



the **Church**
of **St Peter** and
St Simon-the-Apostle

Fifth Sunday after Epiphany **February 10, 2019**

Holy Eucharist at 8:30 am

Celebrant & Homilist: The Reverend Jennifer Matthews
The service begins on page 67 of the Book of Common Prayer.
Collect p. 129/Psalm 138. For the readings see 10:30 am

Choral Matins at 10:30 am

Officiant: The Reverend Geoffrey Sangwine
Preacher: The Reverend Leonard Leader

*The flowers are given to the honour and glory of Almighty God,
in thanksgiving for support of the choir, and in celebration of Black History Month.*

*Welcome to the Church of St. Peter and St. Simon-the-Apostle.
Children going to church school are invited to gather by the font.
Hearing Assistance Units are available at the back of the church.*



*We acknowledge that we are in the traditional territory of the Mississaugas of the New Credit,
the Anishinaabe, the Haudenosaunees, and the Huron-Wendat, on whose land, and by whose
water we gather to talk, listen, learn, worship, share and heal together in the name of our
Creator, the Holy One of Blessing.*

*"The earth is the Lord's, and all that is in it,
the world and all who dwell therein."
Psalm 24.1 (BAS p.732)*

Prelude *Chorale on Song 13*

HEALEY WILLAN

Hymn 432 *Jesus Calls Us! O'er the Tumult*

ST. OSWALD

Opening Sentences – BCP p. 1, 3

The earth shall be filled with the knowledge of the glory of the Lord, as the waters cover the sea. The Lord is in his holy temple: let all the earth keep silence before him. *Habakkuk 2.14,20*
O worship the Lord in the beauty of holiness: let the whole earth stand in awe of him. *Psalms 96.9*

Invitation to Confession – BCP p. 4 *You are invited to kneel.*

General Confession – BCP pp. 4-5

Officiant Almighty and most merciful Father,

All **We have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; according to thy promises declared unto all people in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.**

Absolution – BCP p. 5

Lord's Prayer – BCP pp. 5-6 (choir)

ALBERT HAY MALOTTE

Versicles & Responses – BCP p. 6

Officiant O Lord, open thou our lips;

All **And our mouth shall show forth thy praise.**

Officiant O God, make speed to save us;

All **O Lord, make haste to help us.**

You are invited to stand.

Officiant Glory be to the Father, and to the Son, and to the Holy Ghost;

All **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

Officiant Praise ye the Lord;

All **The Lord's Name be praised.**

Venite: *Sung by all. Please remain standing.*

Henry Walford Davies (1869-1941)



The Lord hath manifested ' forth his ' glory:/
O ' come ', let us ' worship.
O come, let us ' sing unto · the ' Lord: /
let us heartily rejoice in the ' strength of ' our sal'vation.
Let us come before his ' presence with ' thanksgiving /
and show ourselves ' glad in ' him with ' psalms.
For the Lord is a ' great ' God /
and a great ' King a·bove ' all ' gods.
In his hand are all the ' corners · of the ' earth /
and the ' strength of · the ' hills is · his ' also.
The sea is ' his and · he ' made it /
and his ' hands pre'pared the · dry ' land.
O come, let us worship and ' fall ' down /
and ' kneel be·fore the ' Lord, our ' Maker.
For he is the ' Lord our ' God /
and we are the people of his pasture,
' and the ' sheep of · his ' hand.
Glory be to the Father, and ' to the ' Son /
and ' to the ' Holy ' Ghost;
As it was in the beginning, is now and ' ever ' shall be /
world without ' end. A'—'men.
The Lord hath manifested ' forth his ' glory:/
O ' come ', let us ' worship.

Please be seated.

First Lesson *Isaiah 6.1-13*

Read by Peggy Needham

Reader The first lesson is written in the 6th chapter of the Book of Isaiah, beginning at the 1st verse.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with

two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: “Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.” The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!” Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

And he said, “Go and say to this people: ‘Keep listening, but do not comprehend; keep looking, but do not understand.’ Make the mind of this people dull, and stop their ears, and shut their eyes, so that they may not look with their eyes, and listen with their ears, and comprehend with their minds, and turn and be healed.” Then I said, “How long, O Lord?” And he said: “Until cities lie waste without inhabitant, and houses without people, and the land is utterly desolate; until the Lord sends everyone far away, and vast is the emptiness in the midst of the land. Even if a tenth part remain in it, it will be burned again, like a terebinth or an oak whose stump remains standing when it is felled.” The holy seed is its stump.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 138 *Sung by all. Please remain seated.*

E. J. HOPKINS



- ¹ I will give thanks unto thee O Lord with my ' whole ' heart:
* even before the gods will ' I sing ' praise unto ' thee.
- ² I will worship toward thy holy temple and praise thy Name, because of thy loving ' -
kindness and ' truth;
* for thou hast magnified thy Name and thy ' word a ' bove all ' things.
- ³ When I called upon ' thee thou ' heardest me,
* and en ' duedst my ' soul with · much ' strength.
- ⁴ All the kings of the earth shall ' praise thee · O ' Lord:
* for they have ' heard the ' words of · thy ' mouth.



- ⁵ Yea they shall sing of the ' ways of · the ' Lord;
 * for great is the ' glory ' of the ' Lord.
- ⁶ For though the Lord be high, yet hath he respect ' unto the ' lowly:
 * as for the proud he beholdeth ' them a ' far ' off.
- ⁷ Though I walk in the midst of trouble, yet shalt ' thou re ' fresh me:
 * thou shalt stretch forth thy hand upon the fury of mine enemies, and ' thy right ' hand shall ' save me.
- ⁸ The Lord shall fulfil his ' purpose to ' ward me:
 * yea thy mercy O Lord endureth for ever; forsake not then the ' works of ' thine own ' hands.
- Glory be to the Father, and ' to the ' Son /
 and ' to the ' Holy ' Ghost;
 As it was in the beginning, is now and ' ever ' shall be /
 world without ' end. A'—'men.

Second Lesson *I Corinthians 15.1-11*

Read by Marie Samuels-Isaac

Reader The second lesson is written in the 15th chapter of the first Letter of Paul to the Corinthians beginning at the 1st verse.

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them – though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader The word of the Lord.

All **Thanks be to God.**

Te Deum: *Sung by all. Please stand.*

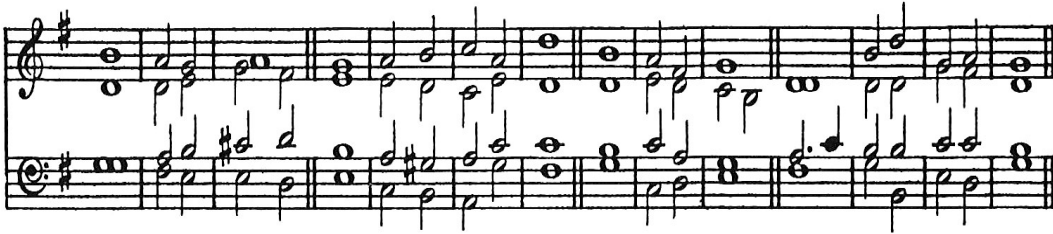
vss 1-9

SET III

C. V. STANFORD



We praise ' thee, O ' God; /
we acknowledge ' thee to ' be the ' Lord.
All the ' earth doth ' worship thee, /
the ' Father ' ever ' lasting.
To thee all angels ' cry a ' loud /
the heavens and ' all the ' powers there ' in.
To thee ' cherubim and ' seraphim /
con ' tinal ' ly do ' cry
Holy ' holy ' holy /
Lord ' God ' of ' hosts;
Heaven and ' earth are ' full /
of the ' majes · ty ' of thy ' glory.
The glorious company of the a ' postles ' praise thee /
the goodly fellowship ' of the ' prophets ' praise thee;
The noble army of ' martyrs ' praise thee, /
The holy church throughout all the world
' doth ac ' knowledge ' thee,
2nd The Father, of an ' infinite ' majesty /
thine honourable, true and only Son;
also the ' Holy ' Ghost, the ' Comforter.



Thou art the King of ' glory, O ' Christ. /
 Thou art the ever'lasting ' Son of · the ' Father.
 When thou tookest upon thee to de' liver ' man /
 Thou didst not ab'hor the ' Virgin's ' womb.
 When thou hadst overcome the ' sharpness of ' death /
 thou didst open the kingdom of ' heaven to ' all be' lievers.
 Thou sittest at the right hand of God,
 in the ' glory · of the ' Father. /
 We believe that thou shalt ' come to ' be our ' judge.
 We therefore pray thee, ' help thy ' servants /
 whom thou hast redeemed ' with thy ' precious ' blood.
 Make them to be numbered ' with thy ' saints
 in ' glory ' ever'lasting.

Please be seated.

Third Lesson *Luke 5.1-11*

Read by Paul Faulkner

Reader The third lesson is written in the 5th chapter of the Gospel according to St. Luke, beginning at the 1st verse.

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signalled their partners in the other boat to come and help them. And they came and filled both boats, so that

they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

Reader The word of the Lord.

All **Thanks be to God.**

Jubilate Deo: *Sung by all. Please stand.*



¹ O be joyful in the Lord, ' all ye ' lands:

* serve the Lord with gladness, and come before his ' presence ' with a ' song.

² Be ye sure that the ' Lord · he is ' God;

* it is he that hath made us, and not we ourselves; we are his people, '
and the ' sheep of · his ' pasture.

³ O go your way into his gates with thanksgiving, and into his ' courts with ' praise;

* be thankful unto him, ' and speak ' good of · his ' Name.

⁴ For the Lord is gracious, his mercy is ' ever ' lasting;

* and his truth endureth from gene ' ration to ' gene ' ration.

Glory be to the Father, and ' to the ' Son /
and ' to the ' Holy ' Ghost;

As it was in the beginning, is now and ' ever ' shall be /
world without ' end. A'—'men.

The Apostles' Creed – BCP pp. 10-11

Officiant I believe in God

All **the Father Almighty, maker of heaven and earth: and in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall**

come to judge the quick and the dead. I believe in the Holy Ghost; the holy Catholic Church; the Communion of Saints; the Forgiveness of sins; the Resurrection of the body, and the Life everlasting. Amen.

Officiant The Lord be with you;

All **And with thy spirit.**

Officiant Let us pray.

Please kneel as able.

Officiant Lord, have mercy upon us.

All **Christ, have mercy upon us.**

Officiant Lord, have mercy upon us.

Officiant Our Father

All **who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. Amen.**

Officiant O Lord, show thy mercy upon us;

All **And grant us thy salvation.**

Officiant O Lord, save the Queen;

All **And mercifully hear us when we call upon thee.**

Officiant Endue thy ministers with righteousness;

All **And make thy chosen people joyful.**

Officiant O Lord, save thy people;

All **And bless thine inheritance.**

Officiant Give peace in our time, O Lord;

All **And evermore mightily defend us.**

Officiant O God, make clean our hearts within us;

All **And take not thy Holy Spirit from us.**

Collect of the Day

Officiant O Lord, we beseech thee to keep thy Church and household continually in thy true religion; that they who do lean only upon the hope of thy heavenly grace may evermore be defended by thy mighty power; through Jesus Christ our Lord. **Amen.**

Collect for Peace

Officiant O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

Collect for Grace

Officiant O Lord our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. **Amen.**

Anthem *Steal Away*

BRIAN MOLES

Steal away, steal away, steal away to Jesus,
Steal away, steal away home;
I ain't got long to stay here.

My Lord, he calls me, he calls me by the thunder,
The trumpet sounds within-a my soul;
I ain't got long to stay here.

Green trees a-bending, poor sinner stands a-trembling,
The trumpet sounds within-a my soul;
I ain't got long to stay here.

Sermon The Reverend Leonard Leader

Collection Hymn 513 *Guide My Feet*

GUIDE MY FEET

Prayers

Led by Moveta Nanton and Brooke Sales-Lee

Let us pray for the Church and for the world.

God of love, we pray for your church:

In our Anglican Cycle of Prayer we remember and give thanks for the Anglican Church of Canada.

In our Outreach and Advocacy Cycle of Prayer we remember and give thanks for Grace Church-on-the Hill, Grace Church Scarborough, and Holy Family, Heart Lake for their community and justice work.

In our Parish Cycle of we remember and give thanks for W. Carl Smith, David Snow, Rex and Martha Southgate, and Norma Spence.

In our Diocesan Cycle of Prayer we remember and give thanks for our area bishop, Kevin, and our diocesan bishop Andrew.

And we give thanks for all lay and ordained ministers; and for all who seek you in the community of the faithful.

Equip us with compassion and love, to carry out your work of reconciliation in the world.

God of love,

Hear our prayers for the church.

Silence — Add your prayers, silently or in your hearts

God of freedom, we pray for our land, and all the lands of the world: For peace and unity across barriers of language, color, and creed; for elected and appointed leaders, that they would serve the common good. Inspire all people with courage to speak out against hatred, to actively resist evil. Unite the human family in bonds of love.

God of freedom,

Hear our prayers for the world.

Silence — Add your prayers, silently or in your hearts

God of justice, we pray for the earth, your creation entrusted to our care: For the animals and birds, the mountains and oceans, and all parts of your creation that have no voice of their own. Stir up in us a thirst for justice that protects the earth and all its resources, that we may leave to our children's children the legacy of beauty and abundance that you have given us.

God of justice,

Hear our prayers for the earth.

Silence — Add your prayers, silently or in your hearts

God of peace, we pray for this community: For our local leaders; for our schools and markets; for our neighborhoods and workplaces. Kindle in every heart a desire for equality, respect, and opportunity for all. Give us courage to strive for justice and peace among all people, beginning here at home.

God of peace,

Hear our prayers for this community.

Silence — Add your prayers, silently or in your hearts

God of mercy, we pray for all in any kind of need or trouble: For those whose lives are closely linked with ours, and those connected to us as part of the human family. For refugees and prisoners; for the sick and suffering, the lonely and despairing; for those facing violence; for all held down by prejudice or injustice. Awaken in us compassion and humility of spirit, as we seek and serve Christ in all persons.

God of mercy,

Hear our prayers for all who are in need.

Silence — Add your prayers, silently or in your hearts

God of grace, we pray for those who have died: For the faithful in every generation who have worked for justice; for prophets who called us to racial reconciliation; for martyrs who died because of hatred; and for all the communion of saints. Make us faithful to your call to proclaim your Good News, by word and example, and bring us at last into the glorious company of the saints in light.

God of grace,

Hear our prayers for those who have died.

Silence — Add your prayers, silently or in your hearts

O God, you made us in your own image and redeemed us through Jesus your Son: Look with

compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. **Amen.**

General Thanksgiving *Please stand.*

Officiant Almighty God,

All **Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all people. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we show forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

Prayer of St Chrysostom

Officiant Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

Grace

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

Announcements *Please be seated.*

Hymn 455 *Dear God, Compassionate and Kind*

REPTON

Postlude *Fugue in D Major BWV 532*

J.S. BACH