



the **Church**
of **St Peter** and
St Simon-the-Apostle

Last Sunday after the Epiphany **March 3, 2019**

*The flowers are given to the honour and glory of Almighty God
and in loving memory of their parents by Cathy and Bill Graham*

Holy Eucharist at 8:30 am

Celebrant: The Reverend Geoffrey Sangwine

The service begins on page 67 of the *Book of Common Prayer*.

Collect p. 132/Psalm 99 For the readings see 10:30 am.

Choral Eucharist at 10:30 am

Traditional Rite

The service begins on page 230 of the green *Book of Alternative Services*.

Celebrant & Homilist: The Reverend Geoffrey Sangwine

Assisting: The Reverend Jennifer Matthews

Mass Setting: *Communion Service in F* – Sanctus/Benedictus & Agnus Dei –
Herbert Sumsion



*Welcome to the Church of St. Peter and St. Simon-the-Apostle.
Children going to church school are invited to gather by the font.
Hearing Assistance Units are available at the back of the church.*

*We acknowledge that we are in the traditional territory of the Mississaugas of the New
Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat, on whose
land, and by whose water we gather to talk, listen, learn, worship, share and heal
together in the name of our Creator, the Holy One of Blessing.*

*"The earth is the Lord's, and all that is in it,
the world and all who dwell therein."*

Psalm 24.1 (BAS p.732)

Prelude *BWV 660 Nun komm der Heiden Heiland*
[Come now, Saviour of the world]

J.S. BACH

Gathering of the Community

Hymn 167 *'Tis Good, Lord, to Be Here*

CARLISLE

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

All **And with thy spirit.**

Celebrant Almighty God,

All **unto whom all hearts be open, all desires known, and from whom no secrets
are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit,
that we may perfectly love thee, and worthily magnify thy holy name;
through Christ our Lord. Amen.**

Celebrant Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and
with all thy mind, and with all thy strength. This is the first and great
commandment. And the second is like unto it: thou shalt love thy neighbour as
thyself. On these two commandments hang all the law and the prophets.

All **Lord have mercy upon us, and write both these thy laws
in our hearts, we beseech thee.**

Gloria

MERBECKE

Celebrant Glory be to God on high,

All **and in earth peace, good will towards all.**

**We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,**

O Lord God, heavenly king, God the Father almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us. For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

Collect of the Day

Celebrant Almighty God, on the holy mount you revealed to chosen witnesses your well-
beloved Son, wonderfully transfigured: mercifully deliver us from the darkness
of this world, and change us into his likeness from glory to glory; through Jesus
Christ our Lord who lives and reigns with you and the Holy Spirit, one God now
and for ever. **Amen.**

Proclamation of the Word

Old Testament Lesson *Exodus 34.29-35*

Read by Spencer Higgins

Reader The Old Testament Lesson is written in the 34th chapter of the book of Exodus, beginning at the 29th verse.

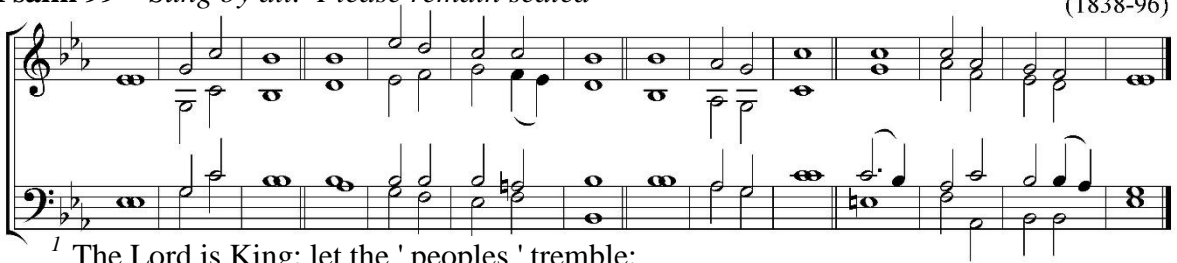
Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterwards all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Reader The word of the Lord.

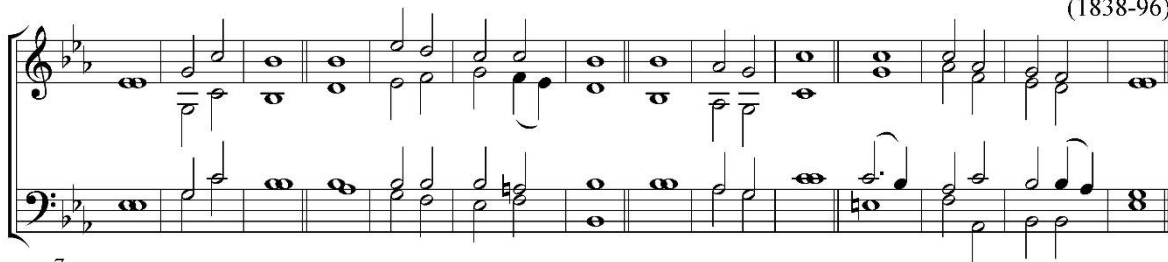
All **Thanks be to God.**

Psalm 99 – *Sung by all. Please remain seated*

J. Barnby
(1838-96)



- 1 The Lord is King; let the ' peoples ' tremble;
* he sitteth upon the cherubim; ' let the ' earth be ' moved.
- 2 The Lord is ' great in ' Sion,
* and ' high a-bove ' all the ' peoples.
- 3 Let them give thanks ' unto thy ' Name,
* which is great and ' wonderful; for ' he is ' holy.
- 4 The King's power loveth judgement; thou dost es ' tablish ' equity:
* thou dost execute judgement and ' righteous ' ness in ' Jacob.
- 5 O magnify the ' Lord our ' God,
* and fall down before his ' footstool; for ' he is ' holy.
- 6 Moses and Aaron among his priests, and Samuel among such as ' call up-on his ' Name:
* these called upon the ' Lord, ' and he ' heard them.



- ⁷ He spake unto them out of the ' cloudy ' pillar;
* for they kept his testimonies, ' and the ' law that · he ' gave them.
- ⁸ Thou heardest them, O ' Lord our ' God;
* thou forgavest them O God, though ' thou didst ' punish their ' doings.
- 2nd ⁹ O magnify the Lord our God, and worship at his ' holy ' hill;
* for the ' Lord our ' God is ' holy.

Epistle 2 Corinthians 3.12 – 4.2

Read by Cynthia Roosevelt

Reader The Epistle is written in the 3rd chapter of the second Letter of Paul to the Corinthians beginning at the 12th verse.

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practise cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Reader The word of the Lord.

All **Thanks be to God.**

Gradual Hymn 13 *O Gladsome Light, O Grace*

NUNC DIMITTIS

The Holy Gospel *Luke 9.28-43*

Gospeller The Lord be with you.

All **And with thy spirit.**

Gospeller The Holy Gospel is written in the 9th chapter of the Gospel according to St. Luke beginning at the 28th verse.

All **Glory be to thee, O Lord.**

Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah”—not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen. On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, “Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not.” Jesus answered, “You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here.” While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.

Gospeller The Gospel of Christ.

All **Praise be to thee, O Christ.**

Sermon

Nicene Creed – Page 234

Celebrant I believe in one God,

All **the Father almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again, according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and**

glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come.
Amen.

Prayers of the People *Please kneel or stand, as able.*

Led by Spencer Higgins

Response Lord, in your mercy... **Hear our prayer**

Confession and Absolution – Pages 238-240

The Celebrant invites the prayer of confession.

Silence is kept. Please kneel, as able.

Celebrant Almighty God,

All **Father of our Lord Jesus Christ, maker of all things and judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord.**
Amen.

The Absolution is pronounced.

The Peace

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.**

We invite you to share a sign of peace with those near you – a handshake, slight bow or other form of greeting. Please respect the wishes of those who prefer not to shake hands.

Celebration of the Eucharist

Offertory Hymn 645 *Come Down, O Love Divine*

DOWN AMPNEY

Prayer over the Gifts

Celebrant Holy God, receive all we offer you this day, and bring us to that radiant glory which we see in the transfigured face of Jesus Christ our Lord. **Amen.**

Great Thanksgiving – pp. 243-245

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things.

The Celebrant continues with the proper preface, then is sung:

Choir **Holy, holy, holy, Lord God of Hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
Blessed is he that cometh in the name of the Lord:
Hosanna in the highest.**

Celebrant All glory be to thee, O Lord our God, who didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again; who, in the same night that he was betrayed, took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my blood of the new covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the body and blood of thy dearly-beloved Son Jesus Christ.

All **We praise thee, we bless thee, we thank thee,
and we pray to thee, Lord our God.**

The Celebrant continues with the Prayer of Consecration. At the end all sing, "Amen."

Lord's Prayer – Sung by all

HYMN BOOK #684

Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us;

All **Therefore, let us keep the feast.**

Agnus Dei

Choir O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.

Holy Communion

All baptized Christians are welcome to receive Communion.

Please do not dip the consecrated bread into the wine - Drinking from the chalice is considered safe from the point of view of public health. You are also welcome to receive only the bread, if you prefer. Indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion.

Gluten-free communion wafers are available – please let the administering priest know.

Hymn 48 *Let All Mortal Flesh Keep Silence*

PICARDY

Motet *O Nata Lux*

THOMAS TALLIS

*O nata lux de lumine,
Jesu redemptor saeculi,
Dignare clemens supplicum
Laudes precesque sumere.*

*O Light born of Light,
Jesus, redeemer of the world,
with loving-kindness deign to receive
suppliant praise and prayer.*

*Qui carne quondam contegi
Dignatus es pro perditis,
Nos membra confer effici
Tui beati corporis.*

*Thou who once deigned to be clothed in flesh
for the sake of the lost,
grant us to be members of
thy blessed body.*

Prayer after Communion *Please stand.*

All We most heartily thank thee, almighty and everliving God, that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious body and blood of thy Son our Saviour Jesus Christ; Assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical Body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be all honour and glory, world without end. Amen.

Blessing and Announcements

Hymn 326 *Bright the Vision That Delighted*

REDHEAD NO. 46 (LAUS DEO)

Dismissal

Celebrant Go forth in the name of Christ.

All Thanks be to God.

Postlude *Toccata in B minor*

EUGENE GIGOUT