



the **Church**
of **St Peter** and
St Simon-the-Apostle

First Sunday after Christmas **December 30, 2018**



Holy Eucharist at 8:30 am

Celebrant & Homilist: The Reverend Geoffrey Sangwine
The service begins on page 67 of the Book of Common Prayer.
Psalm 148 For the readings see 10:30 am

Choral Eucharist at 10:30 am

Celebrant & Homilist: The Reverend Geoffrey Sangwine
Assisting: The Reverend Jennifer Matthews

Mass Setting: Missa Sancta Maria Magdalena, HEALEY WILLAN

*Welcome to the Church of St. Peter and St. Simon-the-Apostle.
Children going to church school are invited to gather by the font.
Hearing Assistance Units are available at the back of the church.*



We acknowledge that we are in the traditional territory of the Mississaugas of the New Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat, on whose land, and by whose water we gather to talk, listen, learn, worship, share and heal together in the name of our Creator, the Holy One of Blessing.

*"The earth is the Lord's, and all that is in it,
the world and all who dwell therein."*

Psalm 24.1 (BAS p.732)

The Gathering of the Community

Hymn *Unto Us A Boy Is Born*

Unto us a boy is born! King of all creation,
came he to a world forlorn, the Lord of every nation.

Cradled in a stall was he with sleepy cows and asses;
but the very beasts could see that he us all surpasses.

Herod then with fear was filled: 'A prince', he said, 'in Jewry!'
All the little boys he killed at Bethlem in his fury.

Now may Mary's son, who came so long ago to love us,
lead us all with hearts aflame unto the joys above us.

He the Source and he the End! Let the organ thunder,
while our happy voices rend the jocund air asunder!

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit be with you all.

All **And with thy Spirit.**

Celebrant Almighty God,

All **unto whom all hearts be open, all desires known,
and from whom no secrets are hid:**

**cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit,
that we may perfectly love thee, and worthily magnify thy holy name;
through Christ our Lord. Amen.**

Celebrant Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind,
and with all thy strength. This is the first and great commandment.

And the second is like unto it: thou shalt love thy neighbour as thyself.
On these two commandments hang all the law and the prophets.

All **Lord have mercy upon us,
and write both these thy laws in our hearts, we beseech thee.**

Gloria (Common Praise 679)

MERBECKE

Celebrant Glory be to God on high,

All **and in earth peace, good will towards all.**

**We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,**

O Lord God, heavenly king, God the Father almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us. For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

The Collect of the Day

Celebrant Almighty God, who hast given us thy only begotten Son to take our nature upon him, and as at this time to be born of a pure Virgin: Grant that we being regenerate, and made thy children by adoption and grace, may daily be renewed by thy Holy Spirit; through the same our Lord Jesus Christ, who liveth and reigneth with thee and the same Spirit, ever one God, world without end. **Amen.**

The Proclamation of the Word

Please be seated.

Old Testament Lesson *1 Samuel 2.18–20, 26*

Read by Stephanie Woodside

Reader The Old Testament lesson is written in the 2nd chapter of the 1st Book of Samuel, beginning at the 18th verse.

Samuel was ministering before the Lord, a boy wearing a linen ephod. His mother used to make for him a little robe and take it to him each year, when she went up with her husband to offer the yearly sacrifice. Then Eli would bless Elkanah and his wife, and say, ‘May the Lord repay you with children by this woman for the gift that she made to the Lord’; and then they would return to their home. Now the boy Samuel continued to grow both in stature and in favour with the Lord and with the people.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 148 *Please remain seated.*

T. Hanforth



¹ O praise the ' Lord · from the ' heavens: /
praise ' -- him ' in the ' heights.

² Praise him, all ye ' angels of ' his: /
praise ' -- him ' all his ' host.

³ Praise him ' sun and ' moon: /
praise him ' all ye ' stars of ' light.

⁴ Praise him ' all ye ' heavens, /
and ye waters that ' are a'bove the ' heavens.

⁵ Let them praise the ' Name · of the ' Lord; /
for he commanded ' and they ' were cre'ated.

⁶ He hath made them fast for ' ever and ' ever: /
he hath given them a ' law which ' shall not · be ' broken.

⁷ Praise the ' Lord · from the ' earth, /
ye ' dragons and ' all ' deeps;

⁸ Fire and hail, ' snow and ' vapour, /
wind and ' storm, ful'filling his ' word;

⁹ Mountains and ' all ' hills; /
fruitful ' trees and ' all ' cedars;

¹⁰ Beasts and ' all ' cattle; /
creeping ' things and ' feathered ' fowls;

¹¹ Kings of the earth, and ' all ' peoples; /
princes and all ' judges ' of the ' world;

¹² Young men and ' maidens to'gether; /
the ' elder- ' ly and ' children;

¹³ Let them praise the ' Name · of the ' Lord; /
for his Name only is excellent, and his ' glory a-bove ' heaven and ' earth.

¹⁴ He shall exalt the horn of his people; all his ' saints shall ' praise him: /
even the children of Israel, even the ' people that ' serveth ' him.

Reader The Epistle is written in the 3rd chapter of the Letter to the Colossians, beginning at the 12th verse.

As God's chosen ones, holy and beloved, clothe yourselves with compassion, kindness, humility, meekness, and patience. Bear with one another and, if anyone has a complaint against another, forgive each other; just as the Lord has forgiven you, so you also must forgive. Above all, clothe yourselves with love, which binds everything together in perfect harmony. And let the peace of Christ rule in your hearts, to which indeed you were called in the one body. And be thankful. Let the word of Christ dwell in you richly; teach and admonish one another in all wisdom; and with gratitude in your hearts sing psalms, hymns, and spiritual songs to God. And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

Reader The word of the Lord.

All Thanks be to God.

Gradual 151 *All Poor Folk and Humble*

OLWEN

The Holy Gospel *Luke 2.41–52*

Gospeller The Lord be with you.

All And with thy spirit.

Gospeller The Holy Gospel is written in the 2nd chapter of the Gospel according to Luke, beginning at the 41st verse.

All Glory be to thee, O Lord.

Now every year his parents went to Jerusalem for the festival of the Passover. And when he was twelve years old, they went up as usual for the festival. When the festival was ended and they started to return, the boy Jesus stayed behind in Jerusalem, but his parents did not know it. Assuming that he was in the group of travellers, they went a day's journey. Then they started to look for him among their relatives and friends. When they did not find him, they returned to Jerusalem to search for him. After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions. And all who heard him were amazed at his understanding and his answers. When his parents saw him they were astonished; and his mother said to him, 'Child, why have you treated us like this? Look, your father and I have been searching for you in great anxiety.' He said to them, 'Why were you searching for me? Did you not know that I must be in my Father's house?' But they did not understand what he said to them. Then he went down with them and came to Nazareth, and was obedient to them. His mother treasured all these things in her heart. And Jesus increased in wisdom and in years, and in divine and human favour.

Gospeller The Gospel of Christ.

All Praise be to thee, O Christ.

Homily

Please be seated

Nicene Creed *Please stand.*

Celebrant I believe in one God,

All **the Father almighty, maker of heaven and earth,
and of all things visible and invisible;
and in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of the Father before all worlds,
God, of God; Light, of Light; very God,
of very God; begotten, not made;
being of one substance with the Father;
through whom all things were made:
who for us and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man,
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again,
according to the scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and
the dead: whose kingdom shall have no end.
And I believe in the Holy Ghost,
the Lord, the giver of life,
who proceedeth from the Father and
the Son, who with the Father and
the Son together is worshipped and
glorified, who spake by the prophets.
And I believe one, holy, catholic,
and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of the People - *Please kneel or stand, as able.*

Led by Diane Marshall

The Comfortable Words & Invitation to Confession

Please kneel, as able.

Silence is kept.

Celebrant Almighty God,

All Father of our Lord Jesus Christ, maker of all things and judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.

The Absolution is pronounced. Then all stand as able.

Celebrant The peace of the Lord be always with you.

All And with thy spirit.

We invite you to share a sign of peace with those near you – a handshake, slight bow or other form of greeting. Please respect the wishes of those who prefer not to shake hands.

The Celebration of the Eucharist

Hymn 132 *Of Eternal Love Begotten*

DIVINUM MYSTERIUM

Prayer over the Gifts

Celebrant God of light, in the birth of thy Son we see thy glory. May we who share in this mystery grow daily in thy love. This we ask in the name of Jesus Christ the Lord. Amen.

The Great Thanksgiving (*Common Praise 682*)

Please stand throughout the prayer or kneel after "Hosanna in the highest"

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

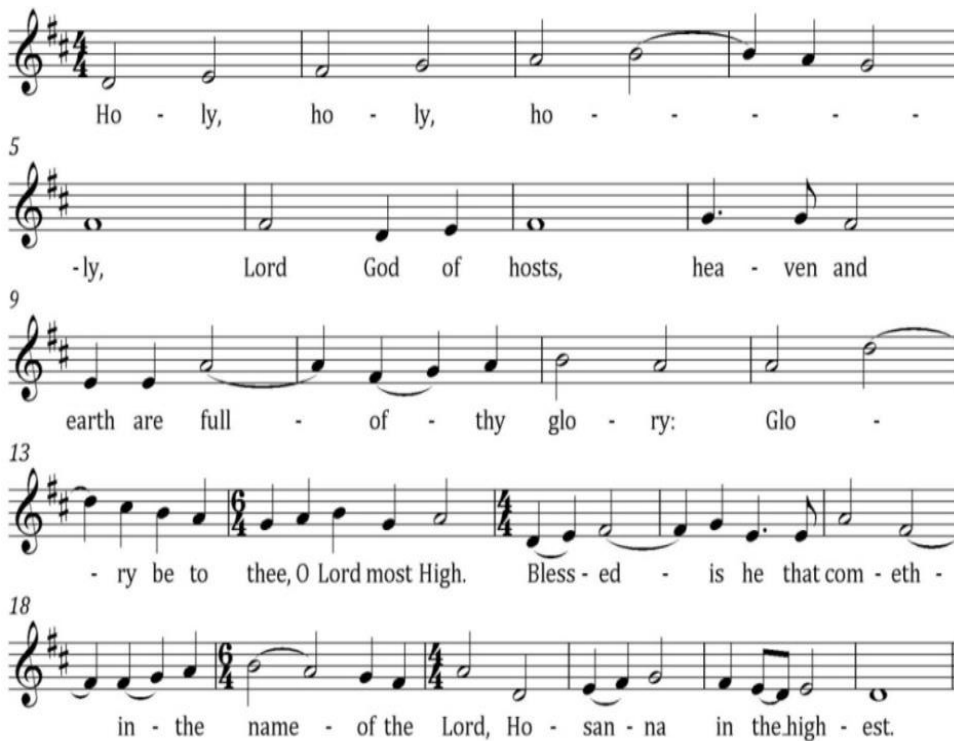
All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things. Because thou didst give Jesus Christ thine only Son to be born as at this time for us; who, by the operation of the Holy Spirit, was made very man of the substance of the Virgin Mary his mother; and that without spot of sin, to make us clean from all sin. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

The Celebrant continues with the preface. Then is sung:



Ho - ly, ho - ly, ho - - - - -
5 - ly, Lord God of hosts, hea - ven and
9 earth are full - of - thy glo - ry: Glo - -
13 - ry be to thee, O Lord most High. Bless - ed - is he that com - eth -
18 in - the name - of the Lord, Ho - san - na in the high - est.

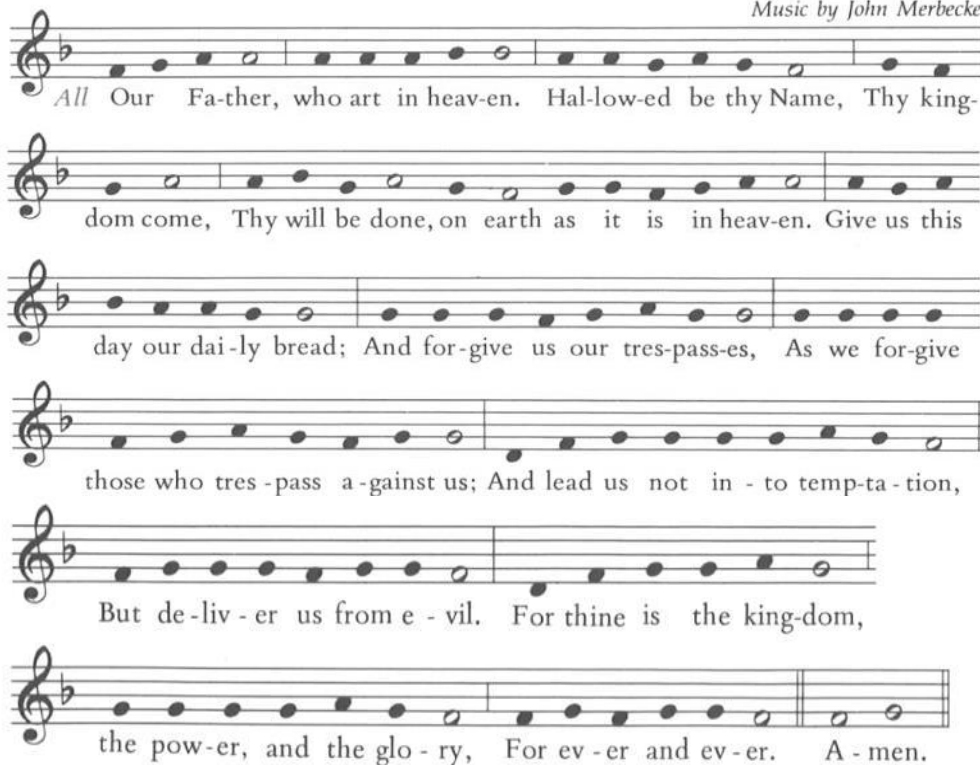
Celebrant Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: do this in remembrance of me." Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me". Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

All **We praise thee, we bless thee,
we thank thee, and we pray to thee, Lord our God.**

Celebrant And we entirely desire thy Fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; and we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Celebrant And now as our Saviour taught us, we are bold to say

Music by John Merbecke



All Our Fa-ther, who art in heav-en. Hal-low-ed be thy Name, Thy king-
dom come, Thy will be done, on earth as it is in heav-en. Give us this
day our dai-ly bread; And for-give us our tres-pass-es, As we for-give
those who tres-pass a-gainst us; And lead us not in-to temp-ta-tion,
But de-liv-er us from e-vil. For thine is the king-dom,
the pow-er, and the glo-ry, For ev-er and ev-er. A-men.

The Breaking of the Bread

Celebrant We break the bread of life, and that life is the light of the world.

All **God here among us, light in the midst of us, bring us to light and life.**

Agnus Dei

All **O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.**

Holy Communion

All baptized Christians are welcome to receive Communion. Please do not dip the consecrated bread into the wine. Drinking from the common chalice is considered safer from the point of view of public health; you are also welcome to receive only the bread, if you prefer. You may indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion. Gluten-free communion wafers are available – please let the administering priest know.

Hymn 125 *Infant Holy, Infant Lowly*

POLISH CAROL

Motet *Lully, Lulla, Lullay*

PHILIP STOPFORD

*Lully, lullay, Thou little tiny Child,
Bye, bye, lully, lullay.
Lullay, thou little tiny Child,
Bye, bye, lully, lullay.
O sisters too, how may we do,
For to preserve this day
This poor youngling for whom we do sing
Bye, bye, lully, lullay.
Herod, the king, in his raging,
Charged he hath this day
His men of might, in his owne sight,
All young children to slay.
That woe is me, poor Child for Thee!
And ever mourn and sigh,
For thy parting neither say nor sing,
Bye, bye, lully, lullay.*

Prayer after Communion *Please stand.*

Celebrant Source of truth and joy, may we who have received the gift of divine life always follow the way of your Son. This we ask in the name of Jesus Christ the Lord.

Amen.

Blessing

Announcements *Please be seated.*

Hymn 156 *The People That in Darkness Sat*

DUNDEE

Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia.

All Thanks be to God. Alleluia.

Postlude *Vom Himmel hoch, da komm ich her BWV 605*

[From Heaven on high I come here]

J S BACH

A Note about the Music:

Théodore Dubois (1837-1924) composed his "Marche des Rois Mages" (the postlude) while serving as the titular organist at La Madeleine in Paris (1877-1896). The piece was published in 1899 in a set of "Douze Pièces pour orgue ou piano-pédalier," dedicated to his colleague Eugène Gigout, organist at St. Augustin. The sustained high note represents the Star which guided the three wise men (the Magi Kings) to the Holy Family in Bethlehem.

St. Peter and St. Simon-the-Apostle
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Services 8:30 am Holy Eucharist (BCP)

10:30 am 1st Sunday – Choral Eucharist (Traditional)

2nd Sunday – Choral Matins

3rd Sunday – Choral Eucharist (Traditional)

4th Sunday – Choral Eucharist (Contemporary)

Sunday Evensong – As Announced

Last Tuesday of the Month – Candlelight Evening Prayer

Incumbent The Rev'd Geoffrey Sangwine,

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