



the **Church**
of **St Peter** and
St Simon-the-Apostle

THE DAY OF PENTECOST
JUNE 9, 2019

Holy Eucharist at 8:30 am

Celebrant The Reverend Geoffrey Sangwine / *Deacon* The Reverend Michael Perry
The service begins on page 67 of the *Book of Common Prayer*.
Collect - page 204 / Psalm 104 - For the readings see 10:30 am

Choral Eucharist at 10:30 am

Celebrant: The Reverend Geoffrey Sangwine Deacon: The Reverend Michael Perry
Assisting: The Reverend Jennifer Matthews
Mass Setting: Sanctus/Benedictus - *Deutsche Messe*, F. Schubert
Agnus Dei - *Missa Ubi Caritas*, Bob Heard

The Gathering of the Community

Prelude: *Chorale & Variations 1-3 on "Veni Creator"*
(Come Holy Ghost)

MAURICE DURUFLÉ

Processional Hymn *Veni Sancte Spiritus*

TAIZÉ

Ostinato

A Bm/A

Ve - ni Sanc - te Spi - ri - tus.

Celebrant Alleluia! Christ is risen.

All **The Lord is risen indeed. Alleluia!**

Celebrant May his grace and peace be with you.

All **May he fill our hearts with joy.**

Celebrant Almighty God,

All **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen**

Gloria

D. HOLMAN

With vigour $\text{♩} = 132$

f

Glo - ry to God - in - the high - est and peace to his peo-ple on earth.

9

Lord God, heaven-ly King, al - might - y God and Fa - ther, we

14

wor - ship you, we give you thanks, we praise you for_ your_ glo - ry.

20

p

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you

26

take a - way the sin of the world: have mer - cy on us; you are seat - ed at the

32

rit.

right hand_ of the Fa - ther, re - ceive our prayer.

37

f

A tempo

For you a - lone_ are_ the Ho - ly One, you a - lone_ are the

43

Lord, you a-lone are the Most_ High, Je - sus Christ, with the Ho - ly

48

rit.

Spi - rit, in the Glo - ry of God the Fa - ther, A - - men.

The Collect of the Day

Celebrant Almighty and everliving God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal, keep us in the unity of your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy spirit, one God, now and for ever.

Amen.

The Proclamation of the Word

Please be seated

First Lesson *Acts 2:1-21*

Read by Ted Robinson

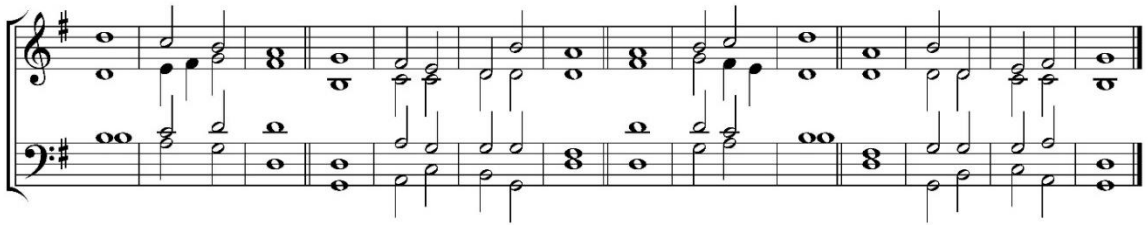
Reader A reading from the Acts of the Apostles.

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.' But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: "In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 104



25 O Lord, how manifold ' are thy ' works! /
in wisdom hast thou made them all; the ' earth is ' full of · thy ' creatures.

26 So is the great and ' wide sea ' also, /
wherein are things creeping innumerable, both ' small and ' great ' beasts.

27 There go the ships; and ' there · is Le'viathan, /
whom thou hast formed to ' take his ' pastime there'in.

28 These wait ' all up-on ' thee, /
that thou mayest ' give them ' meat in · due ' season.

29 When thou givest it to ' them they ' gather it; /
and when thou openest thy hand ' they are ' filled with ' good.

30 When thou hidest thy face ' they are ' troubled: /
when thou takest away their breath they die,
and are ' turned a'gain to · their ' dust.

2nd 31 When thou lettest thy breath go forth ' they are ' made; /
and thou re'newest the ' face · of the ' earth.

32 Let the glorious majesty of the Lord en'dure for ' ever; /
let the ' Lord re'joice in · his ' works.

33 The earth shall ' tremble · at the ' look of him;/
if he do but ' touch the ' hills · they shall ' smoke.

34 I will sing unto the Lord as ' long as · I ' live: /
I will praise my God ' while I ' have my ' being.

35 And so shall my ' words ' please him: /
my ' joy shall ' be · in the ' Lord.

2nd 36 Praise thou the Lord, ' O my ' soul. /
Praise ' — —the ' Lord.

Second Lesson *Romans 8:14-17*

Read by Isabelle Robinson

Reader A reading from the letter of Paul to the Romans.

For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, ‘Abba! Father!’ it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Reader The word of the Lord.

All **Thanks be to God.**

Gradual Hymn 637 *Come, Holy Ghost, Our Souls Inspire*

VENI CREATOR SPIRITUS

The Holy Gospel: *John 14:8-17,(25-27)*

Deacon The Lord be with you.

All **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ, according to John.

All **Glory to you, Lord Jesus Christ.**

Philip said to him, ‘Lord, show us the Father, and we will be satisfied.’ Jesus said to him, ‘Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, “Show us the Father”? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

‘If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you for ever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. ‘I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.

Deacon The Gospel of Christ.

All **Praise to you, Lord Jesus Christ.**

Homily

Nicene Creed *Please stand, as able.*

Celebrant Let us confess our faith, as we say,

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People *Please kneel or stand, as able.*

Intercessor: Brooke Sales-Lee

Confession of Absolution – BAS p. 191

*Silence is kept. You are invited to kneel.
The celebrant invites to confession of sin. Then is said,*

Celebrant Most merciful God,

We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

The Absolution is pronounced.

Celebrant The peace of the Lord be always with you.

All **And also with you.**

The Celebration of the Eucharist

Offertory Hymn 645 *Come Down O Love Divine*

DOWN AMPNEY

Prayer over the Gifts

Celebrant Giver of life, receive all we offer you this day. Let the Spirit you bestow on your Church continue to work in the world through the hearts of all who believe. We ask this in the name of Jesus Christ the Lord.

The Great Thanksgiving - Eucharistic Prayer 3 - BAS pp. 198-200

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Celebrant continues with the preface, then all sing:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

CP 755

The Celebrant continues:

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command, **We remember his death, we proclaim his resurrection, we await his coming in glory;** and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

Choir Agnus Dei, qui tolis peccata mundi, miserere nobis.
[O Lamb of God, that takest away the sin of the world, have mercy upon us]
Jesus, the Bread of life, you take away the sins of the world... Agnus Dei...
Jesus, the Prince of peace... Jesus, the Servant of God... Jesus, our Paschal Sacrifice...
Dona nobis pacem [Grant us your peace]

Holy Communion

All baptized Christians are welcome to receive Communion. Please do not dip the consecrated bread into the wine. Drinking from the common chalice is considered safer from the point of view of public health; you are also welcome to receive only the bread, if you prefer. You may indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion. Gluten-free communion wafers are available – please let the administering priest know.

Anointing for healing will be administered at the altar in the north aisle.

Communion Hymn 557 *Eternal Spirit of the Living Christ*
Hymn 647 *Spirit of the Living God*

SURSUM CORDA
LIVING GOD

Motet: *Te Deum in E*

BENJAMIN BRITTEN

For text see BCP page 7

Prayer after Communion & Doxology

Celebrant Father, may we who have received this eucharist live in the unity of your Holy Spirit, that we may show forth his gifts to all the world. We ask this in the name of Jesus Christ our Lord.

Celebrant Glory to God,
whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing & Announcements

Recessional Hymn 253 *O Glorious Day*

YORKSHIRE

Dismissal

Celebrant Go forth in the name of Christ. Alleluia, Alleluia!

All Thanks be to God. Alleluia, Alleluia!

Postlude: *Variation 4 on "Veni Creator" (Come Holy Ghost)*

MAURICE DURUFLÉ