



the Church
of **St Peter** and
St Simon-the-Apostle

**EIGHTH SUNDAY AFTER
PENTECOST (PROPER 18)
AUGUST 4, 2019**

HOLY EUCHARIST AT 8:30 AM

Celebrant: The Reverend Geoffrey Sangwine, Deacon: The Reverend Michael Perry
The service begins on page 67 of the *Book of Common Prayer*.
Collect p. 228/Psalm 107:1-9, 43/ For the readings see 10:30 am.

CHORAL EUCHARIST AT 10:30 AM

The service begins on page 230 of the green *Book of Alternative Services*
or on page 67 of the *Book of Common Prayer*.

Celebrant: The Reverend Geoffrey Sangwine, Deacon: The Reverend Michael Perry
Mass Setting: Missa Secunda (Sanctus, Benedictus & Agnus Dei) - W.A. MOZART

Prelude *Fugue on B-A-C-H #3*

ROBERT SCHUMANN

Gathering of the Community

Processional Hymn 328 *Lo, God is Here! Let Us Adore* ST. CATHERINE (ST. FINBAR)

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All **And with thy spirit.**

Celebrant Almighty God,

All **unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.**

Celebrant Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

All **Lord have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

Gloria

MERBECKE

Celebrant Glory be to God on high,

All **and in earth peace, good will towards all.**

We praise thee, we bless thee, we worship thee, we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly king, God the Father almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us. For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

Collect of the Day

Celebrant Almighty God, your Son Jesus Christ fed the hungry with the bread of his life and the word of his kingdom. Renew your people with your heavenly grace, and in all our weakness sustain us by your true and living bread, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Proclamation of the Word

1st Lesson *Hosea 11:1-11*

Read by Daphne Harris

Reader The 1st Lesson is written in the 11th chapter of the book of Hosea, beginning at the 1st verse.

When Israel was a child, I loved him, and out of Egypt I called my son. The more I called them, the more they went from me; they kept sacrificing to the Baals, and offering incense to idols. Yet it was I who taught Ephraim to walk, I took them up in my arms; but they did not know that I healed them. I led them with cords of human kindness, with bands of love. I was to them like those who lift infants to their cheeks. I bent down to them and fed them. They shall return to the land of Egypt, and Assyria shall be their king, because they have refused to return to me. The sword rages in their cities, it consumes their oracle-priests, and devours because of their schemes. My people are bent on turning away from me. To the Most High they call, but he does not raise them up at all. How can I give you up, Ephraim? How can I hand you over, O Israel? How can I make you like Admah? How can I treat you like Zeboiim? My heart recoils within me; my compassion grows warm and tender. I will not execute my fierce anger; I will not again destroy Ephraim; for I am God and no mortal,

the Holy One in your midst, and I will not come in wrath. They shall go after the Lord, who roars like a lion; when he roars, his children shall come trembling from the west. They shall come trembling like birds from Egypt, and like doves from the land of Assyria; and I will return them to their homes, says the Lord.

Reader The word of the Lord. **All Thanks be to God.**

Psalm 107:1-9, 43

Tone 1.2



1. *O GIVE thanks unto the Lord for he is **gra-cious** :
 and his **mercy** *endur-eth* for *äv-ër*.*
2. Let them give thanks whom the Lord hath **re-deem-ed** :
 and delivered **from** *ad-vër-sitÿ*
3. *And gathered them out of the lands, from the east and from **the west**:
 from the **north** and fröm the *söuth*.*
4. They went astray in the wilderness, even in a **de-sert** place:
 and found no **ci-ty** to dwell in;
5. *Hungry and **thir-sty**: their soul **fain-ted** in thëm.*
6. So they cried unto the Lord in their **trou-ble**:
 and he delivered **them** from thëir dis- 7. *He led them forth by the **right way**: that they might go to the **ci-ty** where thëy dwëlt.*
- 8. O that all would therefore praise the Lord for his **good-ness** :
 and declare the wonders that he doeth for the **chil-dren** öf thëm!
- 9. *For he **satisfieth** the **emp-ty soul** : and filleth the hungry soul with **göod-nëss**.*
- 43. Whoso is wise will ponder **these** things :
 and they shall understand the loving **kind-ness** öf the **Lörd**.

Reader The 2nd Lesson is written in the 3rd chapter of the book of Colossians, beginning at the 1st verse.

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory. Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Reader The word of the Lord. **All Thanks be to God.**

Gradual Hymn 577 *God of Grace and God of Glory*

CWM RHONDDA

The Holy Gospel *Luke 12:13-21*

The Reverend Michael Perry

Gospeller The Lord be with you.

All And with thy spirit.

Gospeller The Holy Gospel is written in the 12th chapter of the Gospel according to St. Luke, beginning at the 13th verse.

All Glory be to thee, O Lord.

Someone in the crowd said to him, ‘Teacher, tell my brother to divide the family inheritance with me.’ But he said to him, ‘Friend, who set me to be a judge or arbitrator over you?’ And he said to them, ‘Take care! Be on your guard against all kinds of greed; for one’s life does not consist in the abundance of possessions.’ Then he told them a parable: ‘The land of a rich man produced abundantly. And he thought to himself, “What should I do, for I have no place to store my crops?” Then he said, “I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.” But God said to him, “You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?” So it is with those who store up treasures for themselves but are not rich towards God.’

Gospeller The Gospel of Christ. **All Praise be to thee, O Christ.**

Nicene Creed – Pages 234/71

Celebrant I believe in one God,

the Father almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again, according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Led by Ian Corlette

Confession and Absolution – Pages 238-240/76-78

The Celebrant invites the prayer of confession. Please kneel, as able. Silence is kept.

Celebrant Almighty God,

Father of our Lord Jesus Christ, maker of all things and judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.

The absolution is pronounced

Celebrant The peace of the Lord be always with you.

All And with thy spirit.

We invite you to share a sign of peace with those near you – a handshake, slight bow or other form of greeting. Please respect the wishes of those who prefer not to shake hands.

Celebration of the Eucharist

Offertory Hymn 556 *O for a Closer Walk with God*

CAITHNESS

Prayer over the Gifts

Celebrant God our sustainer, accept all we offer you this day, and feed us continually with that bread which satisfies all hunger, your Son our Saviour Jesus Christ. **Amen.**

Great Thanksgiving – pp. 241-243/78-83

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

The Celebrant continues with the preface. Then the Choir sings:

Sanctus Sanctus Sanctus Dominus

Deus Sabaoth

Pleni sunt coeli et terra gloria tua

Hosanna in excelsis.

Benedictus qui venit in nomine Domine.

Hosanna in excelsis.

Holy, Holy, Holy, Lord God of Hosts.

Heaven and earth are full of thy glory.

Glory be to thee O Lord most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is

given for you: Do this in remembrance of me.” Likewise, after supper he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.” Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Lord’s Prayer – *Sung by all*

CP 684

Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us;

All **Therefore, let us keep the feast.**

Celebrant We do not presume

All **to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

Agnus Dei

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, grant us thy peace.

Holy Communion

All baptized Christians are welcome to receive Communion.

Please do not dip the consecrated bread into the wine - Drinking from the chalice is considered safe from the point of view of public health. You are also welcome to receive only the bread, if you prefer. Indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion.

Gluten-free communion wafers are available – please let the administering priest know.

Hymn 65 *Here, Lord, We Take the Broken Bread*

ST. COLUMBA

Motet: Laudate Dominum - Vesperae Solennes de Confessore, K. 339
(Soprano – Katherine Jones)

W.A. MOZART

Laudate Dominum (Psalm 117)

Laudate Dominum

Laudate Dominum omnes gentes;

Praise the Lord, all nations;

Laudate eum, omnes populi.

Praise Him, all people.

Quoniam confirmata est

For His has bestowed

Super nos misericordia ejus,

His mercy upon us,

Et veritas Domini manet in aeternum.

And the truth of the Lord endures forever.

Gloria Patri et Filio et Spiritui Sancto.

Glory to the Father and to the Son and to the Holy

Sicut erat in principio,

Spirit,

et nunc, et semper.

as it was in the beginning, is now, and forever,

Et in saecula saeculorum. Amen.

and for generations of generations. Amen

Prayer after Communion and Doxology *Please stand.*

Celebrant God of grace, we have shared in the mystery of the body and blood of Christ. May we who have tasted the bread of life live with you for ever. We ask this in the name of Jesus Christ our Lord.

All **Glory to God, whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen.**

Blessing and Announcements

Recessional Hymn 529 *God My Hope on You is Founded*

MICHAEL

Dismissal

Celebrant Go forth in the name of Christ.

All **Thanks be to God.**

Postlude *Fugue on B-A-C-H #1*

ROBERT SCHUMANN