



the **Church**  
of **St Peter** and  
**St Simon**-the-Apostle

## The 7<sup>th</sup> Sunday after Epiphany – Vestry Sunday February 24, 2019

*The flowers are given to the honour and glory of Almighty God  
and in loving memory of Winston Isaac.*

### **Holy Eucharist at 8:30 am**

Celebrant: The Reverend Geoffrey Sangwine  
The service begins on page 67 of the *Book of Common Prayer*.  
Collect p. 132/Psalm 37 For the readings see 10:30 am.

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### **Choral Eucharist with Anointing at 10:30 am**

Contemporary Rite  
The service begins on page 185 of the green *Book of Alternative Services*.

Celebrant: The Reverend Geoffrey Sangwine  
Assisting: The Reverend Jennifer Matthews  
Mass Setting: Sanctus/Benedictus, *A Parish Mass* – Derek Holman  
Agnus Dei, *Missa Ubi Caritas* – Bob Hurd



*Welcome to the Church of St. Peter and St. Simon-the-Apostle.  
Children going to church school are invited to gather by the font.  
Hearing Assistance Units are available at the back of the church.*

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*We acknowledge that we are in the traditional territory of the Mississaugas of the New Credit,  
the Anishinaabe, the Haudenosaunees, and the Huron-Wendat, on whose land, and by  
whose water we gather to talk, listen, learn, worship, share and heal together in the  
name of our Creator, the Holy One of Blessing.*

*"The earth is the Lord's, and all that is in it,  
the world and all who dwell therein."  
Psalm 24.1 (BAS p.732)*

## The Gathering of the Community

**Hymn 5** *Christ Whose Glory Fills The Skies*

HEATHLANDS (CP 341)

*Celebrant* The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with you all.

*All* **And also with you.**

*Celebrant* Almighty God,

*All* **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

### Collect

*Celebrant* Almighty God, your Son revealed in signs and miracles the wonder of your saving love. Renew your people with your heavenly grace, and in all our weakness sustain us by your mighty power; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

### Proclamation of the Word

**Old Testament Lesson** *Genesis 45.3-11, 15*

*Read by Alison Jane*

*Reader:* A reading from the 45<sup>th</sup> chapter of Genesis, beginning at the 3<sup>rd</sup> verse.

Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there – since there are five more years of famine to come – so that you and your household, and all that you have, will not come to poverty.'" And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

*Reader* The word of the Lord.

*All* **Thanks be to God.**

Psalm 37.1-12, 40-41

JOHN GOSS



- <sup>1</sup> Fret not thyself be ' cause of · the un ' godly;  
\* neither be thou envious a ' gainst the ' evil ' doers.
- <sup>2</sup> For they shall soon be cut ' down · like the ' grass,  
\* and be withered ' even · as the ' green ' herb.
- <sup>3</sup> Put thou thy trust in the Lord and be ' doing ' good;  
\* dwell in the land and ' very-ly ' thou · shalt be ' fed.
- <sup>4</sup> Delight thou ' in the ' Lord,  
\* and he shall ' give thee · thy ' heart's de ' sire.
- <sup>5</sup> Commit thy way unto the Lord, and put thy ' trust in ' him,  
\* and ' he shall ' bring it · to ' pass.
- <sup>6</sup> He shall make thy righteousness as ' clear · as the ' light,  
\* and thy just ' dealing ' as the ' noon-day.
- <sup>7</sup> Rest in the Lord, and abide ' patiently up ' on him;  
\* but grieve not thyself at him whose way doth prosper,  
against the one that ' doeth after ' evil ' counsels.
- <sup>8</sup> Leave off from wrath and let ' go dis ' pleasure:  
\* fret not thyself, else shalt ' thou be ' moved to · do ' evil.
- <sup>9</sup> For wicked doers shall be ' rooted ' out;  
\* but they that patiently abide the Lord, ' those · shall in ' herit the ' land.
- <sup>10</sup> Yet a little while and the ungodly shall be ' clean ' gone:  
\* thou shalt look upon his place and ' he shall ' be a ' way.
- <sup>11</sup> But the meek-spirited shall pos ' sess the ' land,  
\* and shall be refreshed in the ' multi ' tude of ' peace.
- <sup>12</sup> The ungodly seeketh counsel a ' gainst the ' just,  
\* and gnasheth up ' on them ' with their ' teeth.
- <sup>40</sup> But the salvation of the righteous ' cometh · of the ' Lord;  
\* who is also their ' refuge · in the ' time of ' trouble.
- <sup>41</sup> And the Lord shall stand by ' them and ' save them:  
\* he shall deliver them from the ungodly, and shall save them,  
because they ' put their ' trust in ' him.

**Epistle** *1 Corinthians 15.35-38, 42-50*

*Read by Carol Peck*

*Reader* A reading from the 15<sup>th</sup> chapter of the first Letter of Paul to the Corinthians beginning at the 35<sup>th</sup> verse.

But someone will ask, “How are the dead raised? With what kind of body do they come?” Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body. So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonour, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, “The first man, Adam, became a living being”; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven. What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

*Reader* The word of the Lord.

*All* **Thanks be to God.**

**Gospel Acclamation** Alleluia

ROBIN DAVIS

Choir - Soprano, Alto

Congregation & Choir Tenor, Bass

Al-le-lu-ia, Al-le-lu-ia, Al-le-lu-ia.

**The Holy Gospel** *Luke 6.27-38*

*Celebrant* The Lord be with you

*All* **And also with you.**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to St. Luke.

*All* **Glory to you, Lord Jesus Christ.**

Jesus said, “But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you. If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful. Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven;

give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back.”

*Gospeller* The Gospel of Christ.

*All* **Praise to you, Lord Jesus Christ.**

### **Sermon**

**The Nicene Creed** *BAS pp. 188-189*

*Celebrant* Let us confess our faith, as we say,

*All* **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of the People** *Please kneel or stand, as able.*

*Led by Peggy Needham*

### **Anointing and Laying on of Hands for Healing**

*Celebrant* Holy Scripture teaches us that in acts of healing and restoration our Lord

Jesus and his disciples laid hands on the sick and anointed them. By so doing they made known the healing power and presence of God. Pray that as we follow our Lord's example, we may know his unfailing love.

*Those who would like to be anointed are invited at this time to the St. Peter's altar at the south side of the church.*

**Hymn 352** *Amazing Grace*

NEW BRITAIN

**Confession and Absolution** *BAS p. 191*

*The Celebrant invites the confession of sin. Then is said:*

*Celebrant* Most merciful God,

*All*        **We confess that we have sinned against you in thought, word and deed,  
by what we have done and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son, Jesus Christ, have mercy on us and forgive us,  
that we may delight in your will and walk in your ways,  
to the glory of your name. Amen.**

*The Absolution is pronounced.*

### **The Peace**

*Celebrant* The peace of the Lord be always with you.

*All*        **And also with you.**

*We invite you to share a sign of peace with those near you – a handshake, slight bow or other form of greeting. Please respect the wishes of those who prefer not to shake hands.*

## **Celebration of the Eucharist**

**Offertory Hymn 372 Praise to the Holiest in the Height**

GERONTIUS

### **Prayer over the Gifts**

*Celebrant* Loving God,  
before the world began you called us.  
Make holy all we offer you this day,  
and strengthen us in that calling.  
We ask this in the name of Jesus Christ the Lord. **Amen.**

### **Great Thanksgiving BAS pp. 196-197**

*Celebrant* The Lord be with you.

*All*        **And also with you.**

*Celebrant* Lift up your hearts.

*All*        **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*All*        **It is right to give our thanks and praise.**

*Celebrant* We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all. In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the

cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

**All**

Con moto ♩ = 100 *f*

Ho - ly, Ho - ly, Ho - ly, Lord, God of

10 *a little faster* *rit.* - - -  
power and might, Heaven and earth are full of your glo-ry. Ho-san-na in the

19 *A tempo* *p* *rit.* - - -  
high - est. Bles - sed is he who

25 *mf* *rit.* - - -  
comes in the name of the Lord. Ho - san - na in the high - est.

**Celebrant** Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, “Take, and eat: this is my body which is broken for you.” In the same way he took the cup, saying, “This is my blood which is shed for you. When you do this, you do it in memory of me.” Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and forever.

**All** Amen.

**Lord’s Prayer**

MCNEIL ROBINSON

**Breaking of the Bread**

**Celebrant** “I am the bread which has come down from heaven,” says the Lord.

**All** Give us this bread for ever.

**Celebrant** “I am the vine, you are the branches.”

**All** May we dwell in him, as he lives in us.

**Agnus Dei Missa Ubi Caritas**

BOB HURD

*Choir* Agnus Dei, qui tolis peccata mundi, miserere nobis.  
[O Lamb of God, that takest away the sin of the world, have mercy upon us]  
Jesus, the Bread of life, you take away the sins of the world... Agnus Dei...  
Jesus, the Prince of peace...  
Jesus, the Servant of God...  
Jesus, our Paschal Sacrifice...  
Dona nobis pacem [Grant us your peace]

### **Holy Communion**

*All baptized Christians are welcome to receive Communion.*

*Please do not dip the consecrated bread into the wine - Drinking from the chalice is considered safe from the point of view of public health. You are also welcome to receive only the bread, if you prefer. Indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion.*

*Gluten-free communion wafers are available – please let the administering priest know.*

### **Communion Hymn 82 Hallelujah! We Sing Your Praises**

HALLELUJAH! WE SING YOUR PRAISES

#### **Motet I've Got Peace Like A River**

ROBIN DAVIS

*I've got peace like a river,  
I've got peace like a river in my soul,  
I've got love like an ocean in my soul,  
I've got joy like a fountain in my soul.*

#### **Prayer after Communion Please stand.**

*Celebrant* All your works praise you, O Lord.

*All* **And your faithful servants bless you. Gracious God we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.**

#### **Blessing**

*Announcements Please be seated.*

#### **Hymn 444 Your Hand, O God, Has Guided**

THORNBURY

#### **Dismissal**

*Celebrant* Go forth in the name of Christ.

*All* **Thanks be to God.**

#### **Postlude Suite Breve - Toccata**

L. BOËLLMANN