



the **Church**  
of **St Peter** and  
**St Simon**-the-Apostle

**The Third Sunday after Epiphany**  
**The Week of Prayer for Christian Unity**  
**January 27, 2019**

*The flowers are given to the honour and glory of Almighty God  
and in memory of loved ones by Marie Samuels-Isaac.*

**Holy Eucharist at 8:30 am**

Celebrant: The Reverend Jennifer Matthews

The service begins on page 67 of the *Book of Common Prayer*.

Collect p. 126/Psalm 19 For the readings see 10:30 am.

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**Choral Eucharist with Anointing at 10:30 am**

Contemporary Rite

The service begins on page 185 of the green *Book of Alternative Services*.

Celebrant: The Reverend Jennifer Matthews

Homilist: The Reverend Seaton Brachmayer

Assistant Minister, Rosedale Presbyterian Church

Mass Setting: Sanctus/Benedictus, *A Parish Mass* – Derek Holman

Agnus Dei, *Mass of St Thomas* – Derek Holman



*Welcome to the Church of St. Peter and St. Simon-the-Apostle.  
Children going to church school are invited to gather by the font.  
Hearing Assistance Units are available at the back of the church.*

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*We acknowledge that we are in the traditional territory of the Mississaugas of the New Credit,  
the Anishinaabe, the Haudenosaunees, and the Huron-Wendat, on whose land, and by  
whose water we gather to talk, listen, learn, worship, share and heal together in the  
name of our Creator, the Holy One of Blessing.*

*"The earth is the Lord's, and all that is in it,  
the world and all who dwell therein."*

*Psalm 24.1 (BAS p.732)*

## **The Gathering of the Community**

**Hymn 484**    *In Christ There Is No East or West*

ST BERNARD (CP 607)

*Celebrant* The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with you all.

*All*            **And also with you.**

*Celebrant* Almighty God,

*All*            **to you all hearts are open, all desires known, and from you no secrets are hidden.  
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,  
that we may perfectly love you, and worthily magnify your holy name;  
through Christ our Lord. Amen.**

### **Collect**

*Celebrant* Almighty God, by grace alone you call us and accept us in your service. Strengthen us by your Spirit, and make us worthy of your call; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

## **Proclamation of the Word**

**Old Testament Lesson** *Nehemiah 8.1-3, 5-6, 8-10*

*Read by Jim O'Brien*

*Reader:* A reading from the 8<sup>th</sup> chapter of Nehemiah, beginning at the 1<sup>st</sup> verse.

All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshipped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

*Reader*        The word of the Lord

*All*            **Thanks be to God.**

# Psalm 19

H.H. Woodward



- <sup>1</sup> THE heavens declare the ' glory of 'God; /  
and the ' firma-ment ' showeth his ' handy-work.
- <sup>2</sup> One day ' telleth a'nother; /  
and one night ' certifi'eth a'nother.
- <sup>3</sup> There is neither ' speech nor ' language; /  
their ' voice can'not be ' heard;
- <sup>4</sup> Yet their sound is gone out into ' all ' lands; /  
and their words ' into the ' ends · of the ' world.
- <sup>5</sup> In them hath he set a tabernacle ' for the ' sun; /  
which cometh forth as a bridegroom out of his chamber,  
and rejoiceth as a ' giant to ' run his ' course.
- <sup>6</sup> It goeth forth from the uttermost part of the heaven,  
and runneth about unto the ' end of · it a'gain; /  
and there is nothing ' hid · from the ' heat there'of.
- <sup>7</sup> THE law of the LORD is an undefiled law, re'storing the ' soul; /  
The testimony of the LORD is sure, and giveth ' wisdom ' unto the ' simple.
- <sup>8</sup> The precepts of the LORD are right, and re'joice the ' heart; /  
the commandment of the LORD is pure, and giveth ' light un'to the ' eyes.
- <sup>9</sup> The fear of the LORD is clean, and en'dureth for ' ever; /  
the judgements of the LORD are true, and ' righteous ' alto'gether.
- <sup>10</sup> More to be desired are they than gold, yea, than ' much fine ' gold; /  
sweeter also than ' honey, ' and the ' honey-comb.
- <sup>11</sup> Moreover, by them is thy ' servant ' taught; /  
and in keeping of them ' there is ' great re'ward.
- <sup>12</sup> Who can tell how ' oft · they of 'fendeth? /  
O cleanse thou me ' from my ' secret ' faults.
- <sup>13</sup> Keep thy servant also from presumptuous sins,  
lest they get the do'minion ' over me; /  
so shall I be undefiled and innocent ' from the ' great of 'fence.
- <sup>14</sup> LET the words of my mouth, and the meditation of my heart,  
be always acceptable ' in thy ' sight, /  
O LORD, my ' strength and ' my re'deemer.

## **Epistle 1 Corinthians 12.12-31a**

*Read by Alison Jane*

*Reader* A reading from the 12<sup>th</sup> chapter of the first Letter of Paul to the Corinthians beginning at the 12<sup>th</sup> verse.

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body – Jews or Greeks, slaves or free – and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honourable we clothe with greater honour, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honour to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honoured, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

*Reader* The word of the Lord.

*All* **Thanks be to God.**

## **Gradual Hymn 658 Filled with the Spirit's Power**

SHELDONIAN

## **The Holy Gospel Luke 4.14-21**

*Celebrant* The Lord be with you

*All* **And also with you.**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to St. Luke.

*All* **Glory to you, Lord Jesus Christ.**

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was

written: “The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord’s favour.” And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

Gospeller: The Reverend Jennifer Matthews

*Celebrant* The Gospel of Christ.

*All* **Praise to you, Lord Jesus Christ.**

## **Sermon**

**The Nicene Creed** *BAS pp. 188-189*

*Celebrant* Let us confess our faith, as we say,

*All* **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of the People** *Please kneel or stand, as able.*

*Led by Ted Robinson*

## **Anointing and Laying on of Hands for Healing**

*Celebrant* Holy Scripture teaches us that in acts of healing and restoration our Lord

Jesus and his disciples laid hands on the sick and anointed them. By so doing they made known the healing power and presence of God. Pray that as we follow our Lord’s example, we may know his unfailing love.

*Those who would like to be anointed are invited at this time to the St. Peter’s altar at the south side of the church.*

**Hymn 507** *Blest Be the Tie That Binds*

DENNIS

## **Confession and Absolution** *BAS p. 191*

*The Celebrant invites the confession of sin. Then is said:*

*Celebrant* Most merciful God,

*All*        **We confess that we have sinned against you in thought, word and deed,  
by what we have done and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son, Jesus Christ, have mercy on us and forgive us,  
that we may delight in your will and walk in your ways,  
to the glory of your name. Amen.**

*The Absolution is pronounced.*

### **The Peace**

*Celebrant* The peace of the Lord be always with you.

*All*        **And also with you.**

*We invite you to share a sign of peace with those near you – a handshake, slight bow or other form of greeting. Please respect the wishes of those who prefer not to shake hands.*

## **Celebration of the Eucharist**

**Offertory Hymn 412** *O God, Beyond All Face and Form*

MELITA

### **Prayer over the Gifts**

*Celebrant* Loving God,

before the world began you called us.

Make holy all we offer you this day,

and strengthen us in that calling.

We ask this in the name of Jesus Christ the Lord. **Amen.**

## **Great Thanksgiving** *BAS pp. 193-195*

*Celebrant* The Lord be with you.

*All*        **And also with you.**

*Celebrant* Lift up your hearts.

*All*        **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*All*        **It is right to give our thanks and praise.**

*Celebrant* It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise

of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

*All*

*Con moto* ♩ = 100 *f*

Ho - ly, Ho - ly, Ho - ly, Lord, God of  
 10 power and might, Heaven and earth are full of your glo-ry. Ho-san-na in the  
*a little faster* *rit.*  
 19 high - est. Bles - sed is he who  
*A tempo* *p* *rit.*  
 25 comes in the name of the Lord. Ho - san - na in the high - est.  
*mf* *rit.*

*Celebrant* Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will. On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “ Take, eat: this is my body which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “ Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.

*All*

**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

*The Celebrant prays the remainder of the Eucharistic Prayer. At the end all say Amen.*

**Lord’s Prayer**

MCNEIL ROBINSON

**Breaking of the Bread**

*Celebrant* We break this bread to share in the body of Christ.

*All* **We, being many, are one body, for we all share in the one bread.**

## **Agnus Dei**

*Choir* O Lamb of God, that take away the sin of the world, have mercy upon us.  
O Lamb of God, that take away the sin of the world, have mercy upon us.  
O Lamb of God, that take away the sin of the world, grant us thy peace.

## **Holy Communion**

*All baptized Christians are welcome to receive Communion.*

*Please do not dip the consecrated bread into the wine - Drinking from the chalice is considered safe from the point of view of public health. You are also welcome to receive only the bread, if you prefer. Indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion.*

*Gluten-free communion wafers are available – please let the administering priest know.*

**Communion Hymn 68** *We Hold the Death of the Lord*

NOW WE REMAIN

**Motet** *Sing Unto God a New Song*

ROBERT PHILLIPS

*Sing unto God a new song, sing your praise o'er all the earth,  
Sing unto God a new song, sing and bless God's holy name.  
Sing, sing for God is worthy to be praised.*

*Honour and majesty attend you! God who has made heav'n and earth.  
Worship the Lord in the beauty of holiness, let the whole earth stand in awe.  
Let the heav'ns rejoice, let earth be glad and let the sea roar!*

*Let the heav'ns rejoice, let the fields exult  
and the trees of the forest sing for joy, joy, joy.  
Sing for God is worthy to be praised! God is worthy to be praised!*

**Prayer after Communion** *Please stand.*

*Celebrant* All your works praise you, O Lord.

*All* **And your faithful servants bless you. Gracious God we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.**

## **Blessing**

**Announcements** *Please be seated.*

**Hymn 451** *King of Love, O Christ, We Crown You*

HERMON

## **Dismissal**

*Celebrant* Go forth in the name of Christ.

*All* **Thanks be to God.**

**Postlude** *Chorale and Fugue in D*

FELIX MENDELSSOHN