bread**

*Celebrant* Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

*All* **So may your Church be gathered from the ends of the earth into your kingdom.**

*Celebrant* The gifts of God for the People of God.

*All* **Thanks be to God.**

**Agnus Dei** *Missa Ubi Caritas*

BOB HURD

*Choir* Agnus Dei, qui tolis peccata mundi, miserere nobis.

*[O Lamb of God, that takest away the sin of the world, have mercy upon us]*

Jesus, the Bread of life, you take away the sins of the world... Agnus Dei...

Jesus, the Prince of peace...

Jesus, the Servant of God...

Jesus, our Paschal Sacrifice...

Dona nobis pacem *[Grant us your peace]*

**Holy Communion**

*All baptized Christians are welcome to receive Communion.*

*Please do not dip the consecrated bread into the wine - Drinking from the chalice is considered safe from the point of view of public health. You are also welcome to receive only the bread, if you prefer. Indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion.*

*Gluten-free communion wafers are available – please let the administering priest know.*

**Communion Hymn 67** *God of All Time, All Seasons of Our Living*

HIGHWOOD

**Motet:** *Ubi Caritas*

OLA GJEILO

<i>Ubi caritas et amor, Deus ibi est.</i>	<i>Where charity and love are, God is there.</i>
<i>Congregavit nos in unum Christi amor.</i>	<i>Christ's love has gathered us into one.</i>
<i>Exsultemus, et in ipso jucundemur.</i>	<i>Let us rejoice and be pleased in Him.</i>
<i>Timeamus, et amemus Deum vivum.</i>	<i>Let us fear, and let us love the living God.</i>
<i>Et ex corde diligamus nos sincero.</i>	<i>And may we love each other with a sincere heart.</i>
<i>Ubi caritas et amor, Deus ibi est.</i>	<i>Where charity and love are, God is there.</i>
<i>Amen.</i>	<i>Amen.</i>

**Prayer after Communion**

*Celebrant* Father in heaven, strengthen the unity of your Church, so that we who have been fed with holy things may fulfil your will in the world. We ask this in the name of Jesus Christ our Lord.

*Celebrant* Glory to God,  
**whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

**Blessing & Announcements**

**Recessional Hymn 525** *The Church's One Foundation*

AURELIA

**Dismissal**

*Celebrant* Go forth in the name of Christ.

*All* **Thanks be to God.**

**Postlude:** *Sortie on Adoremus in Aeternam*

EUGENE GIGOUT