



the **Church**  
of **St Peter** and  
**St Simon**-the-Apostle

**THIRTEENTH SUNDAY AFTER PENTECOST**  
**(PROPER 23)**  
**SEPTEMBER 8, 2019**

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**HOLY EUCHARIST AT 8:30 AM**

Clergy: The Reverend Geoffrey Sangwine, The Reverend Michael Perry  
The service begins on page 67 of the Book of Common Prayer.  
Collect BCP p. 236 / Psalm 139:1-5, 12-17 For the readings see 10:30 am

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**CHORAL MATINS AT 10:30 AM**

Clergy: The Reverend Geoffrey Sangwine, The Reverend Michael Perry

*Welcome to the Church of St. Peter and St. Simon-the-Apostle.  
Children going to church school are invited to gather by the font.  
Hearing Assistance Units are available at the back of the church.*



**Prelude** Andante Sostenuto

PERCY WHITLOCK

**Processional Hymn 431** *Take Up Your Cross, the Saviour Said*

BRESLAU

**Opening Sentence** – BCP pp. 3

**Exhortation**

**Confession & Absolution** – BCP p. 4 *You are invited to kneel.*

*Officiant* Almighty and most merciful Father,

*All* **We have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; according to thy promises declared unto all people in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.**

*The priest pronounces the absolution.*

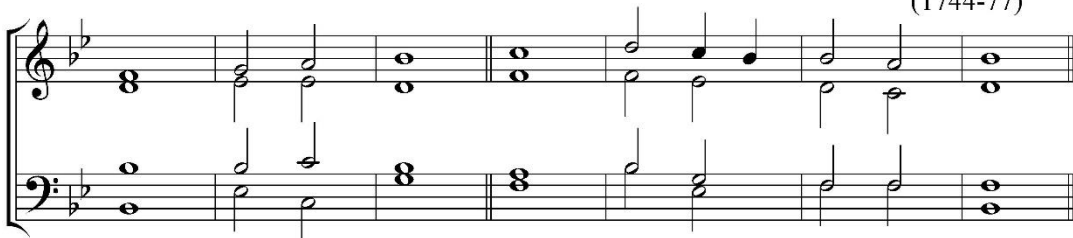
**Lord's Prayer** – *Sung by All*

A.H. MALOTTE

**Versicles & Responses** – BCP p. 6

**Venite:** *Sung by all. Please remain standing.*

Richard Woodward  
(1744-77)



The Lord God om' nipo-tent ' reigneth: / O ' come, ' let us ' worship.

O come, let us ' sing unto · the ' Lord: /

let us heartily rejoice in the ' strength of ' our sal'vation.

Let us come before his presence ' with thanks ' giving /  
and show ourselves ' glad in ' him with ' psalms.

For the Lord is a ' great ' God /

and a great ' King a·bove ' all ' gods.

In his hand are all the ' corners · of the ' earth /

and the ' strength of · the ' hills is · his ' also.

The sea is ' his and · he ' made it / and his ' hands pre'pared the · dry ' land.

O come, let us worship and ' fall ' down /

and ' kneel be·fore the ' Lord, our ' Maker.

For he is the ' Lord our ' God /

and we are the people of his pasture, ' and the ' sheep of · his ' hand.

Glory be to the Father, and ' to the ' Son / and ' to the ' Holy ' Ghost;

As it was in the beginning, is now and ' ever ' shall be / world without ' end. A'—men.

The Lord God om' nipo-tent ' reigneth: / O ' come, ' let us ' worship.

*Please be seated.*

**First Lesson** *Jeremiah 18:1-11*

*Read by David McPherson*

*Reader* The first lesson is written in the 18<sup>th</sup> chapter of the book of Jeremiah, beginning at the 1<sup>st</sup> verse.

The word that came to Jeremiah from the Lord: 'Come, go down to the potter's house, and there I will let you hear my words.' So I went down to the potter's house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter's hand, and he reworked it into another vessel, as seemed good to him. Then the word of the Lord came to me: Can I not do with you, O house of Israel, just as this potter has done? says the Lord. Just like the clay in the potter's hand, so are you in my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the Lord: Look, I am a

potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

*Reader* The word of the Lord.

*All* **Thanks be to God.**

**Psalm 139.1-5, 12-17** *Sung by all. Please remain seated.*

John Fenstermaker



<sup>1</sup> O Lord, thou hast searched me ' out and ' known me: /  
thou knowest my down-sitting and mine up-rising;  
thou under'standest my ' thoughts · from a'far.

<sup>2</sup> Thou art about my path and a'bout my ' bed, /  
and art ac'quainted with ' all my ' ways.

<sup>3</sup> For lo, there is not a ' word in · my ' tongue, /  
but thou, O Lord ' knowest it ' alto'gether.

<sup>4</sup> Thou hast beset me be'hind · and be'fore, /  
and ' laid thine ' hand up'on me.

<sup>2<sup>nd</sup></sup> <sup>5</sup> Such knowledge is too wonderful and ' excel-lent ' for me: /  
I ' cannot at'tain un'to it.

<sup>12</sup> For thou didst form my ' inward ' parts: /  
thou didst knit me together ' in my ' mother's ' womb.

<sup>13</sup> I will give thanks unto thee, for I am fearfully and ' wonder-fully ' made: /  
marvellous are thy works, and that my ' soul ' knoweth right ' well.

<sup>14</sup> My frame was not ' hid from ' thee, /  
when I was made secretly, and ' fashioned be'neath · in the ' earth.

<sup>15</sup> Thine eyes did see my substance, yet ' being im'perfect; /  
and in thy ' book were ' all of · them ' written,

<sup>16</sup> Even the days that were ' planned for ' me, /  
when as yet ' there was ' none of ' them.

<sup>17</sup> How dear are thy counsels unto ' me, O ' God! /  
O how ' great · is the ' sum of ' them!

Glory be to the Father, and ' to the ' Son, /  
and ' to the ' Holy ' Ghost;  
As it was in the beginning, is now, and ' ever ' shall be, /  
world without ' end. A'—men.

## Second Lesson Philemon 1-21

Read by Marian McPherson

*Reader* The Second Lesson is written in St. Paul's Letter to Philemon beginning at the 1<sup>st</sup> verse.

Paul, a prisoner of Christ Jesus, and Timothy our brother, To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow-soldier, and to the church in your house: Grace to you and peace from God our Father and the Lord Jesus Christ. When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith towards the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother. For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back for ever, no longer as a slave but as more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord. So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

*Reader* The word of the Lord.

*All* **Thanks be to God.**

## Te Deum

25

vss 1-9

SET III

C. V. STANFORD



*Sung by all.* You are invited to stand.

We praise ' thee, O ' God; / we acknowledge ' thee to ' be the ' Lord.  
All the ' earth doth ' worship thee, / the ' Father ' ever ' lasting.

To thee all angels ' cry a'loud / the heavens and ' all the ' powers there'in.  
To thee ' cherubim and ' seraphim / con'tinual'ly do ' cry

Holy ' holy ' holy / Lord ' God ' of ' hosts;  
Heaven and ' earth are ' full / of the ' majes-ty ' of thy ' glory.

The glorious company of the a'postles ' praise thee /  
 the goodly fellowship ' of the ' prophets ' praise thee;  
 The noble army of ' martyrs ' praise thee, /  
 The holy church throughout all the world ' doth ac'knowledge ' thee,

2nd The Father, of an ' infinite ' majesty /  
 thine honourable, true and only Son; also the ' Holy ' Ghost, the ' Comforter.

26 *vss 10-15*

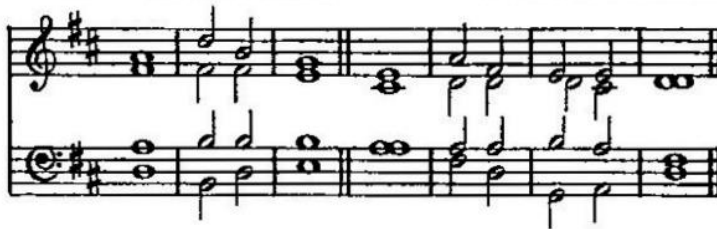
C. V. STANFORD



Thou art the King of ' glory, O ' Christ. /  
 Thou art the ever'lasting ' Son of · the ' Father.  
 When thou tookest upon thee to de' liver ' man /  
 Thou didst not ab'hor the ' Virgin's ' womb.  
 When thou hadst overcome the ' sharpness of ' death /  
 thou didst open the kingdom of ' heaven to ' all be'lievers.  
 Thou sittest at the right hand of God, in the ' glory · of the ' Father. /  
 We believe that thou shalt ' come to ' be our ' judge.  
 We therefore pray thee, ' help thy ' servants /  
 whom thou hast redeemed ' with thy ' precious ' blood.  
 Make them to be numbered ' with thy ' saints / in ' glory ' ever'lasting.

27 *vss 16 to end*

F. A. G. OUSELEY



O Lord save thy people and ' bless thine ' heritage; \*  
 Govern them and ' lift them ' up for ' ever.  
 Day by day we ' magni-fy ' thee; \*  
 and we worship thy Name, ' ever ' world with-out ' end.  
 Vouchsafe O Lord to keep us this ' day with-out ' sin. \*  
 O Lord have mercy up'on us, have ' mercy up'on us.  
 O Lord let thy mercy lighten upon us, as our ' trust is · in ' thee. \*  
 O Lord, in thee have I trusted: let me ' never ' be con'founded.

**Third Lesson Luke 14:25-33**

*Read by the Reverend Michael Perry*

*Reader* The third lesson is written in the 14<sup>th</sup> chapter of the Gospel according to St. Luke, beginning at the 25<sup>th</sup> verse.

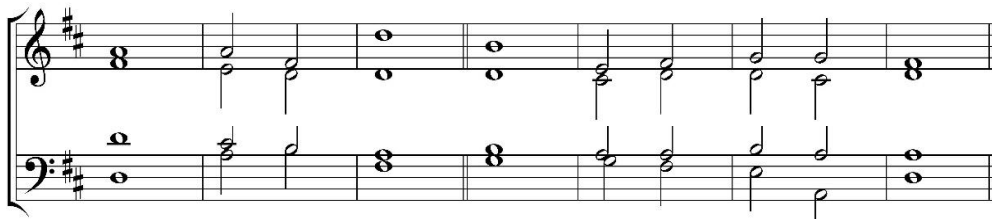
Now large crowds were travelling with him; and he turned and said to them, ‘Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, “This fellow began to build and was not able to finish.” Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions.

*Reader* The word of the Lord.

**All Thanks be to God.**

**Jubilate Deo:** *Sung by all. Please stand.*

Jonathan Battishill  
(1738-1801)



- 1 O be joyful in the Lord, ' all ye ' lands:  
\* serve the Lord with gladness, and come before his ' presence ' with a ' song.
- 2 Be ye sure that the ' Lord · he is ' God;  
\* it is he that hath made us, and not we ourselves; we are his people, '  
and the ' sheep of · his ' pasture.
- 3 O go your way into his gates with thanksgiving, and into his ' courts with ' praise;  
\* be thankful unto him, ' and speak ' good of · his ' Name.
- 4 For the Lord is gracious, his mercy is ' ever ' lasting;  
\* and his truth endureth from gene ' ration to ' gene ' ration.

Glory be to the Father, and ' to the ' Son / and ' to the ' Holy ' Ghost;  
As it was in the beginning, is now and ' ever ' shall be / world without ' end. A'—'men.

**The Apostles' Creed – BCP p. 10**

*Officiant* I believe in God

**All the Father Almighty, maker of heaven and earth: and in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under**

**Pontius Pilate, was crucified, dead, and buried: he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy Catholic Church; the Communion of Saints; the Forgiveness of sins; the Resurrection of the body, and the Life everlasting. Amen.**

*Officiant* The Lord be with you;

*All* **And with thy spirit.**

*Officiant* Let us pray. *Please kneel as able.*

*Officiant* Lord, have mercy upon us.

*All* **Christ, have mercy upon us.**

*Officiant* Lord, have mercy upon us.

*Officiant* Our Father

*All* **who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. Amen.**

*Officiant* O Lord, show thy mercy upon us;

*All* **And grant us thy salvation.**

*Officiant* O Lord, save the Queen;

*All* **And mercifully hear us when we call upon thee.**

*Officiant* Endue thy ministers with righteousness;

*All* **And make thy chosen people joyful.**

*Officiant* O Lord, save thy people;

*All* **And bless thine inheritance.**

*Officiant* Give peace in our time, O Lord;

*All* **And evermore mightily defend us.**

*Officiant* O God, make clean our hearts within us;

*All* **And take not thy Holy Spirit from us.**

**Collect of the Day** – BCP p. 223

**Collect for Peace** – BCP p. 11

**Collect for Grace** – BCP p. 12

**Anthem** *I Want Jesus to Walk with Me*

DAVID ILIFF

*I want Jesus to walk with me,  
I want Jesus to walk with me;  
All along my pilgrim journey,  
Lord, I want Jesus to walk with me.*

*In my trials, Lord, walk with me;  
In my trials, Lord, walk with me;  
When my heart is almost breaking,  
Lord, I want Jesus to walk with me.*

*When I'm in trouble, Lord, walk with me;  
When I'm in trouble, Lord, walk with me;  
When my head is bowed in sorrow,  
Lord, I want Jesus to walk with me.*

**Sermon**

The Reverend Geoffrey Sangwine

**Hymn 354** *Come, Thou Fount of Every Blessing*

NETTLETON

*During the hymn collection will be taken*

**Prayers**

**General Thanksgiving**

*Officiant* Almighty God,

*All* **Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all people. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we show forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

**Prayer of St Chrysostom & Grace**

*Officiant* Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

*All* **The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with us all evermore. Amen.**

**Announcements** *Please be seated.*

**Recessional Hymn 598** *Go to the World*

ENGELBERG

**Postlude** *Toccata in E Minor*

JOHANN PACHELBEL