



the **Church**
of **St Peter** and
St Simon-the-Apostle

The Epiphany of the Lord
January 6, 2019

Holy Eucharist at 8:30 am

Celebrant: The Reverend Geoffrey Sangwine
The service begins on page 67 of the Book of Common Prayer.
Psalm 72.1-7, 10-14 For the readings see 10:30 am

Choral Eucharist at 10:30 am

(Traditional) – BAS p. 230

Celebrant & Homilist: The Reverend Geoffrey Sangwine
Mass Setting: Gloria – Merbecke, Sanctus, Benedictus, Agnus Dei –
Missa Secunda, Hans Leo Hassler



The flowers are given to the honour and glory of Almighty God.

*Welcome to the Church of St. Peter and St. Simon-the-Apostle.
Children going to church school are invited to gather by the font.
Hearing Assistance Units are available at the back of the church.*

*We acknowledge that we are in the traditional territory of the Mississaugas of the New
Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat, on whose
land, and by whose water we gather to talk, listen, learn, worship, share and heal
together in the name of our Creator, the Holy One of Blessing.*

*"The earth is the Lord's, and all that is in it,
the world and all who dwell therein."*

Psalm 24.1 (BAS p.732)

Gathering of the Community

Hymn 160 *As with Gladness Men of Old*

DIX

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

All **And with thy spirit.**

Celebrant Almighty God,

All **unto whom all hearts be open, all desires known,
and from whom no secrets are hid:**

**cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit,
that we may perfectly love thee, and worthily magnify thy holy name;
through Christ our Lord. Amen.**

Celebrant Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind, and with all thy strength.
This is the first and great commandment.

And the second is like unto it: thou shalt love thy neighbour as thyself.
On these two commandments hang all the law and the prophets.

All **Lord have mercy upon us, and write both these thy laws
in our hearts, we beseech thee.**

CP 677

Gloria

MERBECKE

Celebrant Glory be to God on high,

All **and in earth peace, good will towards men.**

**We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly king, God the Father almighty.**

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father,

**have mercy upon us. For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,**

art most high in the glory of God the Father. Amen.

Collect of the Day

Celebrant Eternal God, who by a star led wise men to the worship of your Son. Guide by
your light the nations of the earth, that the whole world may know your glory;
through Jesus Christ our Lord, who lives and reigns with you and the Holy

Spirit, one God, now and for ever. **Amen.**

Proclamation of the Word

Old Testament Lesson *Isaiah 60.1-6*

Read by Alison Jane

Reader The Old Testament Lesson is written in the 60th chapter of the book of Isaiah, beginning at the 1st verse.

Arise, shine; for your light has come, and the glory of the Lord has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the Lord will arise upon you, and his glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawn. Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the Lord.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 72.1-15 *Sung by all. Please remain seated.*



- Give the king thy ' judgements O ' God,
 *and thy righteousness ' unto the ' king's ' son.
- 2 Then shall he judge thy people ac'ording unto ' right,
 *and ' thy ' poor with ' justice.
- 3 The mountains also ' shall bring ' peace,
 *and the little hills ' righteous-ness ' unto the ' people.
- 4 He shall keep the simple folk ' by their ' right,
 *save the children of the ' poor and ' punish the ' wrong doer.
- 5 He shall live as ' long as the ' sun,
 *and while the moon endureth, from one gene'ration ' to an'other.
- 6 He shall come down like the rain upon the ' mown ' grass,
 *even as the ' showers that ' water the ' earth.
- 2nd 7 In his time shall ' righteous-ness ' flourish;
 *yea and abundance of peace so ' long as the ' moon en'dureth.
- 8 Let his dominion also be from ' sea to ' sea,
 *and from the River ' unto the ' world's ' end.
- 9 Let them that dwell in the wilderness ' kneel be'fore him;
 *and let his ' ene-mies ' lick the ' dust.
- 10 Let the kings of Tarshish and of the ' isles give ' presents,
 *and the kings of Arabia and ' Seba ' bring ' gifts.
- 11 Let all kings fall ' down be'fore him,
 *and all ' nations ' do him ' service.
- 12 For he shall deliver the poor ' when he ' crieth;
 *the needy also and ' him that ' hath no ' helper.
- 13 He shall have pity on the ' weak and the ' needy,
 *and shall pre'serve the ' souls of the ' poor.



14 He shall deliver their souls from ' falsehood and ' wrong;
*and dear shall their ' blood be ' in his ' sight.

15 So let him live, and unto him let there be given of the '
' gold · of A'rabia;
*let prayer be made for him continually, and all day ' long let '
' him be ' praised.

Epistle *Ephesians 3.1-12*

Read by Isabelle Robinson

Reader The Epistle is written in the 3rd chapter of Ephesians beginning at the 1st verse.

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles—for surely you have already heard of the commission of God's grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel. Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

Reader The word of the Lord.

All **Thanks be to God.**

Gradual *We Three Kings of Orient Are*

We three kings of Orient are,
Bearing gifts we traverse afar,
Field and fountain, moor and mountain,
Following yonder star.

Refrain:

O Star of wonder, star of night,
Star with royal beauty bright,
Westward leading, still proceeding
Guide us to thy Perfect Light.

Born a King on Bethlehem's plain,
Gold I bring to crown Him again,
King forever, ceasing never,
Over us all to reign. *Refrain*

Frankincense to offer have I,
Incense owns a Deity nigh:
Prayer and praising, all men raising,
Worship Him, God most high. *Refrain*

Myrrh is mine, its bitter perfume,
Breathes of life of gathering gloom;
Sorrowing, sighing, bleeding, dying
Sealed in the stone-cold tomb. *Refrain*

Glorious now behold Him arise,
King, and God, and Sacrifice;
Alleluia, Alleluia
Earth to heav'n replies. *Refrain*

Gospel *Matthew 2.1-12*

Gospeller The Lord be with you.

All **And with thy spirit.**

Gospeller The Holy Gospel is written in the 2nd chapter of the Gospel according to St. Matthew beginning at the 1st verse.

All **Glory be to thee, O Lord.**

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, “Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.” When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, “In Bethlehem of Judea; for so it has been written by the prophet: ‘And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.’” Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, “Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.” When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

Gospeller The Gospel of Christ.

All Praise be to thee, O Christ.

Homily

Nicene Creed

Celebrant I believe in one God,

All **the Father almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again, according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come.**

Amen.

Prayers of the People *Please kneel or stand, as able.*

Led by Spencer Higgins

Response Lord, in your mercy... **Hear our prayer**

Confession and Absolution

Celebrant Hear what comfortable words our Saviour Christ saith unto all that truly turn to him:
Come unto me all that labour and are heavy laden, and I will refresh you.

Matthew 11.28

God so loved the world, that he gave his only-begotten Son, to the end
that all that believe in him should not perish, but have eternal life.

John 3.16

Hear also what Saint Paul saith: This is a true saying, and worthy of all
to be received, that Christ Jesus came into the world to save sinners.

1 Timothy 1.15

Hear also what Saint John saith: If anyone sin, we have an Advocate with the Father,
Jesus Christ the righteous; and he is the propitiation for our sins:
and not for ours only, but also for the sins of the whole world.

1 John 2.1,2

The Celebrant invites the prayer of confession.

Silence is kept. Please kneel, as able.

Celebrant Almighty God,

All **Father of our Lord Jesus Christ, maker of all things and judge of all people:
we acknowledge and confess our manifold sins and wickedness, which we
from time to time most grievously have committed, by thought, word and
deed, against thy divine majesty. We do earnestly repent, and are heartily
sorry for these our misdoings. Have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may ever hereafter serve and please thee in newness of
life, to the honour and glory of thy name; through Jesus Christ our Lord.
Amen.**

The Absolution is pronounced.

The Peace

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.**

*We invite you to share a sign of peace with those near you – a handshake, slight bow or
other form of greeting. Please respect the wishes of those who prefer not to shake hands.*

Celebration of the Eucharist

Offertory Hymn 385 *Worship the Lord in the Beauty of Holiness* ÜTTINGEN (WAS LEBET)

Prayer over the Gifts

Celebrant Gracious God, accept the offering of your Church, the hearts of your people joined in praise and thanksgiving, in the name of Jesus Christ the Lord. **Amen.**

Great Thanksgiving

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God. People It is meet and right so to do.

The Celebrant continues with the preface.

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things. Through Jesus Christ our Lord, who, in substance of our mortal flesh, manifested forth his glory, that he might bring us out of darkness into his own marvellous light. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

Choir **Holy, holy, holy, Lord God of Hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.**

**Blessed is he that cometh in the name of the Lord:
Hosanna in the highest.**

Celebrant Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he

had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me." Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded: All We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God. Celebrant And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

The service continues with the Lord's Prayer.

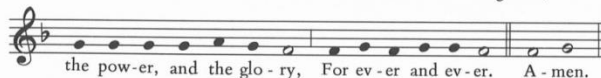
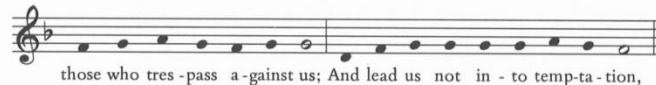
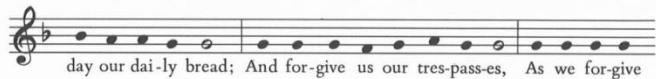
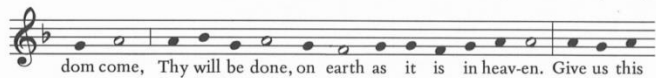
Lord's Prayer

CP 684



Celebrant And now, as our Sav-iour Christ hath taught us, we are bold to say:

Music by John Merbecke



Breaking of the Bread

Celebrant We break the bread of life,
and that life is the light of the world.

All **God here among us,
light in the midst of us,
bring us to light and life.**

Agnus Dei

Choir O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.

Holy Communion

All baptized Christians are welcome to receive Communion.

Please do not dip the consecrated bread into the wine - Drinking from the chalice is considered safe from the point of view of public health. You are also welcome to receive only the bread, if you prefer. Indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion.

Gluten-free communion wafers are available – please let the administering priest know.

Hymn 159 *Brightest and Best*

STELLA ORIENTIS

Motet *Here is a Little Door*

HERBERT HOWELLS

Here is the little door, lift up the latch, oh lift!

*We need not wander more but enter with our gift; Our gift of finest gold,
Gold that was never bought nor sold; Myrrh to be strewn about His Bed;
Incense in clouds about His Head; All for the Child that stirs not in His
sleep, But holy slumber holds with ass and sheep.*

*Bend low about His Bed: for each He has a gift; See how His eyes awake, lift
up your hands, oh lift!*

For gold, He gives a keen-edged sword (Defend with it Thy little Lord!)

For incense, smoke of battle red, Myrrh for the honoured happy dead;

*Gifts for His children, terrible and sweet, Touched by such tiny hands and
oh such tiny feet.*

Words by Frances Chesterton

Prayer after Communion *Please stand.*

Celebrant God of all the nations of the earth, guide us with your light. Help us to recognize Christ as he comes to us in this eucharist and in our neighbours. May we welcome him with love, for he is Lord now and for ever. **Amen.**

Doxology

Celebrant Glory to God,
All whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing

Announcements *Please be seated.*

Hymn 139 The First Noel

THE FIRST NOEL

Dismissal

Celebrant Go forth in the name of Christ. Alleluia!

All Thanks be to God. Alleluia!

Postlude

March of the Magi

THEODORE DUBOIS

A Note about the Music:

Théodore Dubois (1837-1924) composed his "Marche des Rois Mages" (the postlude) while serving as the titular organist at La Madeleine in Paris (1877-1896). The piece was published in 1899 in a set of "Douze Pièces pour orgue ou piano-pédalier," dedicated to his colleague Eugène Gigout, organist at St. Augustin. The sustained high note represents the Star which guided the three wise men (the Magi Kings) to the Holy Family in Bethlehem.

St. Peter and St. Simon-the-Apostle

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Services 8:30 am Holy Eucharist (BCP)

10:30 am 1st Sunday – Choral Eucharist (Traditional)

2nd Sunday – Choral Matins

3rd Sunday – Choral Eucharist (Traditional)

4th Sunday – Choral Eucharist (Contemporary)

Sunday Evensong – As Announced

Last Tuesday of the Month – Candlelight Evening Prayer

Incumbent The Rev'd Geoffrey Sangwine, *ext 202*;

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Honorary Assistant Organists

Maurice White and Johan van 't Hof

Children's Ministry Coordinator

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