



the **Church**
of **St Peter** and
St Simon-the-Apostle

Feast of the Presentation **February 3, 2019**

*The flowers are given to the honour and glory of Almighty God
and in loving memory of his wife Annie by Jim O'Brien*

Holy Eucharist at 8:30 am

Celebrant: The Reverend Geoffrey Sangwine

The service begins on page 67 of the *Book of Common Prayer*.

Collect p. 128/Psalm 84.1-7 For the readings see 10:30 am.

Choral Eucharist at 10:30 am

Traditional Rite

The service begins on page 230 of the green *Book of Alternative Services*.

Celebrant & Homilist: The Reverend Geoffrey Sangwine

Assisting: The Reverend Jennifer Matthews

Mass Setting: Sanctus/Benedictus, Agnus Dei –

A Simple Communion Service – Wm. Harris



*Welcome to the Church of St. Peter and St. Simon-the-Apostle.
Children going to church school are invited to gather by the font.
Hearing Assistance Units are available at the back of the church.*

We acknowledge that we are in the traditional territory of the Mississaugas of the New Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat, on whose land, and by whose water we gather to talk, listen, learn, worship, share and heal together in the name of our Creator, the Holy One of Blessing.

*"The earth is the Lord's, and all that is in it,
the world and all who dwell therein."*

Psalm 24.1 (BAS p.732)

Prelude *Mit Fried und Freud ich fahr dahin (In Peace and Joy I Now Depart) BWV 616*
J.S. BACH

Gathering of the Community

Introit *Nunc Dimittis* SIGURÖUR SÆVARSSON

*Nunc dimittis servum tuum, Domine,
secundum verbum tuum in pace:
Quia viderunt oculi mei salutare tuum
Quod parasti ante faciem omnium populorum:*

*Lumen ad revelationem gentium,
et gloriam plebis tuae Israel.*

*Gloria Patri, et Filio, et Spiritui Sancto:
Sicut erat in principio, et nunc, et semper,
et in sæcula sæculorum. Amen.*

*Lord, now lettest thou thy servant depart in
peace: according to thy word.*

*For mine eyes have seen: thy salvation,
Which thou hast prepared: before the face
of all people;*

*To be a light to lighten the Gentiles: and to
be the glory of thy people Israel.*

*Glory be to the Father, and to the Son: and
to the Holy Ghost;*

*As it was in the beginning, is now, and
ever shall be: world without end. Amen.*

Hymn 375 *At the Name of Jesus* KING'S WESTON

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

All **And with thy spirit.**

Celebrant Almighty God,

All **unto whom all hearts be open, all desires known, and from whom no secrets
are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit,
that we may perfectly love thee, and worthily magnify thy holy name;
through Christ our Lord. Amen.**

Celebrant Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and
with all thy mind, and with all thy strength. This is the first and great
commandment. And the second is like unto it: thou shalt love thy neighbour as
thyself. On these two commandments hang all the law and the prophets.

All **Lord have mercy upon us, and write both these thy laws
in our hearts, we beseech thee.**

Collect of the Day

Celebrant Almighty and everliving God, we humbly beseech thy Majesty, that, as thy only-
begotten Son was presented in the temple in substance of our flesh, so we may be
presented unto thee with pure and clean hearts, by the same thy Son Jesus Christ
our Lord. **Amen.**

Proclamation of the Word

Old Testament Lesson *Malachi 3.1-4*

Read by Dennis Gittens

Reader The Old Testament Lesson is written in the 3rd chapter of the book of Malachi, beginning at the 1st verse.

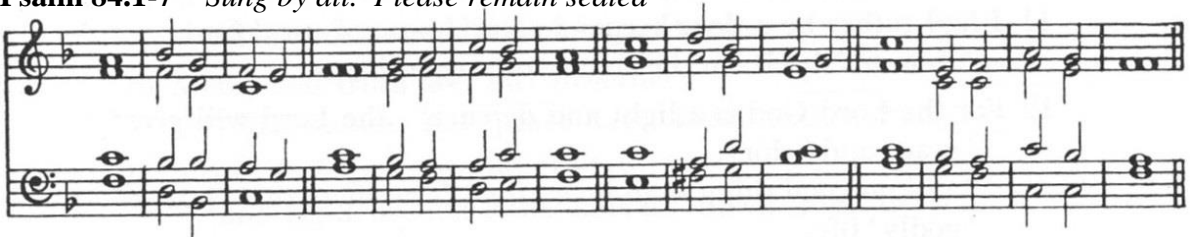
See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 84.1-7 – *Sung by all. Please remain seated*

E. EDWARDS



- ¹ O how lovely ' are thy ' dwellings,
* thou ' Lord ' – of ' hosts!
- ² My soul hath a desire and longing to enter into the ' courts · of the ' Lord:
* my heart and my flesh re ' joice · in the ' living ' God.
- ³ Yea, the sparrow hath found her an house, and the swallow a nest where she may '
lay her ' young:
* even thine altars O Lord of hosts, my ' King ' and my ' God.
- ⁴ Blessed are they that ' dwell in · thy ' house;
* they will be ' alway ' praising ' thee.
- ⁵ Blessed are they whose ' strength · is in ' thee,
* in whose ' heart · are the ' pilgrim ' ways;
- ⁶ Who going through the Vale of Misery ' use it · for a ' well;
* yea, the early rain ' cover-eth ' it with ' blessings.
- ⁷ They go from ' strength to ' strength,
* and unto the God of gods appeareth every ' one of ' them in ' Sion.

Reader The Epistle is written in the 2nd chapter of The Letter to the Hebrews beginning at the 14th verse.

Since, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

Reader The word of the Lord.

All **Thanks be to God.**

Gradual Hymn 439 *Blest Are the Pure in Heart*

FRANCONIA

The Holy Gospel *Luke 2.22-40*

Gospeller The Lord be with you.

All **And with thy spirit.**

Gospeller The Holy Gospel is written in the 2nd chapter of the Gospel according to St. Luke beginning at the 22nd verse.

All **Glory be to thee, O Lord.**

When the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, “Every firstborn male shall be designated as holy to the Lord”), and they offered a sacrifice according to what is stated in the law of the Lord, “a pair of turtledoves or two young pigeons.”

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, “Master, now you are dismissing your servant[e] in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel.” And the child’s father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, “This child is destined for the falling and the rising of many in Israel, and to be a sign

that will be opposed so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too.”

There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favour of God was upon him.

Gospeller The Gospel of Christ.
All Praise be to thee, O Christ.

Sermon

Nicene Creed – Page 234

Celebrant I believe in one God,
All **the Father almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again, according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come.**
Amen.

Prayers of the People *Please kneel or stand, as able.*

Led by Brooke Sales-Lee

Response Lord, in your mercy... **Hear our prayer**

Confession and Absolution – Pages 238-239

The Celebrant invites the prayer of confession.

Silence is kept. Please kneel, as able.

Celebrant Almighty God,

All **Father of our Lord Jesus Christ, maker of all things and judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

The Absolution is pronounced.

The Peace

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.**

We invite you to share a sign of peace with those near you – a handshake, slight bow or other form of greeting. Please respect the wishes of those who prefer not to shake hands.

Celebration of the Eucharist

Offertory Hymn 441 *Thee Will I Love*

SURREY

Prayer over the Gifts

Celebrant Almighty God, accept the joyful offering of thy Church, and grant that Jesus may shine in us as the light that enlightens every nation. We ask this in his name and for his sake. **Amen.**

Great Thanksgiving – pp. 241-243

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

The Celebrant continues with the Preface. Then is sung:

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory, in the face of thy Son Jesus Christ our Lord. Therefore with angels . . . etc.

Choir Holy, holy, holy, Lord God of Hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
Blessed is he that cometh in the name of the Lord:
Hosanna in the highest.

Celebrant Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me." Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

All We praise thee, we bless thee, we thank thee,
and we pray to thee, Lord our God.

The Celebrant continues with the Prayer of Consecration. At the end all sing, "Amen."

Lord's Prayer – *Sung by all*

Hymn Book #684

Breaking of the Bread

Celebrant We break the bread of life, and that life is the light of the world.

All God here among us, light in the midst of us, bring us to light and life.

Agnus Dei

Choir O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.

Holy Communion

All baptized Christians are welcome to receive Communion.

Please do not dip the consecrated bread into the wine - Drinking from the chalice is considered safe from the point of view of public health. You are also welcome to receive only the bread, if you prefer. Indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion.

Gluten-free communion wafers are available – please let the administering priest know.

Hymn 51 *Now, My Tongue, the Mystery Telling*

GRAFTON

Motet *O Gladsome Light*

LOUIS BOURGEOIS

*O gladsome Light, O Grace of God the Father's face,
th'eternal splendor wearing; celestial, holy, blest,
our Saviour Jesus Christ, joyful in Thine appearing.*

*To Thee of right belongs all praise of holy songs,
O Son of God, Life-giver; Thee, therefore, O Most High,
the world does glorify and shall exalt forever.*

Prayer after Communion *Please stand.*

Celebrant God for whom we wait, who fulfilled the hope of Simeon to welcome the Messiah. Complete in us thy perfect will, that we in Christ may share in thine eternal kingdom; for he is Lord for ever and ever. **Amen.**

Doxology

Celebrant Glory to God,

All **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing & Announcements

Hymn 423 *How Great Thou Art*

HOW GREAT THOU ART

Dismissal

Celebrant Go forth in the name of Christ. Alleluia!

All **Thanks be to God. Alleluia!**

Postlude *Allegro, Fantasie No. 2, Op. 101*

CAMILLE SAINT SAENS