



the **Church**
of **St Peter** and
St Simon-the-Apostle

Easter Day - April 21, 2019

Festal Eucharist with Confirmation at 10:30 a.m.

Celebrant & Preacher: The Right Reverend Kevin Robertson

Assisting: The Reverend Geoffrey Sangwine, The Reverend Jennifer Matthews

Welcome to the Church of St. Peter and St. Simon-the-Apostle.
Children going to church school are invited to gather by the font.
Hearing Assistance Units are available at the back of the church.

Prelude *Heut Triumphieret Gottes Sohn*

J.S BACH

Hymn 203 *Jesus Christ is risen today*

EASTER HYMN

Jesus Christ is risen today, Alleluia!
Our triumphant holy day, Alleluia!
Who did once upon the cross, Alleluia!
Suffer to redeem our loss. Alleluia!

Hymns of praise then let us sing, Alleluia!
Unto Christ, our heavenly king, Alleluia!
Who endured the cross and grave, Alleluia!
Sinners to redeem and save. Alleluia!

But the pains which he endured, Alleluia!
Our salvation have procured; Alleluia!
Now above the sky he's king, Alleluia!
Where the angels ever sing. Alleluia!

Sing we to our God above, Alleluia!
Praise eternal as his love; Alleluia!
Praise him, all you heavenly host, Alleluia!
Father, Son, and Holy Ghost. Alleluia!

Bishop Alleluia! Christ is risen.
All **The Lord is risen indeed. Alleluia!**
Bishop May his grace and peace be with you.
All **May he fill our hearts with joy.**
Bishop There is one body and one Spirit,
All **There is one hope in God's call to us.**
Bishop One Lord, one faith, one baptism,
All **One God and Father of all.**

Bishop Almighty God,
All **unto whom all hearts be open, all desires known, and from whom no secrets
are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit,
that we may perfectly love thee, and worthily magnify thy holy name;
through Christ our Lord. Amen.**
Bishop Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and
with all thy mind, and with all thy strength.
This is the first and great commandment. And the second is like unto it: thou shalt
love thy neighbour as thyself. On these two commandments hang all the law and
the prophets.
All **Lord have mercy upon us, and write both these thy laws
in our hearts, we beseech thee.**

Kyrie

Choir Kyrie Eleison, Christe Eleison, Kyrie Eleison *Little Organ Mass - F.J. HAYDN*
Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

The Gloria

Bishop

All

Please stand.

Glo - ry be to God on high, and in earth peace, good
will to - wards men. We praise thee, we bless thee, we wor - ship thee,
we glo - ri - fy thee, we give thanks to thee for thy great glo - ry,
O Lord God, heav - en - ly King, God the Fa - ther al - migh - ty.
O Lord, the on - ly - be - got - ten Son, Je - sus Christ; O Lord God,
Lamb of God, Son of the Fa - ther, that tak - est a - way the
sin of the world, have mer - cy up - on us. Thou that tak - est a -
way the sin of the world, re - ceive our prayer. Thou that sit - test at the
right hand of God the Fa - ther, have mer - cy up - on us.
For thou on - ly art ho - ly; thou on - ly art the Lord;
thou on - ly, O Christ, with the Ho - ly Ghost, art most high in the
glo - ry of God the Fa - ther. A - men.

Collect of the Day

Bishop Lord of life and power, through the mighty resurrection of your Son, you have overcome the old order of sin and death and have made all things new in him. May we, being dead to sin and alive to you in Jesus Christ, reign with him in glory, who with you and the Holy Spirit is alive, one God, now and for ever. **Amen.**

Please be seated.

The Proclamation of the Word

The First Lesson Acts 10.34-43

Read by Mary Martin

Reader: The first lesson is written in the 10th chapter of the Acts of the Apostles, beginning at the 34th verse.

Then Peter began to speak to the Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ - he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 118.1-2, 14-24 *Sung by all. Please remain seated.*



¹ O give thanks unto the Lord, for ' he is ' gracious: *
because his ' mercy en'dureth for ' ever.

- ² Let Israel now confess that ' he is ' gracious, *
and that his ' mercy en'dureth for ' ever.
- ¹⁴ The Lord is my ' strength · and my ' song, *
and ' is be'come · my sal'vation.
- ¹⁵ The voice of joy and health is in the ' dwellings · of the ' righteous: *
the right hand of the Lord bringeth ' mighty ' things to ' pass.
- ¹⁶ The right hand of the ' Lord · is ex'alted: *
the right hand of the Lord bringeth ' mighty ' things to ' pass.
- ¹⁷ I shall not ' die, but ' live, * and de'clare the ' works · of the ' Lord.
- ¹⁸ The Lord hath ' chastened · and cor'rected me; *
but he hath not given me ' over ' unto ' death.
- ¹⁹ Open to me the ' gates of ' righteousness, *
that I may go into them and give ' thanks un'to the ' Lord.
- ²⁰ This is the ' gate · of the ' Lord: * the ' righteous shall ' enter ' into it.
- ²¹ I will thank thee, for ' thou hast ' heard me, * and ' art be'come · my sa'l'vation.
- ²² The same stone which the ' builders re'fused *
is become the ' head-stone ' in the ' corner.
- ²³ This is the ' Lord's ' doing, * and it is ' marvel'lous ' in our ' eyes.
- ^{2nd} ²⁴ This is the day which the ' Lord hath ' made; *
we will re'joice · and be ' glad in ' it.

The Epistle 1 Corinthians 15.19-26

Read by Mary Anderson

Reader: The Epistle is written in the 15th chapter of St. Paul's First Letter to the Corinthians, beginning at the 19th verse.

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Reader The word of the Lord.

All Thanks be to God.

Gradual (vv 1, 2) *This Joyful Eastertide Please stand.*

This joyful Eastertide, away with sin and sorrow!
My Love, the Crucified, has sprung to life this morrow:

*Had Christ, who once was slain, ne'er burst His three-day prison,
our faith had been in vain; but now hath Christ arisen,
arisen, arisen, arisen!*

My flesh in hope shall rest and for a season slumber
till trump from east to west shall wake the dead in number: *Refrain*

Please remain standing and turn to face the Gospel as it is read in the centre aisle.

The Holy Gospel St. John 20.1-18

Gospeller The Lord be with you.

All **And with thy spirit.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to Saint John.

All **Glory be to thee, O Lord.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and

said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my god and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Gospeller The Gospel of Christ.

All **Praise be to thee, O Christ.**

Gradual (v. 3) *This Joyful Eastertide*

Death's flood hath lost his chill since Jesus crossed the river;
Lover of souls, from ill my passing soul deliver: *R*

Sermon

Sacrament of Confirmation

Presentation and Examination of the Candidates

Priest I present *Rees David Southwood Pepperell and Solomon Wangalwa* for confirmation.

Bishop Do you reaffirm your renunciation of evil?

Candidates **I do.**

Bishop Do you renew your commitment to Jesus Christ?

Candidates **I do.**

Bishop Do you put your whole trust in his grace and love?

Candidates I do, and with God's grace I will follow him as my Saviour and Lord.

After all have been presented, the Bishop addresses the congregation, saying,

Bishop Will you who witness these vows do all in your power to support *these persons* in *their* life in Christ?

People **We will.**

Bishop Let us join with those who commit themselves again to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Bishop Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Bishop Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Bishop Do you believe in God the Holy Spirit?

People **I believe in God the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Bishop Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Bishop Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Bishop Will you proclaim by word and example the good news of God in Christ?

People **I will, with God's help.**

Bishop Will you seek and serve Christ in all persons, loving your neighbour as yourself?

People **I will, with God's help.**

Bishop Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Bishop Will you strive to safeguard the integrity of creation and respect, sustain, and renew the life of the earth?

People **I will, with God's help.**

Bishop Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy, through your Son, Jesus Christ our Lord. **Amen.**

Prayers of the People

Led by Ted Robinson

Leader Let us pray for the Church and the world saying “Hear us, Lord of Glory”.

Silence is kept. Then the Bishop says,

Bishop Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in *these* your *servants* the covenant you made with *them* at *their* baptism. Send *them* forth in the power of that Spirit to perform the service you set before *them*; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Bishop lays his hand upon each one and says,

Bishop Defend, O Lord, your servant *Rees/Solomon* with your heavenly grace, that *he* may continue yours for ever, and daily increase in your Holy Spirit more and more, until *hee* comes to your everlasting kingdom. **Amen.**

Bishop Almighty and everliving God, let your fatherly hand ever be over *these* your servants; let your Holy Spirit ever be with *them*; and so lead *them* in the knowledge and obedience of your word, that *they* may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

The Peace

Bishop The peace of the Lord be always with you.

All **And with thy spirit.**

We invite you to share a sign of peace with those near you – a handshake, slight bow or other form of greeting. Please respect those who wish not to shake hands.

The Celebration of the Eucharist

Offertory Hymn 212 Alleluia! The Strife is O'er

VICTORY

Alleluia, alleluia, alleluia!
The strife is o'er, the battle done,
now is the victor's triumph won;
O let the song of praise be sung: Alleluia!

Death's mightiest powers have done their worst,
and Jesus hath his foes dispersed:
let shouts of praise and joy outburst. Alleluia!

He closed the yawning gates of hell,
the bars from heaven's high portals fell;
let songs of praise his triumphs tell! Alleluia!

On the third morn he rose again,
glorious in majesty to reign.
O let us swell the joyful strain: Alleluia!

Lord! by the stripes which wounded thee,
from death's dread sting thy servants free,
that we may live and sing to thee. Alleluia!

Prayer over the Gifts

Bishop God our strength and salvation, receive all we offer this day, and grant that we who have confessed your name, and received new life in baptism, may live in the joy of the resurrection, through Jesus Christ the Lord. **Amen.**

Great Thanksgiving

Bishop The Lord be with you.

Merbecke; Common Praise 682

All **And with thy spirit.**

Bishop Lift up your hearts.

All **We lift them up unto the Lord.**

Bishop Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

Bishop It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things. But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

Choir Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth.

Pleni sunt caeli et terra gloria tua. Hosanna in excelsis. Hosanna in excelsis.

Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory.

Glory be to thee, O Lord most high. Hosanna in the highest. Please kneel as able.

Bishop Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me." Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

All **We praise thee, we bless thee, we thank thee,
and we pray to thee, Lord our God.**

Bishop And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; and we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Lord's Prayer



Celebrant And now, as our Sav-iour Christ hath taught us, we are bold to say:

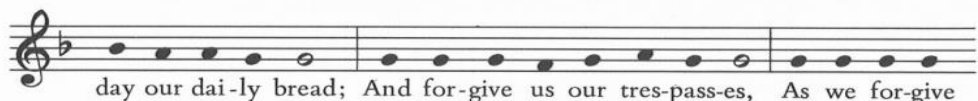
Music by John Merbecke



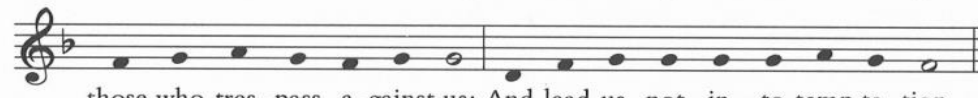
All Our Fa-ther, who art in heav-en. Hal-low-ed be thy Name, Thy king-



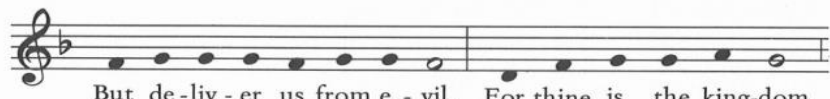
dom come, Thy will be done, on earth as it is in heav-en. Give us this



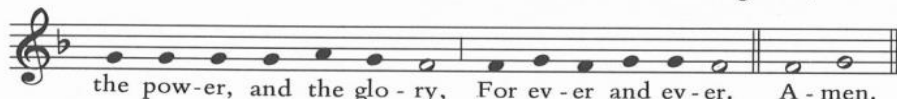
day our dai-ly bread; And for-give us our tres-pass-es, As we for-give



those who tres-pass a-against us; And lead us not in - to temp-ta - tion,



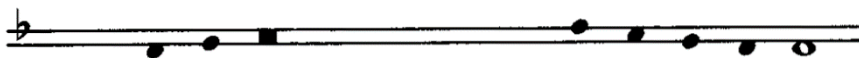
But de-liv - er us from e - vil. For thine is the king-dom,



the pow-er, and the glo - ry, For ev - er and ev - er. A - men.

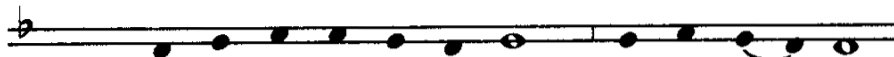
The Fraction (Breaking of the Bread)

Bishop



Al - le - lu-ia! Christ our Passover is sac - ri - ficed for us;

All



There-fore let us keep the feast. Al - le - lu - ia!

Bishop We do not presume,
All to come to this thy table, O merciful Lord, trusting in our own righteousness,
but in thy manifold and great mercies. We are not worthy so much as to gather
up the crumbs under thy table. But thou art the same Lord, whose property is
always to have mercy: grant us therefore, gracious Lord, so to eat the flesh of
thy dear son Jesus Christ and to drink his blood, that our sinful bodies may be
made clean by his body, and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei

Choir Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.

The Communion

All baptized Christians are welcome to receive Communion.

*Please do not dip the consecrated bread into the wine - Drinking from the chalice is
considered safe from the point of view of public health. You are also welcome to receive only
the bread, if you prefer. Indicate this by holding your arms crossed over your chest as the
chalice passes; this is also a way to receive a blessing rather than communion.*

Gluten-free communion wafers are available – please let the administering priest know.

Hymn 84 Lord, Enthroned in Heavenly Splendour

ST OSMUND

Lord, enthroned in heavenly splendour, first-begotten from the dead.

Thou alone, our strong defender, liftest up thy people's head.

Alleluia! Jesu, true and living bread!

Here our humblest homage pay we, here in loving reverence bow;

here for faith's discernment pray we, lest we fail to know thee now.

Alleluia! Thou art here, we ask not how.

Though the lowliest form doth veil thee as of old in Bethlehem,
here as there thine angels hail thee, branch and flower of Jesse's stem.

Alleluia! We in worship join with them.

Paschal Lamb, thine offering, finished once for all when thou was slain,
in its fullness undiminished shall for evermore remain.

Alleluia! Cleansing souls from every stain.

Life-imparting heavenly Manna, stricken rock with streaming side,
heaven and earth with loud hosanna worship thee, the Lamb who died.
Alleluia! Risen, ascended, glorified!

Hymn 225

Come Away to the Skies

MIDDLEBURY

Come away to the skies, my beloved, arise
and rejoice in the day thou wast born.
On this festival day, come exulting away,
and with singing to Zion return.

Now with singing and praise, let us spend all the days,
by our gracious Creator bestowed,
while his grace we receive from God's bounty, and live
to the honour and glory of God.

For the glory we were first created to share,
both the nature and kingdom divine!
Now created again that our lives may remain,
throughout time and eternity thine.

We with thanks do approve the design of that love
which hath joined us to Jesus' name;
so united in heart, let us nevermore part,
till we meet at the feast of the Lamb.

Hallelujah we sing, to the heaven's high King,
and his rapturous praises repeat:
to the Lamb that was slain, hallelujah again,
sing, all heaven, and fall at his feet.

Hymn 78 *Deck Thyself, My Soul, with Gladness*

SCHMUCKE DICH

Deck thyself, my soul, with gladness,
leave the gloomy haunts of sadness;
come into the daylight's splendour,
there with joy thy praises render
unto him whose grace unbounded
hath this wondrous banquet founded:
high o'er all the heavens he reigneth,
yet to dwell with thee he deigneth.

Now I sink before thee lowly,
filled with joy most deep and holy,
as with trembling awe and wonder
on thy mighty works I ponder:
how, by mystery surrounded,
depth no mortal ever sounded,
none may dare to pierce unbidden
secrets that with thee are hidden.

Sun, who all my life dost brighten,
light, who dost my soul enlighten,
joy, the sweetest heart e'er knoweth,
fount, whence all my being floweth,
at thy feet I cry, my Maker,
let me be a fit partaker
of this blessed food from heaven,
for our good, thy glory, given.

Jesu, Bread of Life, I pray thee,
let me gladly here obey thee;
never to my hurt invited,
be thy love with love requited:
from this banquet let me measure,
Lord, how vast and deep its treasure;
through the gifts thou here dost give me,
as thy guest in heaven receive me.

Motet *Sing We Merrily*

Sydney Campbell

Sing we merrily unto God our strength. Make a cheerful noise unto the Lord, unto the God of Jacob. Take the psalm, bring hither the tabret, the merry harp with the lute. Blow up the trumpet in the new moon, even in the time appointed upon our solemn feast day, for this was made a statute for Israel and a law of the God of Jacob. Alleluia!

Post Communion Prayer *Please stand.*

Bishop God of life, bring us to the glory of the resurrection promised in this Easter sacrament. We ask this in the name of Jesus Christ the risen Lord. **Amen.**

Bishop Glory to God,

All **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

The Blessing

Hymn



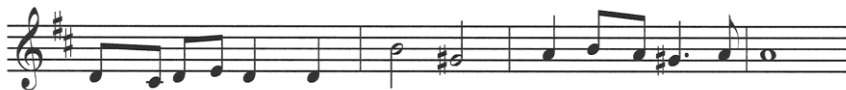
Thine is the Glo - ry, ri - sen, - con - quering Son;
Lo Je - sus meets us, ri - sen from the tomb!
No more we doubt Thee, glor - rious Prince of Life!



End - less - is the vic - tory, Thou oe'r death hast won.
Lov - ing - ly he greets us, scat - ters fear and gloom.
Life is naught with - out Thee; aid us in our strife.



An - gels - in bright rain - ment rolled the stone a - way,
Let the church with glad - ness hymns of tri - umph sing,
Make us more than con - querors, through Thy death - less love;



Kept - the fold - ed grave cloths where the bo - dy lay.
for the Lord now liv - eth: death hath lost its sting.
Bring us safe through Jor - dan to Thy home a - bove.



Thine is the Glo - ry ri - sen - con - quering Son;



End - less is the vic - tory Thou o'er death hast won.

Dismissal

Priest Go forth into the world, rejoicing in the power of the Spirit. Alleluia. Alleluia.
All **Thanks be to God. Alleluia. Alleluia.**

Postlude *Fanfare On Vulpius*

H. WILLAN