



the **Church**
of **St Peter** and
St Simon-the-Apostle

The Second Sunday after Epiphany **January 20, 2019**

The flowers are given to the honour and glory of Almighty God and in memory of his mother Isa Isaac and her three sisters by Winston Isaac.

Holy Eucharist at 8:30 am

Celebrant: The Reverend Geoffrey Sangwine

The service begins on page 67 of the *Book of Common Prayer*.

Collect p. 124/Psalm 36.5-10 For the readings see 10:30 am.

Choral Eucharist at 10:30 am

Traditional Rite

The service begins on page 230 of the green *Book of Alternative Services*.

Celebrant & Homilist: The Reverend Geoffrey Sangwine

Mass Setting: Gloria, Sanctus/Benedictus – Merbecke

Agnus Dei – Missa *O Sacrum Convivium*, G. da Palestrina



*Welcome to the Church of St. Peter and St. Simon-the-Apostle.
Children going to church school are invited to gather by the font.
Hearing Assistance Units are available at the back of the church.*

We acknowledge that we are in the traditional territory of the Mississaugas of the New Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat, on whose land, and by whose water we gather to talk, listen, learn, worship, share and heal together in the name of our Creator, the Holy One of Blessing.

*"The earth is the Lord's, and all that is in it,
the world and all who dwell therein."*

Psalm 24.1 (BAS p.732)

Prelude *Prelude in B minor Op. 18 FWV 30*

CEASAR FRANCK

Introit *O Taste and See*

RALPH VAUGHAN WILLIAMS

O taste and see how gracious the Lord is: blest is the man that trusteth in him. Psalm 24.8

Gathering of the Community

Hymn 384 *Praise to the Lord, the Almighty*

LOBE DEN HERREN

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

All **And with thy spirit.**

Celebrant Almighty God,

All **unto whom all hearts be open, all desires known,
and from whom no secrets are hid:**

**cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit,
that we may perfectly love thee, and worthily magnify thy holy name;
through Christ our Lord. Amen.**

Celebrant Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and
with all thy mind, and with all thy strength. This is the first and great
commandment. And the second is like unto it: thou shalt love thy neighbour as
thyself. On these two commandments hang all the law and the prophets.

All **Lord have mercy upon us, and write both these thy laws
in our hearts, we beseech thee.**

CP 677

MERBECKE

Celebrant Glory be to God on high,

All **and in earth peace, good will towards all.**

**We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,**

O Lord God, heavenly king, God the Father almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us. For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

Collect of the Day

Celebrant Almighty God, thy Son our Saviour Jesus Christ is the light of the world;

grant that thy people, illumined by thy word and sacraments, may shine with the radiance of his glory, that he may be known, worshipped, and obeyed to the ends of the earth; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

Proclamation of the Word

Old Testament Lesson *Isaiah 62.1-5*

Read by Ken Clark

Reader The Old Testament Lesson is written in the 62nd chapter of the book of the Prophet Isaiah, beginning at the 1st verse.

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 36.5-10 – *Sung by all. Please remain seated*

Thy mercy, O Lord, reacheth unto the heavens, / and thy faithfulness unto the clouds.
Thy righteousness standeth like the strong mountains: /
thy judgements are like the great deep.
Thou, Lord, shalt save both man and beast; how excellent is thy mercy, O God! /
and thy people shall put their trust under the shadow of thy wings.
They shall be satisfied with the plenteousness of thy house; /
and thou shalt give them drink of thy pleasures, as out of the river.
For with thee is the well of life; / and in thy light shall we see light.
O continue forth thy loving-kindness unto them that know thee, /
and thy righteousness unto them that are true of heart.

Reader The Epistle is written in the 12th chapter of the first Letter of St Paul to the Corinthians beginning at the 1st verse.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says “Let Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader The word of the Lord.

All **Thanks be to God.**

Gospel Acclamation: Alleluia

ROBIN DAVIS

The Holy Gospel *St John 2.1-11*

Gospeller The Lord be with you.

All **And with thy spirit.**

Gospeller The Holy Gospel is written in the 2nd chapter of the Gospel according to St. John beginning at the 1st verse.

All **Glory be to thee, O Lord.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “Woman, what concern is that to you and to me? My hour has not yet come.” His mother said to the servants, “Do whatever he tells you.” Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, “Fill the jars with water.” And they filled them up to the brim. He said to them, “Now draw some out, and take it to the chief steward.” So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, “Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.” Jesus did this, the first of his signs, in Cana of

Galilee, and revealed his glory; and his disciples believed in him.

Gospeller The Gospel of Christ.

All Praise be to thee, O Christ.

Sermon

Nicene Creed – Page 234

Celebrant I believe in one God,

All **the Father almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again, according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.**

Prayers of the People *Please kneel or stand, as able.*

Led by Glenna Sims-Bonk

Response Lord, in your mercy... **Hear our prayer**

Confession and Absolution – Pages 238-239

The Celebrant invites the prayer of confession.

Silence is kept. Please kneel, as able.

Celebrant Almighty God,

All **Father of our Lord Jesus Christ, maker of all things and judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord.**

Amen.

The Absolution is pronounced.

The Peace

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.**

We invite you to share a sign of peace with those near you – a handshake, slight bow or other form of greeting. Please respect the wishes of those who prefer not to shake hands.

Celebration of the Eucharist

Offertory Hymn 404 *The Trumpets Sound, the Angels Sing*

THE TRUMPETS SOUND

Prayer over the Gifts

Celebrant Living God, you have revealed your Son as the Messiah. May we hear his word and follow it, and live as children of light. We ask this in the name of Jesus Christ the Lord. **Amen.**

Great Thanksgiving – pp. 241-243

Celebrant The Lord be with you. *All* **And with thy spirit.**

Celebrant Lift up your hearts. *All* **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

The Celebrant continues with the preface. Then all sing:

Hymn Book #683

Choir **Holy, holy, holy, Lord God of Hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
Blessed is he that cometh in the name of the Lord:
Hosanna in the highest.**

Celebrant Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he

had given thanks, he brake it; and gave it to his disciples, saying, “Take, eat; this is my body which is given for you: Do this in remembrance of me.” Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.” Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

All **We praise thee, we bless thee, we thank thee,
and we pray to thee, Lord our God.**

Celebrant And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Lord’s Prayer – *Sung by all* Hymn Book #684

Breaking of the Bread

Celebrant We break the bread of life, and that life is the light of the world.

All **God here among us, light in the midst of us, bring us to light and life.**

Agnus Dei

Choir O Lamb of God, that takest away the sin of the world, have mercy upon us.
 O Lamb of God, that takest away the sin of the world, grant us thy peace.

Holy Communion

All baptized Christians are welcome to receive Communion.

Please do not dip the consecrated bread into the wine - Drinking from the chalice is considered safe from the point of view of public health. You are also welcome to receive only the bread, if you prefer. Indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion.

Gluten-free communion wafers are available – please let the administering priest know.

Hymn 64 *Author of Life Divine*
Hymn 65 *Here, Lord, We Take the Broken Bread*
Motet *O Sacrum Convivium*

RHOSYMEDRE
ST. COLUMBA
THOMAS TALLIS

*O sacrum convivium, in quo Christus sumitur;
recolitur memoria passionis ejus;
mens impletur gratia;
et futurae gloriae nobis pignus datur.
(Alleluia)*

*O sacred banquet, wherein Christ is received;
the memorial of his passion is renewed;
the soul is filled with grace;
and a pledge of future glory is given to us.
(Alleluia)*

Prayer after Communion *Please stand.*

Celebrant God of glory, you nourish us with bread from heaven. Fill us with your Holy Spirit, that through us your light may shine in all the world. We ask this in the name of Jesus Christ. **Amen.**

Doxology

Celebrant Glory to God,
All **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing & Announcements

Hymn 162 *Sing of God Made Manifest*

SALZBURG

Dismissal

Celebrant Go forth in the name of Christ.
All **Thanks be to God.**

Postlude *Piece Héroïque (No.3)*

CÉSAR FRANCK

St. Peter and St. Simon-the-Apostle

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