



the **Church**
of **St Peter** and
St Simon-the-Apostle

THIRD SUNDAY AFTER PENTECOST
ST PETER & ST PAUL
JUNE 30, 2019

Holy Eucharist at 8:30 am

Celebrant & Homilist: The Reverend Geoffrey Sangwine
The service begins on page 67 of the Book of Common Prayer.
Collect BCP p. 285 / Psalm 87 For the readings see 10:30 am

Choral Matins at 10:30 am

Officiant/Preacher: The Reverend Geoffrey Sangwine
Deacon: The Reverend Michael Perry

Welcome to the Church of St. Peter and St. Simon-the-Apostle.
Children going to church school are invited to gather by the font.
Hearing Assistance Units are available at the back of the church.



Prelude Fugue in C Major (BuxWV 174)

DIETRICH BUXTEHUDE

Processional Hymn 431 *Take Up Your Cross, the Saviour Said*

BRESLAU

Opening Sentence – BCP pp. 1-2

Confession & Absolution

Exhortation – BCP p. 4 *You are invited to kneel.*

Officiant Almighty and most merciful Father,

All **We have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; according to thy promises declared unto all people in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.**

The Officiant pronounces the absolution.

Lord's Prayer – BCP p. 5

Versicles & Responses – BCP p. 6

Venite: *Sung by all. Please remain standing.*



The Lord God omnipotent reigneth: / O ' come, ' let us ' worship.

O come, let us ' sing unto · the ' Lord: /

let us heartily rejoice in the ' strength of ' our sal'vation.

Let us come before his presence ' with thanks ' giving /
and show ourselves ' glad in ' him with ' psalms.

For the Lord is a ' great ' God /

and a great ' King a·bove ' all ' gods.

In his hand are all the ' corners · of the ' earth /

and the ' strength of · the ' hills is · his ' also.

The sea is ' his and · he ' made it / and his ' hands pre'pared the · dry ' land.

O come, let us worship and ' fall ' down /

and ' kneel be·fore the ' Lord, our ' Maker.

For he is the ' Lord our ' God /

and we are the people of his pasture, ' and the ' sheep of · his ' hand.

Glory be to the Father, and ' to the ' Son / and ' to the ' Holy ' Ghost;

As it was in the beginning, is now and ' ever ' shall be / world without ' end. A'—'men.

The Lord God omnipotent reigneth:/ O ' come, ' let us ' worship.

Please be seated.

First Lesson *Ezekiel 34:11-16*

Read by Diane Birch

Reader The first lesson is written in the 34th chapter of Ezekiel, beginning at the 11th verse.

For thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of

Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 87



*Cantor*¹ HIS FOUN-dation is upon the ho-ly hills:
the Lord loveth the gates of Sion more than all the dwel-**lings** of Jä-cöb.

*All*² Very excellent things are spoken **of** thee,
thou **ci**-ty öf Göd.

*Cantor*³ I will make mention of Rahab and Ba-**by**-lon,
as among **them** that knöw më.

*All*⁴ Behold Philistia and Tyre, with Ethio-**pi**-a;
lo, this **one** was börn thère.

*Cantor*⁵ Yea, of Sion it shall be said, 'This one and that one were born **in** her;
and the Most High himself **shall** es-täb-lish_Khër.

*All*⁶ The Lord shall reckon when he ' writeth up the **peo**-ples,
that this **one** was börn thère.

*Cantor*⁷ The singers also and dancers **shall** say,
All my fresh **springs** are ìn thée.'

All Glo-ry be to the Father, and to the **Son**, /
and **to** the Ho-ly^hGhost;

Cantor As it was in the beginning, is now, and ever **shall** be, /
All world with-**out** end. Ä-mën.

Second Lesson 2 Timothy 4:1-8

Read by Nancy Nourse

Reader The Second Lesson is written in the 4th chapter of the Second Letter of Paul to Timothy, beginning at the 4th verse.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favourable or unfavourable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully. As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing.

Reader The word of the Lord.

All Thanks be to God.

Te Deum

25 *vss* 1-9

SET III

C. V. STANFORD



Sung by all. You are invited to stand.

We praise ' thee, O ' God; / we acknowledge ' thee to ' be the ' Lord.

All the ' earth doth ' worship thee, / the ' Father ' ever ' lasting.

To thee all angels ' cry a'loud / the heavens and ' all the ' powers there'in.

To thee ' cherubim and ' seraphim / con'tinual'ly do ' cry

Holy ' holy ' holy / Lord ' God ' of ' hosts;

Heaven and ' earth are ' full / of the ' majes-ty ' of thy ' glory.

The glorious company of the a'postles ' praise thee /

the goodly fellowship ' of the ' prophets ' praise thee;

The noble army of ' martyrs ' praise thee, /

The holy church throughout all the world ' doth ac'knowledge ' thee,

2nd The Father, of an ' infinite ' majesty /

thine honourable, true and only Son; also the ' Holy ' Ghost, the ' Comforter.



Thou art the King of ' glory, O ' Christ. /
 Thou art the ever'lasting ' Son of · the ' Father.
 When thou tookest upon thee to de' liver ' man /
 Thou didst not ab'hor the ' Virgin's ' womb.

When thou hadst overcome the ' sharpness of ' death /
 thou didst open the kingdom of ' heaven to ' all be' lievers.
 Thou sittest at the right hand of God, in the ' glory · of the ' Father. /
 We believe that thou shalt ' come to ' be our ' judge.

We therefore pray thee, ' help thy ' servants /
 whom thou hast redeemed ' with thy ' precious ' blood.
 Make them to be numbered ' with thy ' saints / in ' glory ' ever'lasting.

27 *vss 16 to end*

F. A. G. OUSELEY



O Lord save thy people and ' bless thine ' heritage; *
 Govern them and ' lift them ' up for ' ever.
 Day by day we ' magni-fy ' thee; *
 and we worship thy Name, ' ever ' world with-out ' end.
 Vouchsafe O Lord to keep us this ' day with-out ' sin. *
 O Lord have mercy up'on us, have ' mercy up'on us.
 O Lord let thy mercy lighten upon us, as our ' trust is · in ' thee. *
 O Lord, in thee have I trusted: let me ' never ' be con'founded.

Third Lesson *John 21:15-19**Read by the Reverend Michael Perry*

Reader The third lesson is written in the 10th chapter of the Gospel according to John, beginning at the 22nd verse.

When they had finished breakfast, Jesus said to Simon Peter, ‘Simon son of John, do you love me more than these?’ He said to him, ‘Yes, Lord; you know that I love you.’ Jesus said to him, ‘Feed my lambs.’ A second time he said to him, ‘Simon son of John, do you love me?’ He said to him, ‘Yes, Lord; you know that I love you.’ Jesus said to him, ‘Tend my sheep.’ He said to him the third time, ‘Simon son of John, do you love me?’ Peter felt hurt because he said to him the third time, ‘Do you love me?’ And he said to him, ‘Lord, you know everything; you know that I love you.’ Jesus said to him, ‘Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.’ (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, ‘Follow me.’

Reader The word of the Lord.

All Thanks be to God.

Jubilate Deo: *Sung by all. Please stand.*



- ¹ O be joyful in the Lord, ' all ye ' lands:
* serve the Lord with gladness, and come before his ' presence ' with a ' song.
- ² Be ye sure that the ' Lord · he is ' God;
* it is he that hath made us, and not we ourselves; we are his people, '
and the ' sheep of · his ' pasture.
- ³ O go your way into his gates with thanksgiving, and into his ' courts with ' praise;
* be thankful unto him, ' and speak ' good of · his ' Name.
- ⁴ For the Lord is gracious, his mercy is ' ever ' lasting;
* and his truth endureth from gene ' ration to ' gene ' ration.

Glory be to the Father, and ' to the ' Son / and ' to the ' Holy ' Ghost;
As it was in the beginning, is now and ' ever ' shall be / world without ' end. A'—men.

The Apostles' Creed – BCP p. 10

Officiant I believe in God

All the Father Almighty, maker of heaven and earth: and in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: he descended into hell; the third day he rose again from the dead; he ascended into heaven,

and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy Catholic Church; the Communion of Saints; the Forgiveness of sins; the Resurrection of the body, and the Life everlasting. Amen.

Officiant The Lord be with you;

All **And with thy spirit.**

Officiant Let us pray. *Please kneel as able.*

Officiant Lord, have mercy upon us.

All **Christ, have mercy upon us.**

Officiant Lord, have mercy upon us.

Officiant Our Father

All **who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. Amen.**

Officiant O Lord, show thy mercy upon us;

All **And grant us thy salvation.**

Officiant O Lord, save the Queen;

All **And mercifully hear us when we call upon thee.**

Officiant Endue thy ministers with righteousness;

All **And make thy chosen people joyful.**

Officiant O Lord, save thy people;

All **And bless thine inheritance.**

Officiant Give peace in our time, O Lord;

All **And evermore mightily defend us.**

Officiant O God, make clean our hearts within us;

All **And take not thy Holy Spirit from us.**

Collect of the Day – BCP p. 283

Collect for Peace – BCP p. 11

Collect for Grace – BCP p. 12

Anthem *O Rest in the Lord*

FELIX MENDELSSOHN

O rest in the Lord, wait patiently for Him, And He shall give thee thy heart's desires.
Commit thy way unto Him, and trust in Him, And fret not thyself because of evil-doers.

Sermon

Hymn 444 *Your Hand, O God, Has Guided*

THORNBURY

Prayers

Kevin Sinclair

General Thanksgiving

Officiant Almighty God,

All **Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all people. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we show forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

Prayer of St Chrysostom & Grace

Officiant Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

All The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

Announcements *Please be seated.*

Recessional Hymn 659 *O Canada (vs. 1, 2 &4)*

O CANADA

Postlude *Fanfare*

WILLIAM MATHIAS