



the **Church**  
of **St Peter** and  
**St Simon**-the-Apostle

**TRINITY SUNDAY**  
**JUNE 16, 2019**

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### **Holy Eucharist at 8:30 am**

*Celebrant* The Reverend Geoffrey Sangwine / *Deacon* The Reverend Michael Perry  
The service begins on page 67 of the *Book of Common Prayer*.  
Collect - page 214 / Psalm 8 - For the readings see 10:30 am

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### **Choral Eucharist at 10:30 am**

*Celebrant:* The Reverend Geoffrey Sangwine      *Deacon:* The Reverend Michael Perry  
*Assisting:* The Reverend Jennifer Matthews  
*Mass Setting:* Sanctus/Benedictus – *Missa de Sancta Maria Magdalena*, Healey Willan  
*Agnus Dei* – *Communion Service in C*, John Ireland

### **The Gathering of the Community**

**Prelude:** *Sursum Corda*

JOHN IRELAND

**Processional Hymn 1** *Holy, Holy, Holy, Lord God Almighty*

NICAEA

*Celebrant* The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

*All* **And with thy spirit.**

*Celebrant* Almighty God,

*All* **unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.**

*Celebrant* Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord;  
and thou shalt love the Lord thy God with all thy heart,  
and with all thy soul, and with all thy mind, and with all thy strength.  
This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

*All* **Lord have mercy upon us, and write both these thy laws  
in our hearts, we beseech thee.**

CP 677

**Gloria** (Common Praise 679)

MERBECKE

*Celebrant*  
*All*

Glory be to God on high,  
**and in earth peace, good will towards all.**  
**We praise thee, we bless thee, we worship thee, we glorify thee,**  
**we give thanks to thee for thy great glory,**  
**O Lord God, heavenly king, God the Father almighty.**  
**O Lord, the only-begotten Son, Jesus Christ;**  
**O Lord God, Lamb of God, Son of the Father,**  
**that takest away the sin of the world, have mercy upon us.**  
**Thou that takest away the sin of the world, receive our prayer.**  
**Thou that sittest at the right hand of God the Father,**  
**have mercy upon us. For thou only art holy; thou only art the Lord;**  
**thou only, O Christ, with the Holy Ghost,**  
**art most high in the glory of God the Father. Amen.**

### **Collect of the Day**

*Celebrant* Father, we praise you: through your Word and Holy Spirit you created all things. You reveal your salvation in all the world by sending to us Jesus Christ, the Word made flesh. Through your Holy Spirit you give us a share in your life and love. Fill us with the vision of your glory, that we may always serve and praise you, Father, Son, and Holy Spirit, one God, for ever and ever. **Amen.**

## **Proclamation of the Word**

**Old Testament Lesson** *Proverbs 8:1-4, 22-31*

Read by Rex Southgate

*Reader* The Old Testament lesson is written in the 8<sup>th</sup> chapter of Proverbs, beginning at the 1<sup>st</sup> verse.

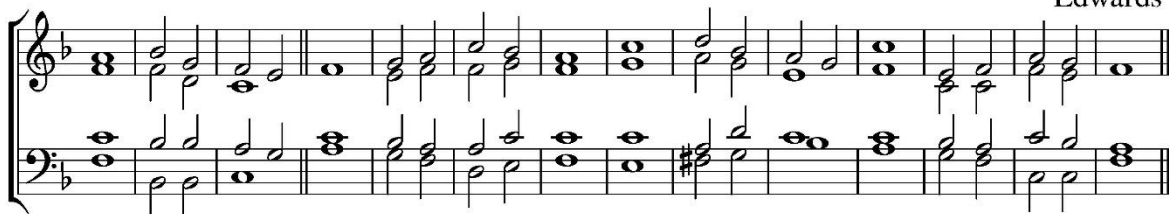
Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: ‘To you, O people, I call, and my cry is to all that live. The Lord created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth— when he had not yet made earth and fields, or the world’s first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race.

*Reader* The word of the Lord.

*All* **Thanks be to God.**

**Psalm 8** *Sung by all. Please remain seated.*

Edwards



<sup>1</sup> O Lord our Governor, how excellent is thy Name in ' all the ' world, /  
    thou that hast set thy ' glory a'bove the ' heavens!

<sup>2</sup> Out of the mouth of very babes and sucklings hast thou ordained strength,  
    be'cause of · thine ' enemies, /  
    that thou mightest still the ' ene-my ' and the · a'venger.

<sup>3</sup> When I consider thy heavens, even the ' work of · thy ' fingers; /  
    the moon and the stars, ' which thou ' hast or'dained;

<sup>4</sup> What is man, that thou art ' mindful of ' him, /  
    and the son of man, ' that thou ' visit-est ' him?

<sup>5</sup> Thou hast made him but little ' lower · than the ' angels, /  
    and dost ' crown him · with ' glory and ' worship.

<sup>6</sup> Thou makest him to have dominion over the ' works of · thy ' hands; /  
    and thou hast put all things in sub'jection ' under his ' feet;

<sup>7</sup> All ' sheep and ' oxen; /  
    yea, and the ' beasts ' of the ' field;

<sup>8</sup> The birds of the air, and the ' fishes · of the ' sea; /  
    and whatsoever moveth ' through the ' paths of · the ' seas.

<sup>2<sup>nd</sup> 9</sup> O ' Lord our ' Governor, /  
    how excellent is thy ' Name in ' all the ' world!

**Epistle** *Romans 5:1-5*

Read by Carol Peck

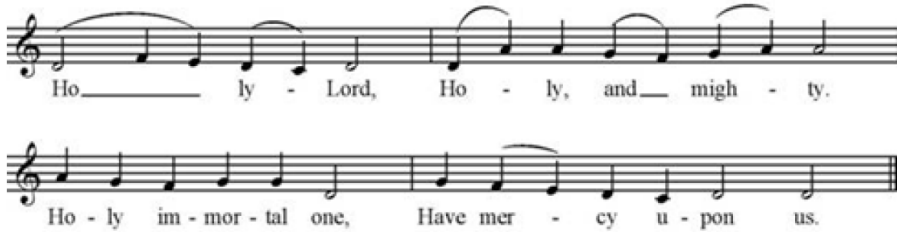
*Reader* The Epistle is written in the 5th chapter of the Letter of Paul to the Romans,  
beginning at the 5th verse.

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

*Reader* The word of the Lord.

**All** **Thanks be to God.**

## Trisagion (sung three times)



## Gospel *John 16:12-15*

*Gospeller* The Lord be with you.

*All* **And with thy spirit.**

*Gospeller* The Holy Gospel is written in the 16<sup>th</sup> chapter of the Gospel according to St. John, beginning at the 12<sup>th</sup> verse.

*All* **Glory be to thee, O Lord.**

I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

*Gospeller* The Gospel of Christ.

*All* **Praise be to thee, O Christ.**

## Homily

### Nicene Creed

*Celebrant* I believe in one God,

*All* **the Father almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again, according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of the People** *Please kneel or stand, as able.*

Led by Ted Robinson

## Confession and Absolution

*Celebrant* Hear what comfortable words our Saviour Christ saith unto all that truly turn to him: Come unto me all that labour and are heavy laden, and I will refresh you.

*Matthew 11.28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have eternal life.

*John 3.16*

Hear also what Saint Paul saith: This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners.

*1 Timothy 1.15*

Hear also what Saint John saith: If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

*1 John 2.1,2*

*The Celebrant invites the prayer of confession  
Silence is kept. Please kneel, as able.*

*Celebrant* Almighty God,

*All* **Father of our Lord Jesus Christ, maker of all things and judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

*The Absolution is pronounced.*

### The Peace

*Celebrant* The peace of the Lord be always with you.

*All* **And with thy spirit.**

*We invite you to share a sign of peace with those near you – a handshake, slight bow or other form of greeting. Please respect the wishes of those who prefer not to shake hands.*

## Celebration of the Eucharist

**Hymn 436** *I Bind unto Myself Today*

*ST. PATRICK'S BREASTPLATE*

### Prayer over the Gifts

*Celebrant* Living God, receive all we offer you this day. Grant that hearing your word and responding to your Spirit, we may share in your divine Life. We ask this in the name of Jesus Christ the Lord. **Amen.**

## Great Thanksgiving

CP 682

*Celebrant* The Lord be with you.

*All* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*All* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*All* **It is meet and right so to do.**

*Celebrant* It is very meet, right, and our bounden duty,  
that we should at all times, and in all places, give  
thanks unto thee, O Lord, holy Father, almighty,  
everlasting God, creator and preserver of all things.

*The Celebrant continues with the preface.*

*Celebrant* Therefore with angels and archangels, and with all the company of heaven, we laud  
and magnify thy glorious name; evermore praising thee and saying:

*All* **Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory.  
Glory be to thee, O Lord most high. Blessed is he that cometh in the name  
of the Lord: Hosanna in the highest.**

*Celebrant* All glory be to thee, O Lord our God, who didst make us in thine own image; and, of  
thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him,  
and to suffer death upon the cross for our redemption. He made there a full and perfect  
sacrifice for the whole world; and did institute, and in his holy Gospel command us to  
continue, a perpetual memory of that his precious death and sacrifice, until his coming  
again; who, in the same night that he was betrayed, took bread; and when he had given  
thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my  
body, which is given for you. Do this in remembrance of me." Likewise, after supper,  
he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this,  
all of you; for this is my blood of the new covenant, which is shed for you, and for  
many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of  
me." Wherefore, O Lord and heavenly Father, we thy people do celebrate and make,  
with these thy holy gifts which we now offer unto thee, the memorial thy Son hath  
commanded us to make; having in remembrance his blessed passion and precious  
death, his mighty resurrection and glorious ascension; and looking for his coming  
again with power and great glory. And we most humbly beseech thee, O merciful  
Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts  
of bread and wine, that they may be unto us the body and blood of thy dearly-beloved  
Son Jesus Christ.

*All* **We praise thee, we bless thee, we thank thee,  
and we pray to thee, Lord our God.**

*Celebrant* And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and  
thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and  
bodies. Grant, we beseech thee, that all who partake of this holy communion may

worthily receive the most precious body and blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Spirit all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

## Lord's Prayer

CP 684

### Breaking of the Bread

*Celebrant* Christ our Passover has been sacrificed for us;

**All** therefore let us keep the feast.

*Celebrant* We do not presume,

**All** to come to this thy table, O merciful Lord,  
trusting in our own righteousness,  
but in thy manifold and great mercies.

**We are not worthy so much as to gather up the crumbs under thy Table.**

**But thou art the same Lord, whose property is always to have mercy:**

**Grant us therefore, gracious Lord,**

**so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood,**

**that our sinful bodies may be made clean by his body,**

**and our souls washed through his most precious blood,**

**and that we may evermore dwell in him, and he in us. Amen.**

### Agnus Dei

*Choir* O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, grant us thy peace.

### Holy Communion

*All baptized Christians are welcome to receive Communion.*

*Please do not dip the consecrated bread into the wine - Drinking from the chalice is considered safe from the point of view of public health. You are also welcome to receive only the bread, if you prefer. Indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion.*

*Gluten-free communion wafers are available – please let the administering priest know.*

**Hymn 255** *Eternal God, Your Love's Tremendous Glory*

HIGHWOOD

**Motet** *Plenty Good Room*

KIRBY SHAW

*Plenty good room on the Glory Train  
There's a plenty good room on the Glory Train  
Well you're gonna need a ticket if you wanna ride  
But it ain't gonna happen 'less you qualify  
Better mind what you say and what you do  
There's a mighty mighty power watchin' over you*

*Plenty good room .....*

*Well now hear the Angel Gabriel shouting "All aboard"  
Glory train's a headin' up to heaven's door  
There's a long golden pathway reachin' toward the sun  
Now the heavenly journey has just begun  
There's a*

*Plenty good room .....*

*Now the train's a really moving, hear the clickety clack  
Mile after mile down the railroad track  
Big wheel a turnin' everything is fine  
She never misses a beat and she's right on time  
Ooo... Great God a'mighty, hear the engine roar  
The boiler's burning and there's room for more  
Woo woo goes the whistle what a joyful noise  
Next stop will be paradise  
there's a ....*

*Plenty good room .....*

**Prayer after Communion** *Please stand.*

*Celebrant* Almighty and eternal God, may we who have received this eucharist worship you in all we do, and proclaim the glory of your majesty. We ask this in the name of Jesus Christ the Lord. **Amen.**

**Doxology**

*Celebrant* Glory to God,  
*All* **whose power, working in us, can do infinitely more than we can ask or imagine.  
Glory to God from generation to generation, in the Church and in Christ Jesus,  
for ever and ever. Amen.**

**Blessing**

**Announcements** *Please be seated.*

**Recessional Hymn 560** *God, Whose Almighty Word*

**Dismissal**

*Celebrant* Go in peace to love and serve the Lord.  
*All* **Thanks be to God.**

**Postlude** *Triple Fugue in E flat – BWV 552 (St. Anne)*

J. S. BACH