



the **Church**
of **St Peter** and
St Simon-the-Apostle

FIFTH SUNDAY AFTER PENTECOST
(PROPER 14)
JULY 14, 2019

HOLY EUCHARIST AT 8:30 AM

Celebrant: The Reverend Jennifer Matthews Homilist: The Reverend Michael Perry
The service begins on page 67 of the Book of Common Prayer.
Collect BCP p. 223 / Psalm 82 For the readings see 10:30 am

CHORAL MATINS AT 10:30 AM

Clergy: The Reverend Jennifer Matthews, The Reverend Michael Perry

Welcome to the Church of St. Peter and St. Simon-the-Apostle.
Children going to church school are invited to gather by the font.
Hearing Assistance Units are available at the back of the church.



Prelude Adagio – Concerto #2 in a minor (BWV 593)

A. VIVALDI/ARR. J. S. BACH

Processional Hymn 350 *Stand Up and Bless the Lord*

ST. THOMAS

Opening Sentence – BCP pp. 3

Confession & Absolution

Exhortation – BCP p. 4 *You are invited to kneel.*

Officiant Almighty and most merciful Father,

All **We have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; according to thy promises declared unto all people in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.**

The priest pronounces the absolution.

Lord's Prayer – BCP p. 5

Versicles & Responses – BCP p. 6

Venite: *Sung by all. Please remain standing.*



The Lord God om' nipo-tent ' reigneth: / O ' come, ' let us ' worship.

O come, let us ' sing unto · the ' Lord: /

let us heartily rejoice in the ' strength of ' our sal'vation.

Let us come before his presence ' with thanks ' giving /
and show ourselves ' glad in ' him with ' psalms.

For the Lord is a ' great ' God /

and a great ' King a·bove ' all ' gods.

In his hand are all the ' corners · of the ' earth /

and the ' strength of · the ' hills is · his ' also.

The sea is ' his and · he ' made it / and his ' hands pre'pared the · dry ' land.

O come, let us worship and ' fall ' down /

and ' kneel be·fore the ' Lord, our ' Maker.

For he is the ' Lord our ' God /

and we are the people of his pasture, ' and the ' sheep of · his ' hand.

Glory be to the Father, and ' to the ' Son / and ' to the ' Holy ' Ghost;

As it was in the beginning, is now and ' ever ' shall be / world without ' end. A'—'men.

The Lord God om-' nipotent reigneth:/ O ' come, ' let us ' worship.

Please be seated.

First Lesson Amos 7:7-17

Read by David PcPherson

Reader The first lesson is written in the 7th chapter of the book of Amos, beginning at the 7th verse.

This is what he showed me: the Lord was standing beside a wall built with a plumb-line, with a plumb-line in his hand. And the Lord said to me, 'Amos, what do you see?' And I said, 'A plumb-line.' Then the Lord said, 'See, I am setting a plumb-line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.' Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, 'Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said, "Jeroboam shall die by the sword, and Israel must go into exile away from his land." ' And Amaziah said to Amos, 'O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom.' Then Amos answered Amaziah, 'I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycomore trees, and the Lord took me

from following the flock, and the Lord said to me, “Go, prophesy to my people Israel.” “Now therefore hear the word of the Lord. You say, “Do not prophesy against Israel, and do not preach against the house of Isaac.” Therefore, thus says the Lord: “Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parcelled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.” ’

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 82



- 1 God standeth in the divine as-**sem**-bly; / in the midst of the **gods** he judg-eth:
- 2 ‘How long will ye give wrong **judge**-ment, / and accept the persons of **the** un-god-ly?
- 3 Do justice for the poor and the **fa**-therless; / see that such as are in need and neces-**si**-ty have right.
- 4 Deliver the outcast and **poor**; / save them from the hand of **the** ungodly.’
- 5 They have neither knowledge nor understanding; they walk on still in **dark**-ness; / all the foundations of the **earth** are out of course.
- 6 I have said, ‘Ye are **gods**, / and ye are all the children **of** the Most High.
- 7 But ye shall die like **men**, / and fall like one **of** the prin-ces.’
- 8 Arise, O God, and judge thou the **earth**; / for thou shalt take all nations to **thine** inheritance.

Second Lesson *Colossians 1:1-14*

Read by Marian McPherson

Reader The Second Lesson is written in the 1st chapter of St. Paul's Epistle to the Colossians beginning at the 1st verse.

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow-servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from

his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader The word of the Lord.

All **Thanks be to God.**

Te Deum

25 *vss* 1-9

SET III

C. V. STANFORD



Sung by all. You are invited to stand.

We praise ' thee, O ' God; / we acknowledge ' thee to ' be the ' Lord.
All the ' earth doth ' worship thee, / the ' Father ' ever ' lasting.

To thee all angels ' cry a'loud / the heavens and ' all the ' powers there ' in.
To thee ' cherubim and ' seraphim / con'tinual'ly do ' cry

Holy ' holy ' holy / Lord ' God ' of ' hosts;
Heaven and ' earth are ' full / of the ' majes-ty ' of thy ' glory.

The glorious company of the a'postles ' praise thee /
the goodly fellowship ' of the ' prophets ' praise thee;
The noble army of ' martyrs ' praise thee, /
The holy church throughout all the world ' doth ac'knowledge ' thee,

2nd The Father, of an ' infinite ' majesty /
thine honourable, true and only Son; also the ' Holy ' Ghost, the ' Comforter.

26 *vss* 10-15

C. V. STANFORD



Thou art the King of ' glory, O ' Christ. /
Thou art the ever'lasting ' Son of · the ' Father.
When thou tookest upon thee to de' liver ' man /
Thou didst not ab'hor the ' Virgin's ' womb.

When thou hadst overcome the ' sharpness of ' death /
thou didst open the kingdom of ' heaven to ' all be'lievers.

Thou sittest at the right hand of God, in the ' glory · of the ' Father. /
We believe that thou shalt ' come to ' be our ' judge.

We therefore pray thee, ' help thy ' servants /
whom thou hast redeemed ' with thy ' precious ' blood.
Make them to be numbered ' with thy ' saints / in ' glory ' ever-lasting.



O Lord save thy people and ' bless thine ' heritage; *
Govern them and ' lift them ' up for ' ever.
Day by day we ' magni-fy ' thee; *
and we worship thy Name, ' ever ' world with-out ' end.
Vouchsafe O Lord to keep us this ' day with-out ' sin. *
O Lord have mercy up'on us, have ' mercy up'on us.
O Lord let thy mercy lighten upon us, as our ' trust is · in ' thee. *
O Lord, in thee have I trusted: let me ' never ' be con'founded.

Third Lesson *Luke 10:25-37*

Read by the Reverend Jennifer Matthews

Reader The third lesson is written in the 10th chapter of the Gospel according to St. Luke, beginning at the 25th verse.

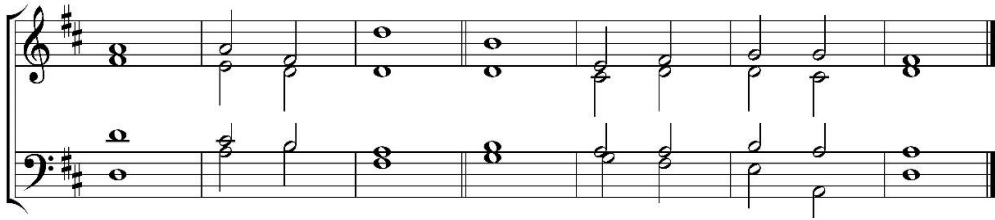
Just then a lawyer stood up to test Jesus. ‘Teacher,’ he said, ‘what must I do to inherit eternal life?’ He said to him, ‘What is written in the law? What do you read there?’ He answered, ‘You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself.’ And he said to him, ‘You have given the right answer; do this, and you will live.’ But wanting to justify himself, he asked Jesus, ‘And who is my neighbour?’ Jesus replied, ‘A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while travelling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, “Take care of him; and when I come back, I will repay you whatever more you spend.” Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?’ He said, ‘The one who showed him mercy.’ Jesus said to him, ‘Go and do likewise.’

Reader The word of the Lord.

All **Thanks be to God.**

Jonathan Battishill
(1738-1801)

Jubilate Deo: *Sung by all. Please stand.*



- ¹ O be joyful in the Lord, ' all ye ' lands:
* serve the Lord with gladness, and come before his ' presence ' with a ' song.
- ² Be ye sure that the ' Lord · he is ' God;
* it is he that hath made us, and not we ourselves; we are his people, '
and the ' sheep of · his ' pasture.
- ³ O go your way into his gates with thanksgiving, and into his ' courts with ' praise;
* be thankful unto him, ' and speak ' good of · his ' Name.
- ⁴ For the Lord is gracious, his mercy is ' ever ' lasting;
* and his truth endureth from gene ' ration to ' gene ' ration.

Glory be to the Father, and ' to the ' Son / and ' to the ' Holy ' Ghost;
As it was in the beginning, is now and ' ever ' shall be / world without ' end. A'—men.

The Apostles' Creed – BCP p. 10

Officiant I believe in God

All **the Father Almighty, maker of heaven and earth: and in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy Catholic Church; the Communion of Saints; the Forgiveness of sins; the Resurrection of the body, and the Life everlasting. Amen.**

Officiant The Lord be with you;

All **And with thy spirit.**

Officiant Let us pray. *Please kneel as able.*

Officiant Lord, have mercy upon us.

All **Christ, have mercy upon us.**

Officiant Lord, have mercy upon us.

Officiant Our Father

All who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. Amen.

Officiant O Lord, show thy mercy upon us;

All And grant us thy salvation.

Officiant O Lord, save the Queen;

All And mercifully hear us when we call upon thee.

Officiant Endue thy ministers with righteousness;

All And make thy chosen people joyful.

Officiant O Lord, save thy people;

All And bless thine inheritance.

Officiant Give peace in our time, O Lord;

All And evermore mightily defend us.

Officiant O God, make clean our hearts within us;

All And take not thy Holy Spirit from us.

Collect of the Day – BCP p. 223

Collect for Peace – BCP p. 11

Collect for Grace – BCP p. 12

Anthem *I Give to you a new Commandment*

PETER NARDONE

I give to you a new commandment, that you love one another, as I have loved you.

Ubi caritas est vera, Deus ibi est.
Congregavit nos in unum Christi amor.
Exsultemus et in ipso jucundemur.
Timeamus et amemus Deum vivum.
Et ex corde diligamus nos sincero.
Amen.

[Where charity is true, God is there.
The love of Christ has gathered us into one.
Let us rejoice and be glad in him.
Let us fear and love the living God.
And from a sincere heart let us love one another.
Amen]

Sermon

The Reverend Michael Perry

Hymn 624 *O Thou Who Camest from Above*

HEREFORD

During the hymn collection will be taken

Prayers

Brooke Sales-Lee

General Thanksgiving

Officiant Almighty God,

All **Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all people. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we show forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

Prayer of St Chrysostom & Grace

Officiant Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

All **The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.**

Announcements *Please be seated.*

Recessional Hymn 474 *Jesus, Where'er thy People Meet*

WARRINGTON

Postlude *Allergro – Concerto #2 in a minor (BWV 593)*

A. VIVALDI/ ARR. J. S. BACH